June 28, 2021

Dear Reader:

Pursuant to Section 6-11-1630 of the South Carolina Code of Laws, I am pleased to present the 2020 Biennial Directory of Special Purpose Districts in South Carolina.

A Special Purpose District is a district created by an Act of the South Carolina General Assembly or pursuant to general law, which provides any governmental power or function including, but not limited to, fire protection, sewage treatment, water or natural gas distribution or recreation. A Special Purpose District also means any rural community water district authorized or created under the provisions of Chapter 13 of Title 6 of the South Carolina Code. Special Purpose Districts do not include any state agency, department, commission, or school district.

The information presented in this directory is based upon information provided to us by the individual districts as required by the South Carolina Code of Laws § 6-11-1610, et seq. Inactive districts have been deleted after having been listed as inactive for two consecutive report cycles.

I hope that you find the 2020 Biennial Directory of Special Purpose Districts in South Carolina useful and informative. If you have any questions or comments, please contact the Office of the Secretary of State at 803-734-0367. Thank you.

With kind regards, I am,

Mark Hammond
Secretary of State
Table of Contents

This table of contents is created with hyperlinks. To locate information on a specific special purpose district, simply locate the name of the special purpose district under the county heading in the list below and click on the name. You will be taken directly to the information provided by the special purpose district on the 2020 Notification Form.

South Carolina Code of Laws ...................................................................................................................................................... 1
Special Purpose Districts by County .................................................................................................................................................. 3
Abbeville County ........................................................................................................................................................................... 3
  Donalds - Due West Water and Sewer Authority, SPD # 42 ........................................................................................................ 3
  Starr - Iva Water and Sewer District, SPD # 313 ......................................................................................................................... 3
Aiken County .................................................................................................................................................................................. 4
  Bath Water and Sewer District, SPD # 6 ..................................................................................................................................... 4
  Beech Island Rural Community Water and Sewer District, SPD # 8 ..................................................................................... 4
  Belvedere Fire District, SPD # 11 ................................................................................................................................................. 5
  Clearwater Water and Sewer District, SPD # 215 .......................................................................................................................... 5
  College Acres Public Works District, SPD # 216 ............................................................................................................................. 6
  Edgefield County Water and Sewer Authority, SPD # 49 .............................................................................................................. 6
  Langley Water and Sewer District, SPD # 103 .............................................................................................................................. 7
  Talatha Rural Community Water District, SPD # 162 .................................................................................................................. 7
  Valley Public Service Authority, SPD # 171 ................................................................................................................................. 8
Anderson County ................................................................................................................................................................................... 9
  Anderson County Fire Protection Commission, SPD # 3 .................................................................................................................. 9
  Beaverdam Creek Watershed Conservation District, Oconee, SPD # 562 ........................................................................... 9
  Belton-Honea Path Water Authority, SPD # 10 ............................................................................................................................. 10
  Big Creek Water and Sewage District, SPD # 339 .......................................................................................................................... 11
  Big Creek Watershed Conservation District, SPD # 14 .................................................................................................................. 11
  Broadmouth Creek Watershed Conservation District, SPD # 19 ............................................................................................. 12
  Broadway Water and Sewerage District, SPD # 20 ...................................................................................................................... 13
  Brushy Creek Watershed Conservation District, SPD # 21 ......................................................................................................... 13
  Fort Hill Natural Gas Authority, SPD # 51 ................................................................................................................................. 14
  Hammond Water District, SPD # 314 ......................................................................................................................................... 15
  Homeland Park Water and Sewer Public Service District, SPD # 89 .................................................................................. 15
  Piedmont Public Service Area Commission, SPD # 422 ............................................................................................................. 16
  Pioneer Rural Water District of Oconee and Anderson Counties, SPD # 476 .................................................................... 17
  Powdersville Water District, SPD # 316 ..................................................................................................................................... 17
  Renewable Water Resources, SPD # 176 .................................................................................................................................... 18
  Sandy Springs Water District, SPD # 317 .................................................................................................................................... 19
  Southside Rural Community Water District, SPD # 546 ........................................................................................................... 19
Starr - Iva Water and Sewer District, SPD # 313 ................................................................. 20
The Metropolitan Sewer Subdistrict of the Greenville Sewer Authority, SPD # 117 .................. 21
Three and Twenty Creek Watershed Conservation District, SPD # 167 ..................................... 21
West Anderson Water District, SPD # 315 .............................................................................. 22
Bamberg County .................................................................................................................. 22
Willow Swamp Watershed Conservation District, SPD # 302 ..................................................... 22
Beaufort County .................................................................................................................. 23
Beaufort - Jasper Water and Sewer Authority, SPD # 7 ............................................................ 23
Broad Creek Public Service District, SPD # 198 ...................................................................... 24
Burton Fire District, SPD # 24 .............................................................................................. 24
Fripp Island Public Service District, SPD # 54 ....................................................................... 25
Hilton Head No. 1 Public Service District, SPD # 86 ............................................................... 25
Lady's Island - St. Helena Fire District, SPD # 98 ................................................................... 26
South Island Public Service District, SPD # 152 ..................................................................... 27
Berkeley County .................................................................................................................. 27
Goose Creek Recreation Commission, SPD # 72 .................................................................... 27
Charleston County .............................................................................................................. 28
Charleston County Aviation Authority, SPD # 209 ................................................................. 28
Charleston County Park and Recreation Commission, SPD # 28 ............................................ 29
Cooper River Park and Playground Commission, SPD # 37 ................................................... 29
James Island Public Service District, SPD # 372 .................................................................. 30
North Charleston District, SPD # 548 .................................................................................... 31
North Charleston Sewer District, SPD # 124 ....................................................................... 31
St. Andrew's Parish Parks and Playground Commission, SPD # 329 ................................. 32
St. Andrew's Public Service District, SPD # 157 ............................................................... 33
St. John's Fire District Commission, SPD # 158 ............................................................... 33
St. Paul's Fire District, SPD # 159 ........................................................................................ 34
Cherokee County ............................................................................................................... 35
Board of Public Works of Gaffney, SPD # 16 ................................................................... 35
Cherokee Recreation District, SPD # 29 ............................................................................... 35
Daniel Morgan Rural Community Water District of Cherokee County, SPD # 40 ............ 36
Macedonia Fire District, SPD # 114 .................................................................................... 37
Thicketty Creek Watershed Conservation District, SPD # 166 ........................................... 37
York County Natural Gas Authority, SPD # 182 ............................................................... 38
Chester County ................................................................................................................. 38
Chester County Hospital Board of Chester County South Carolina, SPD # 549 ....................... 38
Chester County Natural Gas Authority, SPD # 30 ............................................................ 39
Chester Fire District, SPD # 379 .......................................................................................... 39
Chester Metropolitan District, SPD # 31 .......................................................................... 40
<table>
<thead>
<tr>
<th>Location</th>
<th>SPD Number</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chester Sewer District, SPD # 32</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mitford Rural Water District of Fairfield and Chester Counties, SPD # 312</td>
<td>41</td>
<td></td>
</tr>
<tr>
<td>Rocky Creek Watershed Conservation District, SPD # 142</td>
<td>42</td>
<td></td>
</tr>
<tr>
<td>Tinker's Creek Watershed Conservation District, SPD # 168</td>
<td>43</td>
<td></td>
</tr>
<tr>
<td>Chesterfield County</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alligator Fire District, SPD # 385</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Clarendon County</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Clarendon Hospital District, SPD # 34</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Colleton County</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Colleton County Fire-Rescue, SPD # 388</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Willow Swamp Watershed Conservation District, SPD # 302</td>
<td>45</td>
<td></td>
</tr>
<tr>
<td>Darlington County</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Darlington County Water and Sewer Authority, SPD # 41</td>
<td>46</td>
<td></td>
</tr>
<tr>
<td>Hartsville Community Center Building Commission, SPD # 82</td>
<td>47</td>
<td></td>
</tr>
<tr>
<td>Palmetto Rural Fire District, SPD # 390</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dillon County</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Grand Strand Water and Sewer Authority, SPD # 74</td>
<td>48</td>
<td></td>
</tr>
<tr>
<td>Dorchester County</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dorchester County Water Authority, SPD # 43</td>
<td>48</td>
<td></td>
</tr>
<tr>
<td>Edgefield County</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Beaverdam Creek Watershed Conservation District, Edgefield, SPD # 194</td>
<td>49</td>
<td></td>
</tr>
<tr>
<td>Edgefield County Hospital, SPD # 236</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Edgefield County Water and Sewer Authority, SPD # 49</td>
<td>50</td>
<td></td>
</tr>
<tr>
<td>Fairfield County</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lugoff - Elgin Water District of Kershaw County, SPD # 112</td>
<td>51</td>
<td></td>
</tr>
<tr>
<td>Mitford Rural Water District of Fairfield and Chester Counties, SPD # 312</td>
<td>51</td>
<td></td>
</tr>
<tr>
<td>Wateree Creek Watershed Conservation District, SPD # 399</td>
<td>51</td>
<td></td>
</tr>
<tr>
<td>Florence County</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Darlington County Water and Sewer Authority, SPD # 41</td>
<td>53</td>
<td></td>
</tr>
<tr>
<td>Lower Florence County Hospital District d/b/a Lake City Community Hospital, SPD # 265</td>
<td>53</td>
<td></td>
</tr>
<tr>
<td>Lynches Lake- Camp Branch Watershed Conservation District, SPD # 113</td>
<td>54</td>
<td></td>
</tr>
<tr>
<td>Salem Community Watershed Conservation District, SPD # 144</td>
<td>54</td>
<td></td>
</tr>
<tr>
<td>South Lynches Fire District, SPD # 153</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Georgetown County</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Georgetown County Solid Waste District, SPD # 65</td>
<td>56</td>
<td></td>
</tr>
<tr>
<td>Georgetown County Water and Sewer District, SPD # 66</td>
<td>56</td>
<td></td>
</tr>
<tr>
<td>Grand Strand Water and Sewer Authority, SPD # 74</td>
<td>57</td>
<td></td>
</tr>
<tr>
<td>Murrells Inlet - Garden City Fire District, SPD # 120</td>
<td>58</td>
<td></td>
</tr>
<tr>
<td>Rural Community Water District of Georgetown County, SPD # 165</td>
<td>59</td>
<td></td>
</tr>
<tr>
<td>County</td>
<td>District</td>
<td>SPD #</td>
</tr>
<tr>
<td>-------------------------------</td>
<td>---------------------------------------------------------------------------</td>
<td>---------</td>
</tr>
<tr>
<td>Greenville County</td>
<td>Belmont Fire and Sanitation District, SPD # 9</td>
<td>59</td>
</tr>
<tr>
<td></td>
<td>Berea Public Service District, SPD # 12</td>
<td>60</td>
</tr>
<tr>
<td></td>
<td>Boiling Springs Fire District, SPD # 318</td>
<td>61</td>
</tr>
<tr>
<td></td>
<td>Canebrake Fire District, SPD # 205</td>
<td>61</td>
</tr>
<tr>
<td></td>
<td>Duncan Chapel Fire District, SPD # 230</td>
<td>62</td>
</tr>
<tr>
<td></td>
<td>Dunklin Fire District, SPD # 409</td>
<td>62</td>
</tr>
<tr>
<td></td>
<td>Foothills Fire Service Area, SPD # 410</td>
<td>63</td>
</tr>
<tr>
<td></td>
<td>Gantt Fire, Sewer and Police District, SPD # 56</td>
<td>64</td>
</tr>
<tr>
<td></td>
<td>Glassy Mountain Fire Service Area, SPD # 243</td>
<td>64</td>
</tr>
<tr>
<td></td>
<td>Gowensville Fire Department, SPD # 73</td>
<td>65</td>
</tr>
<tr>
<td></td>
<td>Greater Greenville Sanitation Commission, SPD # 75</td>
<td>66</td>
</tr>
<tr>
<td></td>
<td>Greenville Airport Commission, SPD # 76</td>
<td>66</td>
</tr>
<tr>
<td></td>
<td>Greenville Arena District Board of Trustees, SPD # 78</td>
<td>67</td>
</tr>
<tr>
<td></td>
<td>Greenville-Spartanburg Airport District, SPD # 245</td>
<td>68</td>
</tr>
<tr>
<td></td>
<td>Lake Cunningham Fire Department, SPD # 99</td>
<td>68</td>
</tr>
<tr>
<td></td>
<td>Landrum Area Fire and Rescue District, SPD # 573</td>
<td>69</td>
</tr>
<tr>
<td></td>
<td>Marietta Water, Fire, Sanitation and Sewer District, SPD # 418</td>
<td>70</td>
</tr>
<tr>
<td></td>
<td>North Greenville Fire District, SPD # 274</td>
<td>70</td>
</tr>
<tr>
<td></td>
<td>Parker Sewer and Fire Sub-District, SPD # 129</td>
<td>71</td>
</tr>
<tr>
<td></td>
<td>Pelham - Batesville Fire District, SPD # 501</td>
<td>71</td>
</tr>
<tr>
<td></td>
<td>Piedmont Park Fire District, SPD # 133</td>
<td>72</td>
</tr>
<tr>
<td></td>
<td>Piedmont Public Service Area Commission, SPD # 422</td>
<td>73</td>
</tr>
<tr>
<td></td>
<td>Rabon Creek Watershed Conservation District, SPD # 424</td>
<td>73</td>
</tr>
<tr>
<td></td>
<td>Renewable Water Resources, SPD # 176</td>
<td>74</td>
</tr>
<tr>
<td></td>
<td>South Greenville Area Fire District, SPD # 151</td>
<td>74</td>
</tr>
<tr>
<td></td>
<td>South Tyger Watershed Conservation District, SPD # 429</td>
<td>75</td>
</tr>
<tr>
<td></td>
<td>Taylors Fire and Sewer District, SPD # 163</td>
<td>76</td>
</tr>
<tr>
<td></td>
<td>The Metropolitan Sewer Subdistrict of the Greenville Sewer Authority, SPD # 117</td>
<td>76</td>
</tr>
<tr>
<td></td>
<td>Wade Hampton Fire and Sewer District, SPD # 172</td>
<td>77</td>
</tr>
<tr>
<td></td>
<td>Greenwood County</td>
<td>77</td>
</tr>
<tr>
<td></td>
<td>Donalds - Due West Water and Sewer Authority, SPD # 42</td>
<td>77</td>
</tr>
<tr>
<td></td>
<td>Greenwood Metropolitan District, SPD # 246</td>
<td>78</td>
</tr>
<tr>
<td></td>
<td>Horry County</td>
<td>79</td>
</tr>
<tr>
<td></td>
<td>Buck Creek Watershed Conservation District, SPD # 442</td>
<td>79</td>
</tr>
<tr>
<td></td>
<td>Crabtree Swamp Watershed Conservation District, SPD # 444</td>
<td>79</td>
</tr>
<tr>
<td></td>
<td>Gapway Swamp Watershed Conservation District, SPD # 445</td>
<td>80</td>
</tr>
<tr>
<td></td>
<td>Grand Strand Water and Sewer Authority, SPD # 74</td>
<td>81</td>
</tr>
<tr>
<td></td>
<td>Horry County Higher Education Commission, SPD # 566</td>
<td>81</td>
</tr>
</tbody>
</table>
Loris Community Hospital District, SPD # 110 ................................................................. 82
Murrells Inlet - Garden City Fire District, SPD # 120 .......................................................... 83
Simpson Creek Watershed Conservation District, SPD # 448 .............................................. 83
Todd Swamp Watershed Conservation District, SPD # 450 ............................................... 84
Jasper County ......................................................................................................................... 85
  Beaufort - Jasper Water and Sewer Authority, SPD # 7 .................................................... 85
  Cherry Point Fire Protection District, SPD # 533 ............................................................... 85
Kershaw County .................................................................................................................... 86
  Kershaw County and Lee County Regional Water Authority, SPD # 571 ...................... 86
  Lancaster County Natural Gas Authority, SPD # 101 ..................................................... 87
  Little LYNCHES Creek Watershed Conservation District, SPD # 107 ......................... 87
  Lugoff - Elgin Water District of Kershaw County, SPD # 112 ........................................ 88
  Lugoff Fire District Commission, SPD # 111 .................................................................... 89
Lancaster County ................................................................................................................... 89
  Cane Creek Watershed Conservation District, SPD # 25 .................................................. 89
  Kershaw County and Lee County Regional Water Authority, SPD # 571 ...................... 90
  Lancaster County Natural Gas Authority, SPD # 101 ..................................................... 91
  Lancaster County Water and Sewer District, SPD # 102 ............................................... 91
  Little LYNCHES Creek Watershed Conservation District, SPD # 107 ......................... 92
Laurens County ..................................................................................................................... 93
  Beaverdam-Warrior Creek Watershed Conservation District, SPD # 550 ...................... 93
  Clinton - Newberry Natural Gas Authority, SPD # 35 .................................................... 93
  Duncan Creek Watershed Conservation District, SPD # 456 ........................................... 94
  Laurens County Health Care System Board of Trustees, SPD # 104 ............................. 95
  Laurens County Water and Sewer Commission, SPD # 258 ........................................... 95
  Rabon Creek Watershed Conservation District, SPD # 424 ............................................. 96
  Renewable Water Resources, SPD # 176 ......................................................................... 96
Lee County ............................................................................................................................ 97
  Darlington County Water and Sewer Authority, SPD # 41 .............................................. 97
  Kershaw County and Lee County Regional Water Authority, SPD # 571 ...................... 98
Lexington County .................................................................................................................. 98
  Gaston Rural Community Water District, SPD # 57 ....................................................... 98
  Gilbert-Summit Fire District, SPD # 67 ............................................................................ 99
  Gilbert-Summit Rural Community Water District, SPD # 68 ........................................ 99
  Hollow Creek Watershed Conservation District, SPD # 87 ............................................ 100
  Irmo - Chapin Recreation Commission, SPD # 93 ......................................................... 100
  Irmo Fire District, SPD # 94 ............................................................................................ 101
  Lexington County Rural Recreation District - Recreation Commission of Lexington County, SPD # 105 ...... 101
  Richland-Lexington Airport District, SPD # 137 ............................................................. 102
Richland-Lexington Riverbanks Park Special Purpose District, SPD # 138 ................................................. 103
Marion County ............................................................................................................................. 104
Grand Strand Water and Sewer Authority, SPD # 74 ................................................................. 104
Newberry County ........................................................................................................................ 105
Clinton - Newberry Natural Gas Authority, SPD # 35 ............................................................ 105
Newberry County Water and Sewer Authority, SPD # 122 ..................................................... 105
Oconee County ............................................................................................................................ 106
Beaverdam Creek Watershed Conservation District, Oconee, SPD # 562 ................................. 106
Fort Hill Natural Gas Authority, SPD # 51 ............................................................................... 107
Pioneer Rural Water District of Oconee and Anderson Counties, SPD # 476 .......................... 107
Orangetown County ..................................................................................................................... 108
Horse Range Swamp Watershed District, SPD # 252 ............................................................... 108
Silver Springs Water District, SPD # 564 .................................................................................. 109
Pickens County ........................................................................................................................... 109
Bethlehem - Roanoke Rural Community Water District, SPD # 13 ........................................ 109
Brushy Creek Watershed Conservation District, SPD # 21 ....................................................... 110
Easley - Central Water District, SPD # 45 .............................................................................. 111
Fort Hill Natural Gas Authority, SPD # 51 ............................................................................. 111
George's Creek Watershed Conservation District, SPD # 58 ..................................................... 112
Oolenoy River Watershed Conservation District, SPD # 126 .................................................. 113
Pickens County Water Authority, SPD # 574 ........................................................................ 113
Powdersville Water District, SPD # 316 .................................................................................... 114
Six Mile Rural Community Water District, SPD # 148 ............................................................ 114
Southside Rural Community Water District, SPD # 546 ......................................................... 115
Three and Twenty Creek Watershed Conservation District, SPD # 167 ................................. 116
Richland County .......................................................................................................................... 116
East Richland County Public Service District, SPD # 47 ........................................................ 116
Lugoff - Elgin Water District of Kershaw County, SPD # 112 ................................................ 117
Richland County Recreation Commission, SPD # 136 .......................................................... 118
Richland-Lexington Airport District, SPD # 137 ................................................................... 118
Richland-Lexington Riverbanks Park Special Purpose District, SPD # 138 ............................ 119
Saluda County .............................................................................................................................. 120
Saluda County Water and Sewer Authority, SPD # 145 .......................................................... 120
Spartanburg County ..................................................................................................................... 120
Boiling Springs Fire District (Spartanburg County), SPD # 572 ............................................... 120
Cherokee Springs Fire District, SPD # 211 ............................................................................... 121
Clinton - Newberry Natural Gas Authority, SPD # 35 ........................................................... 122
Converse Area Board of Fire Control, SPD # 36 .................................................................... 122
Croft Fire District, SPD # 38 .................................................................................................... 123
Drayton Fire District, SPD # 44........................................................................................................124
Glendale Area Fire District, SPD # 70 ..........................................................................................124
Glenn Springs - Pauline Rural Fire Department, SPD # 71 .........................................................125
Gowensville Fire Department, SPD # 73 ....................................................................................126
Hilltop Fire District Commission, SPD # 85 ................................................................................126
Holly Springs Volunteer Fire District, SPD # 251 .........................................................................127
Inman-Campobello Water District, SPD # 92 ..............................................................................127
Landrum Area Fire and Rescue District, SPD # 573.................................................................128
Liberty-Chesnee-Fingerville Water District, SPD # 106 ............................................................128
Mayo Area Fire District, SPD # 268 ............................................................................................129
New Prospect Area Fire District, SPD # 121 ..............................................................................130
North Spartanburg Area Fire and Emergency Services District, SPD # 125 .........................130
Pacolet Station Fire District, SPD # 128 .....................................................................................131
Pelham - Batesville Fire District, SPD # 501 .............................................................................132
Reidville Area Fire District, SPD # 140 .......................................................................................132
Renewable Water Resources, SPD # 176 ..................................................................................133
Roebuck Fire District, SPD # 143 ..............................................................................................133
Spartanburg Metropolitan Subdistrict B Water, Sewer, Fire and Rescue District, SPD # 309 ..134
Spartanburg Sanitary Sewer District Commission, SPD # 155 ................................................135
Startex Fire Department, SPD # 320 ..........................................................................................135
Startex-Jackson-Wellford-Duncan Water District, SPD # 161 ..................................................136
Thicketty Creek Watershed Conservation District, SPD # 166 ...............................................137
Westview-Fairforest Fire District, SPD # 177 ............................................................................137
Whitney Area Fire District, SPD # 178 ......................................................................................138
Woodruff - Roebuck Water District, SPD # 181 ......................................................................139
Sumter County ........................................................................................................................139
Dalzell Water District of Sumter County, SPD # 39 .................................................................139
Kershaw County and Lee County Regional Water Authority, SPD # 571 ...............................140
Union County ........................................................................................................................141
Brown’s Creek Watershed Conservation District, SPD # 200......................................................141
Chester County Natural Gas Authority, SPD # 30 ...................................................................141
Jonesville Fire District Commission, SPD # 97 .........................................................................142
Lockhart Fire District, SPD # 109 ..............................................................................................143
Monarch Fire District Commission, SPD # 119 ......................................................................143
Philippi Volunteer Fire Department, SPD # 521 ......................................................................144
Santuck Volunteer Fire Department, SPD # 146 .......................................................................145
Southside Fire District Commission, SPD # 154 ....................................................................145
Williamsburg County ..............................................................................................................146
South Lynches Fire District , SPD # 153 ....................................................................................146
York County ........................................................................................................................................................................... 146
Fishing Creek Watershed Conservation District, SPD # 529......................................................................................... 146
Riverview Rural Community Water District of York County, SPD # 286 ................................................................. 147
York County Natural Gas Authority, SPD # 182 .................................................................................................................. 148
Inactive Special Purpose Districts............................................................................................................................................ 148
Slater-Marietta Fire District, SPD # 150 ................................................................................................................................. 148
Allendale Industrial Park Water and Sewer District, SPD # 337 ............................................................................... 148
South Carolina Code of Laws

Title 6
Local Government - Provisions Applicable to Special Purpose Districts
and Other Political Subdivisions

CHAPTER 11.
SPECIAL PURPOSE OR PUBLIC SERVICE DISTRICTS GENERALLY

ARTICLE 11.
NOTIFICATION REQUIREMENTS

SECTION 6-11-1610. Special purpose district, defined.

For the purposes of this article, "special purpose district" means any district created by an act of the General Assembly or pursuant to general law and which provides any local governmental power or function including, but not limited to, fire protection, sewerage treatment, water or natural gas distribution, recreation, and means any rural community water district authorized or created under the provisions of Chapter 13 of Title 6. Special purpose districts do not include any state agency, department, commission, or school district.

HISTORY: 1984 Act No. 488, Section 2.

SECTION 6-11-1620. Notification requirement, form.

(A) Within ninety days after the effective date of this article, and before December thirty-first of every even-numbered year thereafter, the governing bodies of all special purpose districts in this State must notify the Secretary of State and the auditor of the county in which the special purpose district is located of their existence.

(B) The notification required by subsection (A) of this section must substantially conform to the following form and all portions of the form must be completed if applicable:

SPECIAL PURPOSE DISTRICT NOTIFICATION FORM

1. Legal Name of Special Purpose District
2. Permanent address (If no permanent address, telephone number, name, and address of agent)
3. Services provided
4. General description of geographical boundary of service area (Attach legal description)
5. Citation of Statutory Authority (Please include copy)
6. Date of Origin
7. Tax Rate or Fee Charged
8. Names of Members of Governing Body and terms of office:
9. Method of selecting members of governing body
10. Financial information for prior fiscal year (Please identify year):
   a. Total revenues by source including investment earnings
   b. Total expenditures
   c. Total indebtedness (indicate bonded or otherwise)
   d. Total investments (individual amounts, location, rate of interest)
11. Person Completing this Form, Title and Date

(C) The auditor of the county in which the special purpose district is located must inspect and sign the notification forms.

HISTORY: 1984 Act No. 488, Section 2.

SECTION 6-11-1630. Notification by new districts; issuance of directory; effect of non-compliance.

(A) Notification as provided in Section 6-11-1620 must be forwarded to the Secretary of State and the auditor of the county in which the district is located within ninety days after the election of the governing body of a special purpose district created after the effective date of this article.
(B) The Secretary of State shall issue each even-numbered year a directory of active and inactive special
purpose districts in the State. The directory shall contain all information provided by the districts as required
by the notification form. Inactive districts must be deleted after being listed for two consecutive report
cycles. This directory must be mailed to all special purpose districts and general purpose governments in the
State.

(C) If the governing body of a public service district fails to report to the Secretary of State as provided by this
article, the Secretary may determine that the district is nonfunctioning and notify the governing body of the
county or municipality with a certified copy of the letter to any of the last known members of the governing
body of the public service district. Thereafter, the district may not be registered with the Secretary of State
and it must be declared inactive.

(D) The governing body of any county or municipality so notified shall withhold any fees, taxes, or interest
thereon collected for any special purpose district by the municipality or county until the special purpose
district complies with the notification requirements of this article.

HISTORY: 1984 Act No. 488, Section 2.

SECTION 6-11-1640. Investigation upon failure to disclose required information; extensions; mandamus.

(A) The Secretary of State shall investigate failures of special purpose districts to disclose information
required by this article. Where special failures are a result of good faith efforts to file reports, the Secretary
of State may grant extensions to districts not to exceed sixty days.

(B) When the reports required by this article have not been produced because of a volitional refusal by the
governing body of a special purpose district, the Secretary of State or the county auditor may seek a writ of
mandamus in the county in which the special purpose district is located to compel the production of the
reports.

HISTORY: 1984 Act No. 488, Section 2.

SECTION 6-11-1650. Annual financial audit.

Each special purpose district shall provide an annual financial audit performed by a certified public
accountant or public accountant to the county auditor in which the district resides. Where the boundaries of
the district lie in more than one county, the audit must be made to each auditor in which the district is
located.

HISTORY: 1984 Act No. 488, Section 2.
Abbeville County

Donalds - Due West Water and Sewer Authority, SPD # 42

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: From the Saluda River near Ware Shoals to the Anderson and Abbeville County lines.
Date of Origin: 1972 Statutory Authority: Act No. 776

Financial Information: Fiscal Year End: 6/30/2019
Total Revenue: $1,715,924.03 Total Expenditures: $1,189,571.79 Total Indebtedness: $1,125,055.93 Total Investments: $1,575,572.11
Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor
Board Member Term Title
H. Anthony Williamson 06/30/2023 Member
Ralph Dee McDill Jr. 06/30/2023 Secretary-Treasurer
Steven D. Dunlap 06/30/2022 Chairman
Wayne E. Hannah 06/30/2023 Member
Ernest T. Campbell 07/01/2021 Member
Katie U. Parnell 06/30/2021 Member
Eric Gray 06/30/2022 Member

Address and Contact Information:
Matthew Cox
134 N. Main Street Donalds, SC 29638
Phone: 864-379-2226 Email: thill@wctel.net

Starr - Iva Water and Sewer District, SPD # 313

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Per original description - Anderson County and Abbeville County.
Date of Origin: 2001 Statutory Authority: Title 33, Chapter 36, Article B SC Code; Act R125

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $2,665,954.00 Total Expenditures: $2,722,273.00 Total Indebtedness: $13,661,361.00 Total Investments: $1,237,643.37
Tax Rate or Fees: Bi-monthly 0-4000 gallons $40.00; Over 4000 gallons $7.25/1000 gallons

Board of Directors: Selection Method: Appointed by Governor
Board Member Term Title
Ray Huston 03/01/2023 Member
Thomas C. Dickerson 03/01/2022 Member
Robert Stan Adams 03/01/2022 Member
John Michael Thomas 03/01/2022 Member
Henry Dwain Chamblee 03/01/2023 Member
John R. Hawkins 03/01/2024 Member
James Levis Herron 03/01/2024 Member

Address and Contact Information:
Susan Pettigrew
104 Roy Arnold Rd. Starr, SC 29684
Phone: 864-352-2300 Email: spettigrew@siwater.net

Aiken County

Bath Water and Sewer District, SPD # 6
Status: Registration Expires 12/31/2022
Services: Sanitation, Sewer, Water
Boundaries: Dixie Clay Road to Flint Drive. Bryan Drive to Horse Creek on Anthony Drive.
Date of Origin: 1954 Statutory Authority: H. 2642 of 1958
Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $203,477.88 Total Expenditures: $151,072.73 Total Indebtedness: $0.00 Total Investments: $257,703.94
Tax Rate or Fees: On file
Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Billy L. Kight</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Franklin D. Jackson</td>
<td>12/31/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Russell Whitaker</td>
<td>11/01/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Angelia Smith
115 School St. Bath, SC 29816
Phone: 803-593-3221 Email: bathwaterandsewerdist@hotmail.com

Beech Island Rural Community Water and Sewer District, SPD # 8
Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Hwy 5 to Rd. 302 toward Aiken on Pine Log Rd. (right side 233 ft. to approximately 1/2 mile past Howlandville Rd. in Warrenville), Hwy 278 toward Barnwell, Spider Webb Rd. Hwy 125 to 1275 Atomic Rd.
Date of Origin: 1965 Statutory Authority: No. 1022 of 1965
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $2,786,600.00 Total Expenditures: $1,832,545.00 Total Indebtedness: $4,046,619.00 Total Investments: $2,365,057.12
Tax Rate or Fees: On file
Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Frank R. Hyder</td>
<td>05/26/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>
Belvedere Fire District, SPD # 11

Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: North of North Augusta known as Belvedere, west and north of I-20 to Edgefield County line.

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $361,439.00 Total Expenditures: $438,124.00 Total Indebtedness: $546,808.00 Total Investments: $0.00
Tax Rate or Fees: $20 minimum; .75 per thousand appraised county value

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robbin Harmon</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Michael Ruvo</td>
<td>12/31/2022</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Daniel C. Ford</td>
<td>12/31/2026</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Sue Ruvo</td>
<td>12/31/2024</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Jay W. Smith</td>
<td>12/31/2026</td>
<td>Chairman</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Jackie Williams
204 Hampton Ave. Belvedere, SC 29841
Phone: 803-279-5505 Email: bvfddistrict@gmail.com

Clearwater Water and Sewer District, SPD # 215

Status: Registration Expires 12/31/2022
Services: Sanitation, Sewer, Street Lighting, Water
Boundaries: Highway 421 to Highway #1 (Jefferson Davis Highway) Belvedere Road to Howard Road
Date of Origin: 1953 Statutory Authority: Act No. 1022 of 1965

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $186,015.48 Total Expenditures: $193,158.22 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: On file

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joy E. Workman</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Lawrence A. Moore</td>
<td>08/18/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
College Acres Public Works District, SPD # 216

Status: Registration Expires 12/31/2022
Services: Fire, Sanitation, Street Lighting, Water
Boundaries: College Acres and Exeter Subdivisions.
Date of Origin: 1960 Statutory Authority: 6-11-10 of 1960

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $634,086.00
Total Expenditures: $575,122.00
Total Indebtedness: $0.00
Total Investments: $911,860.00
Tax Rate or Fees: 44 mills. water $15 minimum, 300 cubic fee, garbage $27.50

Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
David Adkins 01/01/2025 Commissioner - Chair
Ray Edwards 01/01/2023 Commissioner

Address and Contact Information:
Denise Baxley
33 Citadel Dr. Aiken, SC 29803
Phone: 803-215-1328 Email: 1dbcapw1@bellsouth.net

Edgefield County Water and Sewer Authority, SPD # 49

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Towns of Johnston, Edgefield, Trenton, and rural areas of Edgefield County and a portion of Aiken County.
Date of Origin: 1967 Statutory Authority: Act No. 571

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $10,474,508.20
Total Expenditures: $9,338,556.55
Total Indebtedness: $12,932,556.00
Total Investments: $3,843,088.58
Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor
Board Member Term Title
Ronald Creswell 09/30/2026 Member
Langley Water and Sewer District, SPD # 103
Status: Registration Expires 12/31/2022
Services: Fire, Sanitation, Sewer, Street Lighting, Water
Boundaries: Old Langley Mill Village, see file for additional details.
Date of Origin: 1952 Statutory Authority: Sections 50-601 - 59-625
Financial Information: Fiscal Year End: 3/31/2019
Total Revenue: $640,916.00
Total Expenditures: $638,393.00
Total Indebtedness: $977,465.00
Total Investments: $93,831.00
Tax Rate or Fees: On file
Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Rufus G. Barrett 12/31/2024 Member
Dorothy Campbell 12/31/2026 Member

Talatha Rural Community Water District, SPD # 162
Status: Registration Expires 12/31/2022
Services: Water
Boundaries: From New Ellenton city limits south on Hwy 19, west on Hwy 278 and bordering the Savannah River Plant.
Date of Origin: 1966 Statutory Authority: SC 1022
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $425,556.00
Total Expenditures: $350,747.00
Total Indebtedness: $494,478.00
Total Investments: $126,884.00
Tax Rate or Fees: On file
Board of Directors: Selection Method: Appointed by Governor
Board Member Term Title
Scott Sheldon Harris 01/17/2025 Member
Carl Moody 01/17/2021 Member
Landor A. Brown 01/17/2025 Member
Paul E. Johns 01/19/2023 Member
Herbert Yaun 01/19/2023 Member

**Address and Contact Information:**
Theresa Jefferson
4 Aspen Court Aiken, SC 29803
Phone: 803-652-1381 Email: trcwaterdistrict@gmail.com

**Valley Public Service Authority, SPD # 171**
Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: South of Hwy US #1, north of Pine Log Rd. from Hitchcock Pkwy to Atomic Rd. Hwy #125 in Aiken County.

**Financial Information:** Fiscal Year End: 6/30/2020
Total Revenue: $3,000,642.00 Total Expenditures: $2,250,549.00 Total Indebtedness: $4,813,529.00 Total Investments: $452,315.00
Tax Rate or Fees: On file

**Board of Directors:**
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Forrest H. Dicks</td>
<td>10/17/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Samuel L. Turner</td>
<td>10/17/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Otis Gibson</td>
<td>10/17/2023</td>
<td>Chairman</td>
</tr>
<tr>
<td>Joe A. Taylor</td>
<td>10/17/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Wayne C. W. Eubanks</td>
<td>10/17/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Sara B. Mitchum</td>
<td>10/17/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Sarah Johnson</td>
<td>10/17/2023</td>
<td>Secretary-Treasurer</td>
</tr>
<tr>
<td>Robert Curry</td>
<td>10/17/2025</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Susan Johnson
442 Pine St. Gloverville, SC 29828
Phone: 803-593-2033 Email: susan@valleypublic.org
**Anderson County**

**Anderson County Fire Protection Commission, SPD # 3**

Status: Registration Expires 12/31/2022  
Services: Fire  
Boundaries: All of Anderson County except property within the municipal limits of the city of Pelzer and portion that comprises Old School District 23 per Amendment 5/16/90.  
Date of Origin: 1961  
Statutory Authority: 52 Statute 492 of 1961  
Financial Information:  
Fiscal Year End: 6/30/2020  
Total Revenue: $4,181,494.00  
Total Expenditures: $3,935,612.00  
Total Indebtedness: $1,703,820.00  
Total Investments: $4,159,139.00  
Tax Rate or Fees: 6 mills  
Board of Directors: Selection Method: Appointed by Governor  
<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stephen W. K. Sorensen</td>
<td>07/07/2022</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Preston Cox</td>
<td>07/07/2022</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Gerald S. Hanks</td>
<td>07/07/2024</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Glenn G. Holliday</td>
<td>07/07/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Mark Cole</td>
<td>07/07/2024</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

Address and Contact Information:  
Patti Ellison  
210 McGee Rd. Anderson, SC 29625  
Phone: 864-260-4010  
Email: pellison@acfd.org

**Beaverdam Creek Watershed Conservation District, Oconee, SPD # 562**

Status: Registration Expires 12/31/2022  
Services: Watershed, Flood Control  
Boundaries: The watershed includes 24,269 acres, 89% in southern Oconee County, 11% in northwestern Anderson County.  
Date of Origin: 1967  
Statutory Authority: SC Code 48-11-10  
Financial Information:  
Fiscal Year End: 6/30/2020  
Total Revenue: $5,000.00  
Total Expenditures: $5,000.00  
Total Indebtedness: $0.00  
Total Investments: $0.00  
Tax Rate or Fees: None  
Board of Directors: Selection Method: Elected by Residents  
<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Royce McCall</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Whiten</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Gambrell</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Celia Meyers</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Eddie Martin
301 West South Broad Street Walhalla, SC 29691
Phone: 864-638-2213    Email: edward.martin@sc.nacdnet.net

Belton-Honea Path Water Authority, SPD #10
Status: Registration Expires 12/31/2022
Services: Water
Boundaries: Bordered E/NE by the Saluda River; S/SE by the Abbeville Co. line; W/SW by a line parallel to
& 2 miles W/SW from the center line of the Hwy 178 & 76. Section #3.
Date of Origin: 1961    Statutory Authority: Act No. 76, #248, 664 & 1706

Financial Information:  Fiscal Year End: 6/30/2019
Total Revenue: $1,563,583.18    Total Expenditures: $1,529,111.49
Total Indebtedness: $3,111,053.69    Total Investments: $1,016,163.59
Tax Rate or Fees: none

Board of Directors:    Selection Method: Appointed by County Council
Board Member         Term          Title
Larry Alan Young      06/30/2021    Member
Matthew McCollough    06/30/2021    Member
Robert C. Tugwell     06/30/2021    Member
Jean Eloise Pinson    06/30/2023    Member
James A. Barnes       06/30/2025    Ex Officio Member
Johnny L. Smith       06/30/2025    Member
Henry Black           06/30/2025    Member

Address and Contact Information:
Amanda Schronce
525 Filter Plant Rd. Honea Path, SC 29654
Phone: 864-369-7442    Email: amanda@bhp-water.com
Big Creek Water and Sewage District, SPD # 339

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: Upper northeast Anderson County to include portions of Pelzer, Williamston and Belton.
Date of Origin: 1974  Statutory Authority: Act No. 1716 of 1972

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $3,033,168.00  Total Expenditures: $2,479,528.00  Total Indebtedness: $5,589,890.00  Total Investments: $1,952,115.56
Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael A. Boggs</td>
<td>03/31/2021</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Charles Edward Hood</td>
<td>03/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Alton R. Boggs</td>
<td>03/31/2024</td>
<td>Vice-Chair</td>
</tr>
<tr>
<td>Lonnie J. Carter Jr.</td>
<td>03/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Timothy M. Heatherly</td>
<td>03/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Jason Christopher Thrasher</td>
<td>03/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Todd E. Medlin</td>
<td>03/31/2021</td>
<td>Chair</td>
</tr>
<tr>
<td>Michael Frank Davis</td>
<td>03/31/2025</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Lisa Timms
4315 N Hwy 29 Belton, SC 29627
Phone: 864-847-4957  Email: Lisa@bchwater.com

Big Creek Watershed Conservation District, SPD # 14

Status: Registration Expires 12/31/2022
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Watershed area of Big Creek outside of Williamston, SC.
Date of Origin: 1961  Statutory Authority: Section 48-11-10; Act 579

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $13,038.50  Total Expenditures: $10,417.00  Total Indebtedness: $0.00  Total Investments: $83,832.37
Tax Rate or Fees: None

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steve Loftis</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Michael J. Harvell</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Alphesus Rentz</td>
<td></td>
<td>Chair</td>
</tr>
</tbody>
</table>
Joseph E. Werner 11/30/2022 Treasurer

Address and Contact Information:
Pamela Richey
1521 Pearman Dairy Road Anderson, SC 29625
Phone: 864-844-8215 Email: andersonswcd@live.com

Broadmouth Creek Watershed Conservation District, SPD # 19
Status: Registration Expires 12/31/2022
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Watershed area of Broadmouth Creek outside of Belton, SC.
Date of Origin: 1961 Statutory Authority: Chapter 11, Title 48; Act 579

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $9,293.71 Total Expenditures: $9,465.00 Total Indebtedness: $9,466.00 Total Investments: $59,273.94
Tax Rate or Fees: None

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Glenn W. Stevens Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Barry Garrett</td>
<td>11/30/2020</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Thomas &quot;Carrol&quot; Ross</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Marty Richey</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Lane Ashley</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Pamela Richey
1521 Pearman Dairy Road Anderson, SC 29625
Phone: 864-844-8215 Email: andersonswcd@live.com
Broadway Water and Sewerage District, SPD # 20

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: East of the City of Anderson to Belton city limits; south to Lake Secession
Date of Origin: 1973 Statutory Authority: Act No. 549 of 1973

Financial Information: Fiscal Year End: 6/30/2019
Total Revenue: $1,875,384.23 Total Expenditures: $1,665,304.96 Total Indebtedness: $4,721,817.97 Total Investments: $3,564,082.11

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Doug Locke</td>
<td>06/30/2021</td>
<td>Chairman</td>
</tr>
<tr>
<td>Tommy Phillips</td>
<td>06/30/2025</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>R. E. Pickron</td>
<td>06/30/2025</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>James Wilson</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Randy Church</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Andy Wilson</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Ronnie Townsend</td>
<td>06/30/2025</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Kevin Simpson
2514 East River St. Anderson, SC 29621
Phone: 864-225-3821 Email: ksimpson@broadwaywaterdistrict.com

Brushy Creek Watershed Conservation District, SPD # 21

Status: Registration Expires 12/31/2022
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Watershed area of Brushy Creek, east of Hwy 86 near Easley & Powdersville, SC.
Date of Origin: 1961 Statutory Authority: Act 579 of 1961

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $20,924.60 Total Expenditures: $15,537.55 Total Indebtedness: $0.00 Total Investments: $43,959.24

Tax Rate or Fees: None

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eric McConnell</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>Cynthia M. Prendergast</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Richard &quot;Todd&quot; Tripp</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Benjamin E. Wigington</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Brandon O'Shields
Treasurer

Address and Contact Information:
Pamela Richey
1521 Pearman Dairy Rd. Anderson, SC 29625
Phone: 864-844-8215   Email: andersonswcd@live.com

Fort Hill Natural Gas Authority, SPD # 51
Status: Registration Expires 12/31/2022
Services: Natural Gas
Boundaries: Pickens, Oconee and portions of Anderson Counties.
Date of Origin: 1952   Statutory Authority: Act No. 799 of 1952

Financial Information: Fiscal Year End: 10/31/2019
Total Revenue: $51,255,678.00
Total Expenditures: $45,219,520.00
Total Indebtedness: $1,310,243.00
Total Investments: $5,401,616.00

Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas E. Skelton</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Harry K. Major Jr.</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Edward Henry Martin</td>
<td>06/30/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Oscar Thorsland</td>
<td>06/30/2026</td>
<td>Member</td>
</tr>
<tr>
<td>James B. Houston</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
MacKenzie Andrews
311 S. Pendleton St. Easley, SC 29640
Phone: 864-859-6375   Email: mackenzie.andrews@fhnga.com
Hammond Water District, SPD # 314

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: Northeast section of Anderson County-some areas inside limits but majority is outside city limits.
Date of Origin: 1971 Statutory Authority: Title 33, Act 1258

Financial Information: Fiscal Year End: 6/30/2020

| Total Revenue: $3,832,082.00 | Total Expenditures: $3,150,011.00 | Total Indebtedness: $4,488,037.00 | Total Investments: $3,173,000.00 |

Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jacky R. Stamps</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Derrick Singleton</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Bobby R. Patterson</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Brian Richardson</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>William R. McCoy</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>William H. Kay</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Robin H. Tucker</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Lisa Timms
4315 Hwy 29 N Belton, SC 29627
Phone: 864-847-4957 Email: lisa@bchwater.com

Homeland Park Water and Sewer Public Service District, SPD # 89

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Upstate of Foothills; state roads, county roads and river.
Date of Origin: 1950 Statutory Authority: Act No. 1101

Financial Information: Fiscal Year End: 6/30/2020

| Total Revenue: $2,624,434.00 | Total Expenditures: $2,179,674.00 | Total Indebtedness: $5,925,973.00 | Total Investments: $0.00 |

Tax Rate or Fees: 16 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James R. Smith</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Dennis L. Chastain</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Larry E. Harrell</td>
<td>12/31/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Jerry M. Richey</td>
<td>12/31/2024</td>
<td>Secretary/Treasurer</td>
</tr>
</tbody>
</table>
Address and Contact Information:
David Hall
3231 D. L. Dr. Anderson, SC 29624
Phone: 864-296-9766   Email: dhall@homelandparkwater.com

Piedmont Public Service Area Commission, SPD # 422
Status:    Registration Expires 12/31/2022
Services:  Fire, Recreation, Street Lighting
Boundaries: Greenville and Anderson Counties.
Date of Origin: 1955       Statutory Authority: Act 389 of 1955
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $1,782,317.00    Total Expenditures: $1,628,395.00    Total Indebtedness: $63,655.00    Total Investments: $1,364,386.00
Tax Rate or Fees: 67.6 mills for fire, 6 mills for street lights, and 2 mills for recreation

Board of Directors:  Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rudy Rhodes</td>
<td>12/31/2024</td>
<td>Vice-Chair</td>
</tr>
<tr>
<td>Alexander C. McAbee</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>C. Edward Poore</td>
<td>12/31/2022</td>
<td>Chair</td>
</tr>
<tr>
<td>Charles Terry Yates</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Charlene E. Spelts</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Craig Lawless
3 Hwy 86 Piedmont, SC 29673
Phone: 864-845-7401   Email: pfd216@hotmail.com
Pioneer Rural Water District of Oconee and Anderson Counties, SPD # 476

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: Commencing the southern limits of the Town of Westminster along Hwy 123 then to the Dunlop Plant, down Coneross Creek to the Hartwell Lake, then around the shoreline of Hartwell Lake in a southerly and westerly direction to Choestoe Creek...more on file.

Date of Origin: 1965 Statutory Authority: Act No. 371 of 1965

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $5,411,169.00 Total Expenditures: $4,706,490.00 Total Indebtedness: $21,371,813.00 Total Investments: $1,199,828.00

Tax Rate or Fees: On file

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jerry A. Barlow</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Barry J. Stevenson</td>
<td>06/08/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Eddie J. Grant</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Ronnie Williams</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>William M. Holbrooks</td>
<td>06/08/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Heather Bryant
5500 West Oak Highway Westminster, SC 29693
Phone: 864-972-3082 Email: heather@pioneerwater.net

Powdersville Water District, SPD # 316

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: NNE corner of Anderson County bounded to the east by I-85 and to the north by the Saluda River, also a small section of Pickens County.


Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $12,087,664.00 Total Expenditures: $7,502,494.00 Total Indebtedness: $11,101,250.00 Total Investments: $2,947,631.00

Tax Rate or Fees: Monthly: 0-2000 gallons, $20.18; Over 2,000 gallons, $6.23 per 1000 gallons

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>W. Kyle Dillard</td>
<td>01/01/2025</td>
<td>Member</td>
</tr>
<tr>
<td>George Robert Binnicker</td>
<td>01/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Jonathan R. Tingen</td>
<td>01/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>F. Towers Rice Jr.</td>
<td>01/01/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Ernest A. Evans</td>
<td>01/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Jimmy Williams</td>
<td>01/01/2022</td>
<td>Chair</td>
</tr>
<tr>
<td>Phil Landreth</td>
<td>01/01/2022</td>
<td>Vice Chair/Treasurer</td>
</tr>
<tr>
<td>Suzanne R. Childs</td>
<td>01/01/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Rebecca Steifle
561 Mauldin Rd. Greenville, SC 29607
Phone: 864-299-4000   Email: rebeccas@re-wa.org
Sandy Springs Water District, SPD # 317

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: Approximately 50 square miles in northwestern Anderson County.
Date of Origin: 1971    Statutory Authority: Act 1310

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $4,711,543.00  Total Expenditures: $3,398,953.00  Total Indebtedness: $5,051,110.00  Total Investments: $1,088,225.00
Tax Rate or Fees: On file

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jeremy Sloan Gillespie</td>
<td>02/01/2023</td>
<td>Chairman</td>
</tr>
<tr>
<td>James A. Barnes</td>
<td>02/02/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Kenneth D. Hancock</td>
<td>02/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Robert F. Earle</td>
<td>02/01/2023</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Sherry Lynn Brock</td>
<td>02/01/2022</td>
<td>Secretary</td>
</tr>
<tr>
<td>Edgar L. Scott</td>
<td>02/01/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Tracy Durham
6910 Hwy 76 Pendleton, SC 29670
Phone: 864-646-7729   Email: tracy@sandyspringswaterdistrict.com

Southside Rural Community Water District, SPD # 546

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: Southeastern Pickens County and northern Anderson County.
Date of Origin: 1967    Statutory Authority: SC Code Title 6 -Chapter 11

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $1,856,335.17  Total Expenditures: $1,745,247.55  Total Indebtedness: $1,618,171.35  Total Investments: $347,352.96
Tax Rate or Fees: On file

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Daniel C. Henderson</td>
<td>08/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Robert D. Hoover</td>
<td>08/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Tommy King</td>
<td>08/31/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Mark H. Albertson</td>
<td>09/09/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Chris Holliday
3087 Anderson Hwy. Liberty, SC 29657
Phone: 864-414-2580 Email: cgh1062@gmail.com

Starr - Iva Water and Sewer District, SPD # 313
Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Per original description - Anderson County and Abbeville County.
Date of Origin: 2001 Statutory Authority: Title 33, Chapter 36, Article B SC Code; Act R125

Financial Information:
Fiscal Year End: 12/31/2019
Total Revenue: $2,665,954.00
Total Expenditures: $2,722,273.00
Total Indebtedness: $13,661,361.00
Total Investments: $1,237,643.37
Tax Rate or Fees: Bi-monthly 0-4000 gallons $40.00; Over 4000 gallons $7.25/1000 gallons

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ray Huston</td>
<td>03/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas C. Dickerson</td>
<td>03/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Henry Dwain Chamblee</td>
<td>03/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>John R. Hawkins</td>
<td>03/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>John Michael Thomas</td>
<td>03/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Robert Stan Adams</td>
<td>03/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>James Levis Herron</td>
<td>03/01/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Susan Pettigrew
104 Roy Arnold Rd. Starr, SC 29684
Phone: 864-352-2300 Email: spettigrew@siwater.net
The Metropolitan Sewer Subdistrict of the Greenville Sewer Authority, SPD # 117

Status: Registration Expires 12/31/2022
Services: Sanitation, Sewer

Boundaries: 161 square mile service area extends from northern Greenville County in the Slater Marietta area to the southern portions of the county, and east and west to the Greenville County line. Also serves Piedmont area in Anderson County.

Date of Origin: 1969    Statutory Authority: Act No. 687 of 1969

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $20,813,510.00  Total Expenditures: $11,478,229.00  Total Indebtedness: $451,000.00  Total Investments: $6,088,102.00

Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Edmund Gregorie</td>
<td>11/30/2022</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>James R. Freeland</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Jondia Berry</td>
<td>11/30/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Caleb C. Freeman</td>
<td>11/30/2024</td>
<td>Secretary</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Christie Whitmire
120 Augusta Arbor Way Greenville, SC 29605
Phone: 864-277-4442   Email: cwhitmire@metroconnects.org

Three and Twenty Creek Watershed Conservation District, SPD # 167

Status: Registration Expires 12/31/2022
Services: Drainage, Water, Watershed, Flood Control

Boundaries: Watershed area of Three & Twenty, near Hwy. 88 in northern Anderson, SC.

Date of Origin: 1961    Statutory Authority: Act 579, Chapter 11, Title 48 Code of Laws of 1961

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $11,156.02  Total Expenditures: $22,294.55  Total Indebtedness: $0.00  Total Investments: $0.00

Tax Rate or Fees: None

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mark Bishop</td>
<td>11/30/2024</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Phil Tripp</td>
<td>11/30/2024</td>
<td>Chairman</td>
</tr>
<tr>
<td>Dennis D. Claramunt</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Randy M. Griffis</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Pamela Richey
1521 Pearman Dairy Rd. Anderson, SC 29625
Phone: 864-844-8215   Email: andersonswcd@live.com
West Anderson Water District, SPD # 315

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: Western Anderson County, northwest boundaries of Lake Hartwell and Hartwell Georgia, southern boundaries of Generosatee Creek and Hwy 29.
Date of Origin: 2001  Statutory Authority: 33-36-8
Financial Information: Fiscal Year End: 10/31/2020
Total Revenue: $3,030,887.00  Total Expenditures: $2,479,303.00  Total Indebtedness: $3,940,242.19  Total Investments: $4,687,909.98
Tax Rate or Fees: Bi-monthly rate 0-2,000 gallons = $28.00, each additional 1,000 gallon = $4.80
Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jackie Lamar McLeod</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mac McClure McGee</td>
<td>02/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Philip A. Anderson</td>
<td>02/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>C. Dwight Edwards</td>
<td>02/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Cecil M. Harbin</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Barry Schumpert</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>George Michael Hornick</td>
<td>02/01/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Donald H. Parsons</td>
<td>02/01/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas Jerry Hays</td>
<td>02/01/2025</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
John Lollis
504 Highway 187 South Anderson, SC 29626
Phone: 864-225-5741  Email: john.lollis@att.net

Bamberg County

Willow Swamp Watershed Conservation District, SPD # 302

Status: Registration Expires 12/31/2022
Services: Drainage, Water, Watershed
Boundaries: Watershed encompassing Willow Swamp in northern Colleton County and some of lower Bamberg County.
Date of Origin: 1962  Statutory Authority: Act No. 1032 of 1962
Financial Information: Fiscal Year End: 12/31/2020
Total Revenue: $15,000.00  Total Expenditures: $6,105.00  Total Indebtedness: $0.00  Total Investments: $0.00
Tax Rate or Fees: None
Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Russ Kinard</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Bryan Crosby</td>
<td>11/30/2024</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Corey W. Ulmer Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Beaufort County

Beaufort - Jasper Water and Sewer Authority, SPD # 7

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Unincorporated areas of Beaufort and Jasper Counties including City of Beaufort, City of Hardeeville, Town of Bluffton and the Town of Port Royal.

Date of Origin: 1954 Statutory Authority: Act 784 of 1954, A55 Amended Title 6-37-10

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $78,164,975.00 Total Expenditures: $70,421,467.00 Total Indebtedness: $179,336,592.00 Total Investments: $6,027,494.00

Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>William Singleton</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Brandy M. Gray</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Anderson M. Kinghorn</td>
<td>07/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Donald A. Manson</td>
<td>07/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Donna L. Altman</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Michael L. Bell</td>
<td>07/01/2022</td>
<td>Chair</td>
</tr>
<tr>
<td>Lorraine W. Bond</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>James E. Baker</td>
<td>07/01/2026</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Gregory A. Padgett</td>
<td>07/01/2023</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Gerald H. Schulze</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Rubin T. Rivers Jr.</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Sarah Linkimer
6 Snake Rd. Okatie, SC 29909
Phone: 843-987-8081 Email: sarah.linkimer@bjwsa.org
**Broad Creek Public Service District, SPD # 198**

Status: Registration Expires 12/31/2022

Services: Sewer, Water

Boundaries: Mid Hilton Head Island serving Palmetto Dunes, Chimney Cove, Shelter Cove Towne Centre and Yacht Cove.


Financial Information: Fiscal Year End: 6/30/2020

| Total Revenue: $6,862,176.00 | Total Expenditures: $5,323,419.00 | Total Indebtedness: $2,010,000.00 | Total Investments: $4,719,915.00 |

Tax Rate or Fees: 10 mills

**Board of Directors:** Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James L. Rowe</td>
<td>07/11/2021</td>
<td>Member</td>
</tr>
<tr>
<td>John Joseph</td>
<td>07/11/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas H. Hopkins Jr.</td>
<td>07/11/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

Lauren Sturre
3 Marina Side Drive Hilton Head Island, SC 29928
Phone: 843-785-7582 Email: lsturre@bcpsd.com

**Burton Fire District, SPD # 24**

Status: Registration Expires 12/31/2022

Services: Fire, Rescue, EMS

Boundaries: All of Beaufort County except incorporated areas of the City of Beaufort and Town of Port Royal.

Date of Origin: 1973 Statutory Authority: Act No. 566 of 1973

Financial Information: Fiscal Year End: 6/30/2020

| Total Revenue: $5,741,958.54 | Total Expenditures: $6,103,020.11 | Total Indebtedness: $886,108.00 | Total Investments: $0.00 |

Tax Rate or Fees: 75.48 mills (70.33 mills Operating/5.15 mills Debt Service)

**Board of Directors:** Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Madison Chisum</td>
<td>02/28/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Gary Bright</td>
<td>02/28/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Thomas Peeples</td>
<td>02/28/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Herbert Burnes Jr.</td>
<td>02/28/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Stanley Ganshow</td>
<td>02/28/2023</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

Nichole Bright
36 Burton Hill Rd. Beaufort, SC 29906
Phone: 843-255-8011 Email: brightn@burtonfd.org
Fripp Island Public Service District, SPD # 54

Status: Registration Expires 12/31/2022
Services: Fire, Sewer, Water
Boundaries: Fripp Island.
Date of Origin: 1962 Statutory Authority: Act No. 1042 of 1962

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $5,177,470.00 Total Expenditures: $3,511,277.00
Total Indebtedness: $11,816,356.00 Total Investments: $3,844,020.00

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Edward D. Wetzel</td>
<td>11/30/2024</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Dennis Perrone</td>
<td>11/30/2024</td>
<td>Commissioner</td>
</tr>
<tr>
<td>John F. King</td>
<td>11/30/2024</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Rick E. Keup</td>
<td>11/30/2024</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Michael J. Wilt</td>
<td>11/30/2022</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Danny H. McCormick</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Angel Hughes
291 Tarpon Boulevard Fripp Island, SC 29920
Phone: 843-838-2400 Email: angiehughes@fipsd.org

Hilton Head No. 1 Public Service District, SPD # 86

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: From the island side of the bridge to Four Seasons Resort. Includes Spanish Wells, Ward I, Original 596, Coastal Utilities, Outdoor Resort, Jenkins Island and Mariners Cove; Northern end of Hilton Head Island.

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $18,084,501.00 Total Expenditures: $16,681,028.00
Total Indebtedness: $37,287,642.00 Total Investments: $8,975,542.00

Tax Rate or Fees: GO:4.2 mills and Operations:3.0 mills - FY 20 7.2 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Herbert Ford</td>
<td>11/08/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Frank J. Drehwing</td>
<td>11/08/2022</td>
<td>Secretary</td>
</tr>
<tr>
<td>Patti Soltys</td>
<td>11/05/2024</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Frank Turano</td>
<td>11/08/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>W. Robert Manne</td>
<td>11/05/2024</td>
<td>Chair</td>
</tr>
<tr>
<td>Jerry Cutrer</td>
<td>11/05/2024</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>
Lady's Island - St. Helena Fire District, SPD # 98

Status: Registration Expires 12/31/2022
Services: Fire, Rescue, EMS
Boundaries: Lady's Island, St. Helena Island and all lesser islands between the Woods Memorial Bridge, McTeer Bridge and Fripp Island.
Date of Origin: 1972 Statutory Authority: Act No. 1727 of 1972

Financial Information: Fiscal Year End: 6/30/2019
Total Revenue: $6,603,253.00
Total Expenditures: $6,648,105.00
Total Indebtedness: $5,145,000.00
Total Investments: $0.00
Tax Rate or Fees: FY 2018/2019 Taxes 39.3 mills operations; additional 2 mills for debt service

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scott Denis</td>
<td>02/10/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Melinda M. Ellis</td>
<td>05/15/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Chet Houston</td>
<td>05/15/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Roosevelt McCollough</td>
<td>05/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Patricia K. Harvey-Palmer</td>
<td>05/15/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Amanda Dimitrov
146 Lady's Island Drive Beaufort, SC 29907
Phone: 843-525-7692 Email: Dimitrov@lishfd.org
South Island Public Service District, SPD # 152

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Hilton Head Island, Beaufort County, Sea Pines Plantation, South Forest Beach area, North Forest Beach area, Shipyard Plantation, Long Cove Plantation, Wexford Plantation and the Palmetto Bay Road Area.
Date of Origin: 1964 Statutory Authority: Act 1158 of 1964

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $12,827,498.00
Total Expenditures: $11,518,409.00
Total Indebtedness: $10,920,000.00
Total Investments: $8,512,704.00
Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pamela Martin Ovens</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John Thomas Phalen</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>James N. Richardson Jr.</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Gary G. Gaynor</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Alan H. Jackson</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas E. DeMint Jr.</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James A. Vaughn III</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Eleanor Lightsey</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Gail Anne Quick</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Tamara Munson
2 Genesta Street Hilton Head Island, SC 29928
Phone: 843-785-6224 Email: tamara@sipsd.com

Berkeley County

Goose Creek Recreation Commission, SPD # 72

Status: Registration Expires 12/31/2022
Services: Recreation
Boundaries: Greater Goose Creek-Lower Berkeley County.
Date of Origin: 1966 Statutory Authority: Act No. 1093 of 1966

Financial Information: Fiscal Year End: 12/31/2020
Total Revenue: $3,571,444.00
Total Expenditures: $3,470,605.00
Total Indebtedness: $0.00
Total Investments: $0.00
Tax Rate or Fees: 10.5 mills

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tim Baldwin</td>
<td>01/18/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Lynn Greer</td>
<td>01/18/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Jennifer A. Condon</td>
<td>01/18/2024</td>
<td>Vice Chairman</td>
</tr>
</tbody>
</table>
Charleston County Aviation Authority, SPD # 209

Status: Registration Expires 12/31/2022
Services: Airport
Boundaries: Charleston County (more on file).

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $82,094,671.00 Total Expenditures: $69,617,178.00 Total Indebtedness: $269,094,256.00 Total Investments: $158,115,641.00
Tax Rate or Fees: None

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Walter Hundley</td>
<td>06/01/2021</td>
<td>Chairperson</td>
</tr>
<tr>
<td>Helen T. Hill</td>
<td>06/01/2022</td>
<td>Vice Chairperson</td>
</tr>
<tr>
<td>Ravi Sanyal</td>
<td>06/01/2021</td>
<td>Secretary &amp; Treasurer</td>
</tr>
<tr>
<td>Teddie E. Pryor Sr.</td>
<td>06/01/2022</td>
<td>Ex Officio Member</td>
</tr>
<tr>
<td>Paul Thurmond</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Will Haynie</td>
<td>06/01/2022</td>
<td>Designee, Assistant Treasurer</td>
</tr>
<tr>
<td>Charles E. Salmonsen</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jerome Heyward</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John J. Tecklenburg</td>
<td>06/01/2022</td>
<td>Ex Officio Member</td>
</tr>
<tr>
<td>R. Keith Summey</td>
<td>06/01/2022</td>
<td>Ex Officio Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Doug Boston
5500 International Blvd., #101 Charleston, SC 29418
Phone: 843-767-7017 Email: dboston@iflychs.com
Charleston County Park and Recreation Commission, SPD # 28

Status: Registration Expires 12/31/2022
Services: Recreation
Boundaries: Charleston County except Dewees and Cooper Islands and Francis Marion National Forest.
Date of Origin: 1968 Statutory Authority: Act No 2758

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $30,502,346.00  Total Expenditures: $31,552,818.00  Total Indebtedness: $38,465,000.00  Total Investments: $43,352,555.00

Tax Rate or Fees: 4 mills Operating and 1.8 mills Debt Service

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eduardo K. Curry</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Dale J. Aren</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Theodore L. Manos</td>
<td>06/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>James Bruner</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Lisa S. King</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mattese T. Lecque</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Bradley D. Taggart</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Charles McManus
861 Riverland Drive Charleston, SC 29412
Phone: 843-762-2172 Email: CMcmanus@ccprc.com

Cooper River Park and Playground Commission, SPD # 37

Status: Registration Expires 12/31/2022
Services: Recreation
Boundaries: Unincorporated areas of Charleston County in and around the City of North Charleston.
Date of Origin: 1942 Statutory Authority: Act No. 640 of 1942

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $212,345.00  Total Expenditures: $211,426.00  Total Indebtedness: $0.00  Total Investments: $0.00

Tax Rate or Fees: 14.3 mills

Board of Directors: Selection Method: 4 by North District and 3 by school board

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Belinda Swindler</td>
<td>06/30/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Ted Jones</td>
<td>06/30/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Lorena Jordan</td>
<td>06/30/2020</td>
<td>Ex Officio Commissioner</td>
</tr>
<tr>
<td>Erica Smith</td>
<td>06/30/2020</td>
<td>Ex Officio Commissioner</td>
</tr>
<tr>
<td>Tommy Myers</td>
<td>06/30/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Frankie Reeder</td>
<td>06/30/2020</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>
Michael Garnett

Ex Officio Commissioner

Address and Contact Information:

Matt Clark
2500 City Hall Lane North Charleston, SC 29406
Phone: 843-764-2658    Email: matt.clark@ncsd.sc.gov

James Island Public Service District, SPD # 372

Status: Registration Expires 12/31/2022
Services: Fire, Sanitation, Street Lighting, Water
Boundaries: Comprises an area of approximately 84 square miles, including land and wetlands, located on James Island in Charleston County directly adjacent to and west of the City of Charleston.
Date of Origin: 1961     Statutory Authority: Act #498 of 1961

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $17,701,234.00    Total Expenditures: $19,472,106.00
Total Indebtedness: $17,879,389.00    Total Investments: $8,921,291.00

Tax Rate or Fees: Govt Fund: 55.1 mills, DS: 9.3 mills, WW Rates: Base-$18.40, Volume-$5.54/ccf

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Inez Brown Crouch</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Katherine Rice Woolsey</td>
<td>12/31/2024</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Brenda H. Grant</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Susan B. Milliken</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Meredith Poston</td>
<td>12/31/2022</td>
<td>Secretary</td>
</tr>
<tr>
<td>Marilyn Clifford</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Alan Laughlin</td>
<td>12/31/2022</td>
<td>Chair</td>
</tr>
</tbody>
</table>

Address and Contact Information:

James Driscoll
1739 Signal Point Rd. Charleston, SC 29412-8028
Phone: 617-480-2750    Email: driscollj_wr@jipsd.org
North Charleston District, SPD # 548

Status: Registration Expires 12/31/2022
Services: Fire, Sewer, Street Lighting, Safety
Boundaries: Unincorporated areas of Charleston County in and around City of North Charleston.
Date of Origin: 1972 Statutory Authority: Act No. 1768 of 1972

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $1,220,897.00 Total Expenditures: $1,332,083.00 Total Indebtedness: $0.00 Total Investments: $397,854.00
Tax Rate or Fees: 87.6 mills

Board of Directors: Selection Method: Appointed by Governor
Board Member Term Title
Gary Norman Thomas Sr. 06/30/2018 Commissioner
William R. Fuller 06/30/2018 Second Vice Chair
Syl德rial Pryor 06/30/2018 Secretary
Melinda Ann Chambers 06/30/2018 First Vice Chair
Clifford E. Johnson 06/30/2020 Commissioner
George Gomes 06/30/2018 Chairman
Eugene W. Myers 06/30/2018 Commissioner
Gerinda Doctor 06/30/2020 Commissioner
Walter K. Speight Jr. 06/30/2020 Commissioner

Address and Contact Information:
Matt Clark
7225 Stall Rd. North Charleston, SC 29406
Phone: 843-764-2658 Email: matt.clark@ncsd.sc.gov

North Charleston Sewer District, SPD # 124

Status: Registration Expires 12/31/2022
Services: Sewer
Boundaries: Areas of Charleston County in and around North Charleston.
Date of Origin: 1972 Statutory Authority: Act No. 1768 of 1972

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $34,294,820.00 Total Expenditures: $26,437,092.00 Total Indebtedness: $26,765,000.00 Total Investments: $42,654,493.00
Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor
Board Member Term Title
Walter K. Speight Jr. 06/30/2020 Commissioner
Gerinda Doctor 06/30/2020 Commissioner
George Gomes 06/30/2020 Chair
Eugene W. Myers 06/30/2018 Commissioner
Clifford E. Johnson 06/30/2022 Commissioner
Melinda Ann Chambers 06/30/2020 First Vice Chair
St. Andrew's Parish Parks and Playground Commission, SPD # 329

Status: Registration Expires 12/31/2022
Services: Recreation
Boundaries: The area west of the Ashley River and east of Rantowles Creek in Charleston County that is not incorporated into the City of Charleston.
Date of Origin: 1945 Statutory Authority: Acts No. 521 and No. 228

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $2,688,997.00 Total Expenditures: $2,591,880.00 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: 20.2 mills

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ronald Bailey</td>
<td>07/31/2021</td>
<td>Secretary</td>
</tr>
<tr>
<td>Mike Eykyn</td>
<td>07/31/2021</td>
<td>Chair</td>
</tr>
<tr>
<td>John B. Johnston III</td>
<td>07/31/2022</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Carol S. Etheridge</td>
<td>07/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Chris Burgess</td>
<td>07/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Susan Klugman
1095 Playground Road Charleston, SC 29407
Phone: 843-763-4360 Email: sklugman@standrewsparks.com
St. Andrew's Public Service District, SPD # 157

Status: Registration Expires 12/31/2022
Services: Fire, Sanitation, Street Lighting, EMS
Boundaries: From Ashley River to Wappoo Creek, Stono River to Rantowles Creek to Hwy 61 to Ashley Hall Creek to St. Andrews Blvd.
Date of Origin: 1949 Statutory Authority: Act No. 443 of 1949

Financial Information: Fiscal Year End: 6/30/2019
Total Revenue: $6,725,468.00 Total Expenditures: $7,998,535.00 Total Indebtedness: $11,880,033.00
Total Investments: $9,458,070.00
Tax Rate or Fees: 69.45 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Christopher W. Perot</td>
<td>12/31/2024</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Peter John DeStefano</td>
<td>12/31/2024</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Regan I. Blanchard</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Nancy P. Calvary</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Charlie E. Ledford</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Jackie Smith
1775 Ashley River Rd Charleston, SC 29407
Phone: 843-556-6310 Email: Jsmith@standrewpsd.org

St. John's Fire District Commission, SPD # 158

Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: St. Johns, Wadamalaw, Kiawah Island, Seabrook Island and Rockville.

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $16,901,112.00 Total Expenditures: $15,298,678.00 Total Indebtedness: $18,471,887.00
Total Investments: $0.00
Tax Rate or Fees: Operating budget: 26.4 mills; Debt Service budget: 4.1 mills

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Leroy Blake</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Eric P. Britton</td>
<td>12/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Frank Broccolo</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Stephen Rolando</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Robert E. Wright</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mary D. Jones</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Debra Lehman</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>William L. Thomae</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>
Isiah White Sr. 12/31/2023 Member

Address and Contact Information:
Suchitra Mohan
1148 Main Rd Johns Island, SC 29455
Phone: 843-559-9194 Email: s.mohan@stjfd.org

St. Paul's Fire District, SPD # 159
Status: Registration Expires 12/31/2022
Services: Fire, Rescue, EMS
Boundaries: Western Charleston County lying to the West of Ashley River and some territory and area as contained in the school districts Yong's Island (Meggett) No. 15, Ravenel No.17, Collins No. 16, Adams Run No. 19 & Clementia No. 22.
Date of Origin: 1949 Statutory Authority: Act No. 440 of 1949
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $7,395,077.00 Total Expenditures: $5,906,821.00 Total Indebtedness: $2,068,639.00 Total Investments: $3,377,170.00
Tax Rate or Fees: 60.2 mills & 4.7 mills debt service

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Curtis Leroy Morrison</td>
<td>06/30/2024</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Charles A. Fox</td>
<td>06/30/2024</td>
<td>Chairman</td>
</tr>
<tr>
<td>Marvin L. Harrison Jr.</td>
<td>06/30/2024</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Ronald C. Muckenfuss</td>
<td>06/30/2020</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Arnold Collins</td>
<td>06/30/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Bertha North-Lee</td>
<td>06/30/2022</td>
<td>Secretary</td>
</tr>
<tr>
<td>Lawrence Gerth</td>
<td>06/30/2022</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Robert Rakoske
6488 Highway 162 Hollywood, SC 29449
Phone: 843-889-9414 Email: m.rakoske@stpfd.org
Cherokee County

Board of Public Works of Gaffney, SPD # 16
Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: City of Gaffney and the surrounding area.
Date of Origin: 1907 Statutory Authority: Act No. 389 of 1907
Financial Information: Fiscal Year End: 3/31/2019
Total Revenue: $38,500,405.00 Total Expenditures: $35,442,646.00 Total Indebtedness: $2,572,000.00 Total Investments: $534,000.00
Tax Rate or Fees: On file

Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Meredith A. McKey 09/01/2026 Member
James Kelly 09/01/2020 Member
J. Grady Randolph 09/06/2022 Member
Roger Harris 09/06/2022 Member
E. Dewitt McCraw 09/04/2024 Member

Address and Contact Information:
Kristen Chapman
210 E. Frederick St. Gaffney, SC 29340
Phone: 864-488-8801 Email: kchapman@gbpw.com

Cherokee Recreation District, SPD # 29
Status: Registration Expires 12/31/2022
Services: Recreation
Boundaries: Cherokee County including the City of Gaffney and the Town of Blacksburg.
Date of Origin: 1970 Statutory Authority: Act No. 1117 of 1970
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $1,128,003.00 Total Expenditures: $944,235.00 Total Indebtedness: $357,250.43 Total Investments: $103,607.22
Tax Rate or Fees: 3.9 mills

Board of Directors: Selection Method: 6 elected, 1 at large
Board Member Term Title
Jimmy Martin 12/05/2020 Chairman
Mike Bolin
Danny Ham 12/31/2019 Member
Kevin Tessner 09/01/2019 Member
Jeremy Kyle Smith 09/01/2021 Member
Allie Bridges 10/01/2021 Member
Clay Greer 02/13/2022  Member

Address and Contact Information:
Erin McAbee
580 Twin Lakes Rd. Gaffney, SC 29341
Phone: 864-489-6036  Email: Erin.McAbee@cherokeerecreation.com

Daniel Morgan Rural Community Water District of Cherokee County, SPD # 40

Status:  Registration Expires 12/31/2022
Services:  Water
Boundaries:  Upper section of Cherokee County.
Date of Origin:  1966  Statutory Authority:  Act No. 1226 of 1966

Financial Information:  Fiscal Year End:  6/30/2019
Total Revenue:  $697,677.00  Total Expenditures:  $635,273.00  Total Indebtedness:  $1,178,403.00  Total Investments:  $82,175.91

Tax Rate or Fees:  On file

Board of Directors:  Selection Method:  Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John L. Scruggs</td>
<td>02/15/2021</td>
<td>Chairman</td>
</tr>
<tr>
<td>Timothy E. Huskey</td>
<td>02/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Danny J. McDowell</td>
<td>02/15/2017</td>
<td>Co-Chairman</td>
</tr>
<tr>
<td>Kenneth M. Brown</td>
<td>02/15/2019</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Larry C. Cook</td>
<td>02/15/2017</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Sandra Vickers
3329 Chesnee Highway Gaffney, SC 29341
Phone: 864-461-2235  Email: dmwd06@chesnet.net
Macedonia Fire District, SPD # 114

Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: Western Cherokee County border to Spartanburg County line along this line from City of Chesnee to City of Cowpens back to City of Gaffney Fire Protection area.


Financial Information: Fiscal Year End: 9/30/2020
Total Revenue: $302,302.44 Total Expenditures: $168,391.45 Total Indebtedness: $0.00 Total Investments: $0.00

Tax Rate or Fees: 8 mills

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arthur L. Poole</td>
<td>05/29/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Michael K. Spencer</td>
<td>05/31/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Donnie Lynn Hardin</td>
<td>05/29/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Arthur Poole
337 Macedonia Rd. Gaffney, SC 29341
Phone: 864-838-9409 Email: ltpoole1108@gmail.com

Thicketty Creek Watershed Conservation District, SPD # 166

Status: Registration Expires 12/31/2022
Services: Drainage, Flood Control
Boundaries: Southwestern portion of Cherokee County and a small portion of southeastern Spartanburg County.

Date of Origin: 1960 Statutory Authority: SC Code 48-11-10

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $12,190.00 Total Expenditures: $8,245.76 Total Indebtedness: $0.00 Total Investments: $24,039.91

Tax Rate or Fees: None

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>David A. Wheeler</td>
<td>11/30/2022</td>
<td>Director</td>
</tr>
<tr>
<td>Earby Cash</td>
<td>11/30/2024</td>
<td>Director</td>
</tr>
<tr>
<td>Robert Perrine</td>
<td>11/30/2024</td>
<td>Chair</td>
</tr>
<tr>
<td>Deborah W. Perry</td>
<td>11/30/2022</td>
<td>Vice-Chair</td>
</tr>
<tr>
<td>Joey Shetley</td>
<td>11/30/2024</td>
<td>Director</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Karen Allen
1252 Overbrook Dr., Gaffney, SC 29341
Phone: 864-489-7150 Email: cherokeeswcd@bellsouth.net
York County Natural Gas Authority, SPD # 182
Status: Registration Expires 12/31/2022
Services: Natural Gas
Boundaries: All of York County and the northeastern section of Cherokee County.
Date of Origin: 1954 Statutory Authority: Act No. 959 of 1954

Financial Information: Fiscal Year End: 8/31/2020
Total Revenue: $61,086,261.00
Total Expenditures: $52,415,249.00
Total Indebtedness: $29,207,999.00
Total Investments: $34,041,382.00

Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elizabeth Owen</td>
<td>03/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Dennis Getter</td>
<td>03/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Marc Howie</td>
<td>03/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Albert Hanlon</td>
<td>02/28/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Ellen M. Weir</td>
<td>03/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Gilmore S. Moore Jr.</td>
<td>03/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Brian Hall</td>
<td>03/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Michael S. Drummond</td>
<td>03/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Amy Faulkenberry</td>
<td>03/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Jeffrey Deason
979 W. Main St. Rock Hill, SC 29730
Phone: 803-323-5376 Email: jeff.deason@ycnga.com

Chester County

Chester County Hospital Board of Chester County South Carolina, SPD # 549
Status: Registration Expires 12/31/2022
Services: Hospital
Boundaries: Chester County.
Date of Origin: 1948 Statutory Authority: Act 365 of 1948

Financial Information: Fiscal Year End: 12/31/2020
Total Revenue: $0.00
Total Expenditures: $0.00
Total Indebtedness: $0.00
Total Investments: $17,056.48

Tax Rate or Fees: None

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Neely Gaston</td>
<td>09/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Daniel C. Peach</td>
<td>09/30/2021</td>
<td>Chair</td>
</tr>
<tr>
<td>John Agee</td>
<td>09/30/2022</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Rita Bailey</td>
<td>09/30/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>
Chester County Natural Gas Authority, SPD # 30
Status: Registration Expires 12/31/2022
Services: Natural Gas
Boundaries: Chester County and the Lockhart School District area of Union County.
Date of Origin: 1954 Statutory Authority: No. 802 of 1954
Financial Information: Fiscal Year End: 8/31/2020
Total Revenue: $16,572,401.00 Total Expenditures: $15,856,188.00 Total Indebtedness: $6,418,750.00 Total Investments: $6,254,244.00
Tax Rate or Fees: On file
Board of Directors: Selection Method: Appointed by Governor
Board Member Term Title
W.T. Holmes 06/17/2020 Member
Nancy Carpenter Peach 06/17/2017 Member
Richard A. Hall 06/17/2017 Member
Samuel M. Waldrep 06/17/2017 Member
Linda H. Short 06/17/2022 Member
Address and Contact Information:
Jason Stewart
517 Ballymena Road Chester, SC 29706
Phone: 803-385-3157 Email: jstewart@chestergas.com

Chester Fire District, SPD # 379
Status: Registration Expires 12/31/2022
Services: Fire, Rescue, EMS
Boundaries: Approximately 34 square miles, located in the center of Chester County, including and bordering the City of Chester.
Date of Origin: 1972 Statutory Authority: Act 1779 of 1972
Financial Information: Fiscal Year End: 6/30/2019
Total Revenue: $2,022,489.00 Total Expenditures: $1,908,514.00 Total Indebtedness: $710,827.21 Total Investments: $0.00
Tax Rate or Fees: Operations: 44.9 mills, Bond: 3.0 mills, Total: 47.9 mills
Board of Directors: Selection Method: Appointed by legislative delegation
Board Member Term Title
Hazel N. Alexander 08/15/2022 Member
Eddie Nunnery 08/01/2022 Member
Ursula Crosby 08/05/2024 Member
Carlton Carter 08/01/2024 Member

Address and Contact Information:
James Jackson
156 Columbia Street Chester, SC 29706
Phone: 803-385-2123 Email: jackson@chesterfiredept.com

Chester Metropolitan District, SPD # 31
Status: Registration Expires 12/31/2022
Services: Water
Boundaries: Chester County outside City of Chester.
Date of Origin: 1963 Statutory Authority: Act No. 379 of 1959

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $8,070,177.00 Total Expenditures: $7,132,334.00
Total Indebtedness: $5,825,016.00 Total Investments: $0.00
Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Danielle Hughes</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Stephen Woody</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Donald Camp</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>James M. McCrorey Jr.</td>
<td>05/04/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Christopher Winters</td>
<td>05/04/2024</td>
<td>Member</td>
</tr>
<tr>
<td>George Wilmore</td>
<td>06/30/2023</td>
<td>Chairman</td>
</tr>
<tr>
<td>James Simpson</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Raymond Douglas</td>
<td>06/30/2021</td>
<td>Vice-Chair</td>
</tr>
<tr>
<td>Jean H. Nichols</td>
<td>06/30/2021</td>
<td>Secretary</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Fred Castles
155 Wylie Street Chester, SC 29706
Phone: 803-385-5123 Email: fcastles@chestermetrosc.com
Chester Sewer District, SPD # 32
Status: Registration Expires 12/31/2022
Services: Sewer
Boundaries: Chester County.
Date of Origin: 1959 Statutory Authority: Act No. 480 of 1963; Act No. 1186 of 1964; Act No. 1234 of 1966; Act No. 1368 of 1970; Act No. 1369

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $5,840,152.00
Total Expenditures: $5,242,679.00
Total Indebtedness: $11,408,416.00
Total Investments: $9,678,339.00
Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor
Board Member Term Title
Gloria O. Crank 11/10/2023 Member
Edena Sanders 11/10/2023 Member
Tony Pope 11/10/2023 Member
WM H. Bundy 11/10/2023 Member
Halsted M. Stone Jr. 11/10/2023 Member

Address and Contact Information:
Phillip Thompson-King
3261 Lancaster Highway Richburg, SC 29729
Phone: 803-377-3541 Email: philtk@cwr.services.com

Mitford Rural Water District of Fairfield and Chester Counties, SPD # 312
Status: Registration Expires 12/31/2022
Services: Water
Boundaries: Southeastern corner of Chester County and eastern part of Fairfield County; additional info on file.
Date of Origin: 1965 Statutory Authority: S-217 of 1965

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $769,404.00
Total Expenditures: $747,208.00
Total Indebtedness: $2,303,378.00
Total Investments: $372,409.00
Tax Rate or Fees: None

Board of Directors: Selection Method: Appointed by Governor
Board Member Term Title
Johnny Dewese 04/12/2007 Treasurer
Lonnie M. Campbell 04/12/2009 Chair
D. Wayne Steele 04/12/2011 Vice Chair
Loren E. "Sonny" Hudson 04/12/2017  Member

Address and Contact Information:
Allison Heffner
72 Meeting Street Great Falls, SC 29055
Phone: 803-482-2136   Email: manager@mitfordwater.com

Rocky Creek Watershed Conservation District, SPD # 142
Status: Registration Expires 12/31/2022
Services: Drainage, Water, Watershed
Boundaries: Drainage area of Rocky Creek and tributaries to the Wateree River.
Date of Origin: 1966   Statutory Authority: 48-11

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $0.00   Total Expenditures: $1,500.00   Total Indebtedness: $0.00   Total Investments: $0.00
Tax Rate or Fees: None

Board of Directors: Selection Method: Elected by Residents
Board Member   Term       Title
Keith McDonald  11/30/2024   Chairman
Oscar "Buddy" L. Peay  11/30/2024   Member
Calvin C. Clark  11/30/2024   Member
Claudia F. Dean  11/30/2022   Member
William F. Wishert  11/30/2022   Member

Address and Contact Information:
Beth Harris
744 B. Wilson St. Chester, SC 29706
Phone: 803-581-1908   Email: alice.harris@sc.nacdnet.net
Tinker's Creek Watershed Conservation District, SPD # 168

Status: Registration Expires 12/31/2022
Services: Drainage, Watershed
Boundaries: Drainage area of Tinker's Creek and tributaries to the Fishing Creek.
Date of Origin: 1966 Statutory Authority: 48-11

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $0.00  Total Expenditures: $1,500.00  Total Indebtedness: $0.00  Total Investments: $0.00
Tax Rate or Fees: None

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Travis W. Allen</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>David J. Wilson</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Michael W. Allen</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Charles O. Barber</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Lowell J. Grooms</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Beth Harris
744B. Wilson St. Chester, SC 29706
Phone: 803-581-1908 Email: alice.harris@sc.nacdnnet.net

Chesterfield County

Alligator Fire District, SPD # 385

Status: Registration Expires 12/31/2022
Services: Fire, Rescue
Boundaries: Area along Alligator Creek in Chesterfield County.
Date of Origin: 1986 Statutory Authority: Chesterfield County Ordinance 1/8/1986

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $237,945.01  Total Expenditures: $387,960.51  Total Indebtedness: $849,941.16  Total Investments: $0.00
Tax Rate or Fees: 15 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donnie Freeman</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>George McCoy</td>
<td></td>
<td>Chairman</td>
</tr>
<tr>
<td>Donald Kirkley</td>
<td></td>
<td>Treasurer</td>
</tr>
<tr>
<td>Mike Thompson</td>
<td></td>
<td>Secretary</td>
</tr>
<tr>
<td>Ronnie Segars</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>Richard McCoy</td>
<td></td>
<td>Member</td>
</tr>
</tbody>
</table>
Robert Griggs  
Member

Address and Contact Information:
George McCoy  
2788 Union School Road McBee, SC 29101  
Phone: 843-307-8866  
Email: georgemccoyf31@gmail.com

Clarendon County

Clarendon Hospital District, SPD # 34

Status: Registration Expires 12/31/2022  
Services: Aging, Hospital  
Boundaries: Clarendon County.  
Date of Origin: 1947  
Statutory Authority: Act No. 375 of 1947

Financial Information:  
Fiscal Year End: 9/30/2020

<table>
<thead>
<tr>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>Total Indebtedness</th>
<th>Total Investments</th>
</tr>
</thead>
<tbody>
<tr>
<td>$18,983,823.00</td>
<td>$17,027,110.00</td>
<td>$18,354,455.00</td>
<td>$27,386,518.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: 0 mills

Board of Directors:  
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tina M. Blakely-Huggins</td>
<td>06/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Dorothy Wilder</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Donald L. Ellis</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>George P. Windley</td>
<td>06/30/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Cindy Falls</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mary L. Prince</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Badge Baker</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Robert J. Aycock III</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Mayes DuBose</td>
<td>06/30/2022</td>
<td>Ex Officio Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Christie Browder  
326 S Mill Street Manning, SC 29102  
Phone: 803-433-2005  
Email: cbrowder@clarendonltc.org
Colleton County

Colleton County Fire-Rescue, SPD # 388

Status: Registration Expires 12/31/2022
Services: Fire, Rescue, EMS
Boundaries: Entire unincorporated areas of the county and the municipalities of Cottageville, Lodge, Smoaks, Ruffin and Williams.

Date of Origin: 1993 Statutory Authority: Ordinances 93-0-17; 03-0-09 & 18-O-10

Financial Information:

<table>
<thead>
<tr>
<th>Description</th>
<th>Fiscal Year End</th>
<th>6/30/2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Revenue</td>
<td>$10,367,031.85</td>
<td>$10,367,031.85</td>
</tr>
<tr>
<td>Total Expenditures</td>
<td>$9,718,916.00</td>
<td>$9,718,916.00</td>
</tr>
<tr>
<td>Total Indebtedness</td>
<td>$9,718,916.00</td>
<td>$9,718,916.00</td>
</tr>
<tr>
<td>Total Investments</td>
<td>$41,028.69</td>
<td>$41,028.69</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: Operation Millage: 33.56 mills, Debt Service Millage: 22.66 mills

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>LaVern Polk</td>
<td>01/01/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gerald Breland</td>
<td>01/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Clyde Capers</td>
<td>01/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>S. G. &quot;Scooter&quot; Drew</td>
<td>01/01/2024</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>William Mark Farish</td>
<td>01/01/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Jon Carpenter
113 Mable T. Willis Blvd Walterboro, SC 29488
Phone: 843-549-5716 Email: jcarpenter@colletoncounty.org

Willow Swamp Watershed Conservation District, SPD # 302

Status: Registration Expires 12/31/2022
Services: Drainage, Water, Watershed
Boundaries: Watershed encompassing Willow Swamp in northern Colleton County and some of lower Bamberg County.

Date of Origin: 1962 Statutory Authority: Act No. 1032 of 1962

Financial Information:

<table>
<thead>
<tr>
<th>Description</th>
<th>Fiscal Year End</th>
<th>12/31/2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Revenue</td>
<td>$15,000.00</td>
<td>$15,000.00</td>
</tr>
<tr>
<td>Total Expenditures</td>
<td>$6,105.00</td>
<td>$6,105.00</td>
</tr>
<tr>
<td>Total Indebtedness</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Total Investments</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: None

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bryan Crosby</td>
<td>11/30/2024</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Douglas M. Mixson Sr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mark Williams</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Corey W. Ulmer Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Mark Williams
5172 Cayce Rd Islandton, SC 29929
Phone: 843-866-2740    Email:

Darlington County

Darlington County Water and Sewer Authority, SPD # 41

Status:    Registration Expires 12/31/2022
Services:  Sewer, Water
Boundaries: Unincorporated areas of Darlington County, Lee County (east of Lynches River) and Florence County (Colonial Heights).
Date of Origin: 1971     Statutory Authority: No. 446 of 1971

Financial Information:    Fiscal Year End: 6/30/2020
Total Revenue:  $8,625,264.00   Total Expenditures:  $6,569,613.00   Total Indebtedness:  $8,566,064.00   Total Investments:  $4,026,082.00
Tax Rate or Fees: On file

Board of Directors:    Selection Method:  Appointed by Senate

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Carl Goodson</td>
<td>06/28/2023</td>
<td>Member</td>
</tr>
<tr>
<td>John T. Isgett</td>
<td>01/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Tyrone V. Lynn</td>
<td>06/28/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Elbert Casey Warren</td>
<td>06/28/2015</td>
<td>Member</td>
</tr>
<tr>
<td>James R. Griggs</td>
<td>06/28/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Jeronell Bradley</td>
<td>06/28/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Moses Bishop</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Julie Johnson
131 Industrial Way Darlington, SC 29532
Phone: 843-393-8131    Email: jfowler-om@sc.rr.com
Hartsville Community Center Building Commission, SPD # 82

Status: Registration Expires 12/31/2022
Services: Recreation
Boundaries: Hartsville Township.
Date of Origin: 1934 Statutory Authority: R373, H1669 of 1961

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $251,546.00 Total Expenditures: $234,723.00 Total Indebtedness: $0.00
Tax Rate or Fees: 2 mills

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Catrina L. Penny</td>
<td>04/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Robert Corning</td>
<td>04/01/2014</td>
<td>Member</td>
</tr>
<tr>
<td>Bennet Gore</td>
<td>04/01/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
D Kim Cranford
212 North 5th St. Hartsville, SC 29550
Phone: 843-332-5721 Email: kim.cranford@thecentertheater.com

Palmetto Rural Fire District, SPD # 390

Status: Registration Expires 12/31/2022
Services: Fire, Rescue, EMS
Boundaries: Around the Darlington City limits and inside the Florence County line in Darlington.
Date of Origin: 1976 Statutory Authority: Ordinance No. 83

Financial Information: Fiscal Year End: 12/31/2020
Total Revenue: $763,705.44 Total Expenditures: $727,420.62 Total Indebtedness: $186,687.56 Total Investments: $0.00
Tax Rate or Fees: 12 mills

Board of Directors: Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Claude Lunnon</td>
<td>11/03/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Patricia P. Montrose</td>
<td>11/05/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Kelly Jean Sherman</td>
<td>11/08/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Thomas Spivey
1304 E. Mclver Rd. Darlington, SC 29532
Phone: 864-618-3181 Email: thomas.spivey@prfd.org

47
Dillon County

Grand Strand Water and Sewer Authority, SPD # 74

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Horry County except those served by municipalities and/or private water and/or sewer companies.

Date of Origin: 1971 Statutory Authority: Act 337 of 1971; Act No. 1856 of 1972

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $138,009,247.00 Total Expenditures: $97,578,620.00 Total Indebtedness: $277,857,982.00 Total Investments: $168,069,278.00

Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mark K. Lazarus</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Wilbur M. James</td>
<td>08/15/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Sidney F. Thompson</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Grant Singleton II</td>
<td>08/15/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Liston Wells</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Arnold T. Johnson</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Benjy A. Hardee</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>L. Morgan Martin</td>
<td>08/15/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Radha Herring</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Keri Squires
166 Jackson Bluff Rd. Conway, SC 29526
Phone: 843-443-8243 Email: ksquires@gswsa.com

Dorchester County

Dorchester County Water Authority, SPD # 43

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: All of Dorchester County excluding any area within an incorporated municipality.

Date of Origin: 1965 Statutory Authority: Act No. 588 of 1965

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $6,311,445.00 Total Expenditures: $4,520,386.00 Total Indebtedness: $7,485,531.00 Total Investments: $13,432,210.00

Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Wheeler</td>
<td>07/01/2022</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Linda B. Evans</td>
<td>07/01/2020</td>
<td>Chairman</td>
</tr>
</tbody>
</table>
Patrick Ladolcetta 07/01/2022 Co-Chairman
Bradford J. Rawlings 07/01/2020 Member
Lyndell Cummins 07/01/2020 Member

Address and Contact Information:
Jeniece Spangler
967 Orangeburg Rd. Summerville, SC 29483
Phone: 843-875-0140 Email: jspangler@dcwaonline.com

Edgefield County

Beaverdam Creek Watershed Conservation District, Edgefield, SPD # 194
Status: Registration Expires 12/31/2022
Services: Drainage, Water, Watershed
Boundaries: Drainage area of Beaverdam Creek above Walker Rd; east and west of the Town of Edgefield.
Date of Origin: 1961 Statutory Authority: SC Code Chapter 11 Title 48

Financial Information: Fiscal Year End: 10/31/2020
Total Revenue: $0.00 Total Expenditures: $0.00 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: None

Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Alan M. Perano 11/30/2024 Member
Kenneth W. Mills 11/30/2024 Member
Geri Anne Perano 11/30/2023 Member
Jewell C. Pendarvis 11/30/2023 Member

Address and Contact Information:
Wade Mills
304 Gray St. Edgefield, SC 29824
Phone: 803-637-5664 Email: waynemills11@yahoo.com

Edgefield County Hospital, SPD # 236
Status: Registration Expires 12/31/2022
Services: Hospital
Boundaries: Edgefield County-Hospital located on 19.25 acre campus in Edgefield.
Date of Origin: 1968 Statutory Authority: Acts Nos. 1514 and 1392

Financial Information: Fiscal Year End: 9/30/2020
Total Revenue: $0.00 Total Expenditures: $243,812.00 Total Indebtedness: $1,477,922.00 Total Investments: $2,121,905.00
Tax Rate or Fees: 6.5 mills

Board of Directors: Selection Method: Appointed by County Council
Board Member Term Title
Samuel Speight 03/04/2022 Chair
William Dazell 03/04/2021 Member
Kathleen Wates 03/04/2023 Member
Atlee Goodwin 03/04/2023 Member
Tracy Walsh 03/04/2022 Member
Sandra Collier Callaham 03/04/2023 Member
Alva S. Lewis 03/04/2023 Vice-Chair

Address and Contact Information:
Carlos Milanes
300 Ridge Medical Plaza Edgefield, SC 29824
Phone: 803-637-1150 Email: carlos.milanes@selfregional.org

Edgefield County Water and Sewer Authority, SPD # 49
Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Towns of Johnston, Edgefield, Trenton, and rural areas of Edgefield County and a portion of Aiken County.
Date of Origin: 1967 Statutory Authority: Act No. 571
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $10,474,508.20
Total Expenditures: $9,338,556.55
Total Indebtedness: $12,932,556.00
Total Investments: $3,843,088.58
Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bernard Kitchens</td>
<td>09/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Carl Raymond Johnson</td>
<td>09/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Carroll L. Clark Jr.</td>
<td>09/15/2026</td>
<td>Member</td>
</tr>
<tr>
<td>James Earl Kennamer</td>
<td>09/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Ronald Creswell</td>
<td>09/30/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Michael F. Washington</td>
<td>09/15/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Ken L. Smith</td>
<td>09/15/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
John Hare
100 Waterworks Rd. Edgefield, SC 29824
Phone: 803-637-3011 Email: ecwsajwh@bellsouth.net
Fairfield County

Lugoff - Elgin Water District of Kershaw County, SPD # 112
Status: Registration Expires 12/31/2022
Services: Water
Boundaries: The West Wateree area of Kershaw County and portions of Richland and Fairfield Counties.
Date of Origin: 1964 Statutory Authority: Act No. 784 of 1964

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $6,227,879.00
Total Expenditures: $4,400,115.00
Total Indebtedness: $15,980,000.00
Total Investments: $0.00

Tax Rate or Fees: On file

Board of Directors: Selection Method: Elected by Special Purpose District's Board
Board Member Term Title
Brandy Hudson 09/17/2024 Member
Phil Madden 09/17/2024 Member
Dean Watts 09/15/2026 Member
Charles Everett 09/20/2022 Chairman
Danny Tyner 09/20/2022 Vice-Chairman
Gordon McCaa 09/20/2022 Member
Anna Stewart 09/21/2021 Secretary/Treasurer

Address and Contact Information:
Michael Hancock
88 Boulware Rd. Lugoff, SC 29078
Phone: 803-438-2991 Email: lugoffh20@aol.com

Mitford Rural Water District of Fairfield and Chester Counties, SPD # 312
Status: Registration Expires 12/31/2022
Services: Water
Boundaries: Southeastern corner of Chester County and eastern part of Fairfield County; additional info on file.
Date of Origin: 1965 Statutory Authority: S-217 of 1965

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $769,404.00
Total Expenditures: $747,208.00
Total Indebtedness: $2,303,378.00
Total Investments: $372,409.00

Tax Rate or Fees: None

Board of Directors: Selection Method: Appointed by Governor
Board Member Term Title
D. Wayne Steele 04/12/2011 Vice Chair
Lonnie M. Campbell 04/12/2009 Chair
Johnny Dewese 04/12/2007 Treasurer
Wateree Creek Watershed Conservation District, SPD # 399

Status: Registration Expires 12/31/2022  
Services: Drainage, Water, Watershed  
Boundaries: Fairfield County west of US Hwy 21, between the Towns of Great Falls and Ridgeway.  

Financial Information: Fiscal Year End: 12/31/2020  
Total Revenue: $8,701.00  Total Expenditures: $4,600.00  Total Indebtedness: $0.00  Total Investments: $0.00

Tax Rate or Fees: 1.6 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dan Reid</td>
<td>02/01/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Pat Ingle  
155 South Congress St. Winnsboro, SC 29180  
Phone: 803-815-4831  Email: fairfieldcd@truvista.net
Florence County

Darlington County Water and Sewer Authority, SPD # 41

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Unincorporated areas of Darlington County, Lee County (east of Lynches River) and Florence County (Colonial Heights).

Date of Origin: 1971 Statutory Authority: No. 446 of 1971

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $8,625,264.00 Total Expenditures: $6,569,613.00 Total Indebtedness: $8,566,064.00 Total Investments: $4,026,082.00

Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Senate

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Moses Bishop</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Tyrone V. Lynn</td>
<td>06/28/2019</td>
<td>Member</td>
</tr>
<tr>
<td>James R. Griggs</td>
<td>06/28/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Jeronell Bradley</td>
<td>06/28/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Elbert Casey Warren</td>
<td>06/28/2015</td>
<td>Member</td>
</tr>
<tr>
<td>John T. Isgett</td>
<td>01/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Carl Goodson</td>
<td>06/28/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Julie Johnson
131 Industrial Way Darlington, SC 29532
Phone: 843-393-8131 Email: jfowler-om@sc.rr.com

Lower Florence County Hospital District d/b/a Lake City Community Hospital, SPD # 265

Status: Registration Expires 12/31/2022
Services: Hospital, EMS
Boundaries: Lower Florence County.

Date of Origin: 1962 Statutory Authority: Act No. 1095 of 2/16/1962

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $54,296,590.00 Total Expenditures: $54,366,030.00 Total Indebtedness: $1,654,891.00 Total Investments: $0.00

Tax Rate or Fees: None

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>David W. Moon</td>
<td>03/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>W. Scotty Campbell</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Scott Askins</td>
<td>03/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>David Lewis Eaddy</td>
<td>03/31/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>
Patrick F. Pinckney 05/31/2022 Member

Address and Contact Information:
Anne Poston
258 North Ron McNair Blvd Lake City, SC 29560
Phone: 843-374-6142  Email: aposton@lcchospital.org

Lynches Lake- Camp Branch Watershed Conservation District, SPD # 113
Status: Registration Expires 12/31/2022
Services: Drainage, Water, Watershed
Boundaries: Camp Branch, Cypress Swamp, Two Mile Branch, Spring Run Branch and Lynches Lake terminating at the intersection of Singletary Swamp and Lynches Lake--Camp Branch & Olanta Communities of Florence County.
Date of Origin: 1969  Statutory Authority: Act 1007 of 1960

Financial Information: Fiscal Year End: 12/31/2020
Total Revenue: $8,500.00  Total Expenditures: $8,300.00  Total Indebtedness: $0.00  Total Investments: $0.00
Tax Rate or Fees: 18.8 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>William H. Floyd</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>Jack H. Floyd Jr.</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Fred S. Floyd</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>Cecil M. Floyd</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>William E. Rhodes</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
M.D. Floyd
215 Third Loop Rd., Florence, SC 29505
Phone: 843-659-4350  Email: wmfloyd53@yahoo.com
Salem Community Watershed Conservation District, SPD # 144

Status: Registration Expires 12/31/2022
Services: Drainage, Water, Watershed
Boundaries: Pole Cat, Salem, Scranton and Coward communities in Florence County.
Date of Origin: 1983 Statutory Authority: 48-11-20 SC Code of Laws

Financial Information: Fiscal Year End: 12/31/2020
Total Revenue: $80,000.00 Total Expenditures: $75,500.00
Total Indebtedness: $0.00 Total Investments: $400,000.00
Tax Rate or Fees: 15.6 mills

Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Gerald L. Coward 11/30/2022 Member
Ronnie L. Shady 11/30/2022 Member
J. Dale Rauch Chairman
Earl Bazen Member
Daniel P. Gause Member

Address and Contact Information:
Dale Rauch
215 Third Loop Rd., Ste. 400 Florence, SC 29505
Phone: 843-598-0608 Email:

South Lynches Fire District , SPD # 153

Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: 250 sq. mile area in the southern end of Florence County, and the northern end of Williamsburg County, surrounding but not including the City of Lake City.
Date of Origin: 1983 Statutory Authority: Act No. 149 of 1983

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $1,193,695.00 Total Expenditures: $1,314,000.00
Total Indebtedness: $178,058.55 Total Investments: $217,605.05
Tax Rate or Fees: 18 mills for operations ; 4.2 mills for bond

Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Cheryl P. Sauls 12/31/2020 Vice-Chair
Lindward James Jr. 12/31/2024 Secretary/Treasurer
Michael D. Blakeley 12/01/2020 Chair
Larry B. Owens 12/31/2022 Member
Howell L. Richardson 12/31/2022 Member

Address and Contact Information:
James Epps
345 S. Ron McNair Blvd. Lake City, SC 29560
Phone: 843-374-8690 Email: jepps23@ftc-i.net

Georgetown County

Georgetown County Solid Waste District, SPD # 65
Status: Registration Expires 12/31/2022
Services: Sanitation
Boundaries: Entire unincorporated area of Georgetown County.
Date of Origin: 1994 Statutory Authority: County Council Ordinance 94-18

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $7,810,053.00 Total Expenditures: $7,135,360.00 Total Indebtedness: $3,935,878.00 Total Investments: $5,495,690.00
Tax Rate or Fees: On file

Board of Directors: Selection Method: Election by Single Member Districts

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Waties Thomas Jr.</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Hiram Everette Carolina Sr.</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Austin Beard</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Lillie Jean Johnson</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Ron Charlton</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Louis R. Morant</td>
<td>12/31/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Steve Goggins</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Michelle LaRocco
201 Landfill Drive Georgetown, SC 29440
Phone: 843-545-3009 Email: mlarocco@gtcounty.org
**Georgetown County Water and Sewer District, SPD # 66**

Status: Registration Expires 12/31/2022  
Services: Sewer, Water  
Boundaries: Georgetown County with the exception of the Town of Andrews and City of Georgetown.  
Date of Origin: 1967  
Statutory Authority: S.C. Act 733 of 1967  

**Financial Information:**  
Fiscal Year End: 6/30/2020  
Total Revenue: $20,325,900.00  
Total Expenditures: $20,453,931.00  
Total Indebtedness: $26,925,700.00  
Total Investments: $20,467,458.00  
Tax Rate or Fees: On file

**Board of Directors:**  
Selection Method: Appointed by Governor  

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sean K. Flynn</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>William J. Schwartzkopf</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Alice Barron</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Comeletia Pyatt</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Whitney Hills</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Wade Corn</td>
<td>08/15/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Leona Miller</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**  
John Buck  
456 Clearwater Drive Pawleys Island, SC 29585  
Phone: 843-436-6179  
Email: johnb@gcwsd.com

**Grand Strand Water and Sewer Authority, SPD # 74**

Status: Registration Expires 12/31/2022  
Services: Sewer, Water  
Boundaries: Horry County except those served by municipalities and/or private water and/or sewer companies.  
Date of Origin: 1971  
Statutory Authority: Act No 337 of 1971; Act No. 1856 of 1972  

**Financial Information:**  
Fiscal Year End: 6/30/2020  
Total Revenue: $138,009,247.00  
Total Expenditures: $97,578,620.00  
Total Indebtedness: $277,857,982.00  
Total Investments: $168,069,278.00  
Tax Rate or Fees: On file

**Board of Directors:**  
Selection Method: Appointed by Governor  

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Radha Herring</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>L. Morgan Martin</td>
<td>08/15/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Arnold T. Johnson</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Benjy A. Hardee</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Liston Wells</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Wilbur M. James</td>
<td>08/15/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Grant Singleton II</td>
<td>08/15/2025</td>
<td>Member</td>
</tr>
</tbody>
</table>
Sidney F. Thompson  08/15/2023  Member
Mark K. Lazarus  08/15/2021  Member

Address and Contact Information:
Keri Squires
166 Jackson Bluff Rd. Conway, SC 29526
Phone: 843-443-8243   Email: ksquires@gswsa.com

Murrells Inlet - Garden City Fire District, SPD # 120
Status: Registration Expires 12/31/2022
Services: Fire, Rescue, EMS
Boundaries: East - Atlantic Ocean; West - Route 707 at Blackmoor; North - Surfside Beach City limits; South - Brookgreen Gardens; more on file.
Date of Origin: 1966   Statutory Authority: Act No. 876 of 1966
Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $6,286,434.00   Total Expenditures: $6,697,510.00   Total Indebtedness: $1,791,659.00   Total Investments: $0.00
Tax Rate or Fees: 14 mills

Board of Directors: Selection Method: Appointed by Governor
Board Member   Term               Title
Linda Kay Benton  02/17/2025  Member
Gene M. Connell Jr.  02/17/2025  Chairman
Patrick J. Walsh  02/17/2025  Vice Chair
Alison Burns  02/17/2025  Secretary
Elizabeth S. Ward  02/17/2025  Treasurer
John Magann  02/17/2025  Member

Address and Contact Information:
Barbara Taylor
3641 Hwy. 17 Business Murrells Inlet, SC 29576
Phone: 843-651-5143   Email: barbara@migcfd.org
Rural Community Water District of Georgetown County, SPD # 165

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: Area west of the city limits of Georgetown one (1) mile distance on either side of Highway 521/17-A far west as Ports Creek & north of the city limits of Georgetown for a distance of one (1) mile on either side of Highway 701 as far north as Black River.
Date of Origin: 1965 Statutory Authority: SC Code (1976) 6-13-10

Financial Information:
Fiscal Year End: 6/30/2020
Total Revenue: $829,574.00 Total Expenditures: $884,146.00 Total Indebtedness: $4,578,175.00 Total Investments: $1,241,101.92

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Randolph L. Harrelson</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Calvin King</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Cleveland B. Holmes</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Gregory L. Russell</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Nelson E. Brown</td>
<td>12/31/2025</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
William Cook
2360 North Fraser St. Georgetown, SC 29440
Phone: 843-546-9003 Email: wjcookwater@outlook.com

Greenville County

Belmont Fire and Sanitation District, SPD # 9

Status: Registration Expires 12/31/2022
Services: Fire, EMS
Boundaries: Southern Greenville County, bordered by City of Greenville, City of Mauldin, interstate 85, SC Tac, S. Greenville and Gantt Fire Districts.
Date of Origin: 1968 Statutory Authority: Act 1208 of 1968

Financial Information:
Fiscal Year End: 6/30/2019
Total Revenue: $1,089,149.00 Total Expenditures: $1,318,504.00 Total Indebtedness: $1,658,439.00 Total Investments: $1,549,808.00
Tax Rate or Fees: 69.2 mills

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James W. Merrill Jr.</td>
<td>12/31/2023</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Kenneth B. Clark</td>
<td>12/31/2021</td>
<td>Chair</td>
</tr>
<tr>
<td>Robert L. Cass Jr.</td>
<td>12/31/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Jeffrey A. Bagwell</td>
<td>12/31/2023</td>
<td>Secretary</td>
</tr>
</tbody>
</table>
Berea Public Service District, SPD # 12

Status: Registration Expires 12/31/2022
Services: Fire, Sewer
Boundaries: NW of the City of Greenville between Parker District and N. Greenville District.

Financial Information: Fiscal Year End: 6/30/2019
Total Revenue: $5,371,862.00
Total Expenditures: $6,704,529.00
Total Indebtedness: $2,032,844.00
Total Investments: $4,207,264.00
Tax Rate or Fees: operating 70.8 mills, surcharge 10 mills; more on file

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>M. Drake Jordan</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Tommy Ross</td>
<td>12/31/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Travis Satterfield</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Mical N. Smith</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Christopher M. Hall</td>
<td>12/31/2025</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Barbara DeWease
7401 White Horse Rd. Greenville, SC 29611
Phone: 864-294-4848 Email: bdewease@bereafire.com
Boiling Springs Fire District, SPD # 318
Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: Covers 15 square miles on Greenville County's Eastside.

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $5,214,663.00 Total Expenditures: $5,203,836.00 Total Indebtededness: $5,194,776.00 Total Investments: $2,437,543.00
Tax Rate or Fees: (2019) 27.4 mills; (2020) 29.4 mills

Board of Directors: Selection Method: Appointed by Governor
Board Member Term Title
Tonja M. Faulkenberry 05/30/2024 Chair
Johnny R. Christy 05/30/2017 Treasurer
Cedric Brown 05/31/2021 Secretary
William A. Flack 05/30/2022 Member
William T. McDowell Jr. 05/30/2024 Vice Chair

Address and Contact Information:
Shelby Alleckson
5020 Pelham Rd. Greenville, SC 29615-5717
Phone: 864-284-9927 Email: salleleckson@boilingspringsfd.org

Canebrake Fire District, SPD # 205
Status: Registration Expires 12/31/2022
Services: Fire, Rescue, EMS
Boundaries: Communities of Fairview, Fork Shoals and Hillside.
Date of Origin: 1984 Statutory Authority: Ordinance No. 1325

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $636,306.37 Total Expenditures: $809,171.68 Total Indebtededness: $1,500,000.00 Total Investments: $329,544.92
Tax Rate or Fees: 37 mills

Board of Directors: Selection Method: Appointed by County Council
Board Member Term Title
J. Kyle Gilley 12/31/2021 Member
Randall Davis McRae 12/31/2021 Member
Jimmy Hill 12/31/2023 Member
R. Heyward Rhoden 12/31/2023 Member
Jim Ruffner 12/31/2023 Member

Address and Contact Information:
Zac Terry
1810 Fairview Rd Fountain Inn, SC 29644
Phone: 864-351-9514 Email: zterry@canebrakefd.com
Duncan Chapel Fire District, SPD # 230
Status:  Registration Expires 12/31/2022
Services:  Fire, Rescue, EMS
Boundaries:  8.5 Square Mile area around Furman University including Paris Mt. between Travelers Rest, Berea, North Greenville & Parker.
Financial Information:  Fiscal Year End:  9/30/2019
Total Revenue:  $1,476,697.00  Total Expenditures:  $1,318,109.00  Total Indebtedness:  $2,172,021.17  Total Investments:  $379,196.00
Tax Rate or Fees:  49.7 mills
Board of Directors:  Selection Method:  Elected by Residents
<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bill Addis</td>
<td>12/31/2025</td>
<td>Chairman</td>
</tr>
<tr>
<td>Charles Adams</td>
<td>12/31/2023</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Tim Bagwell</td>
<td>12/31/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Steve Kent</td>
<td>12/31/2025</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Charlie Garrett</td>
<td>12/31/2023</td>
<td>Secretary</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Russel Watson
5111 Old Buncombe Rd. Greenville, SC 29617
Phone: 864-294-4827  Email: watson823@duncanchapelfire.org

Dunklin Fire District, SPD # 409
Status:  Registration Expires 12/31/2022
Services:  Fire, Rescue, EMS
Boundaries:  29 sq miles- southern Greenville County- rural areas, boundaries with Laurens and Anderson Counties.
Date of Origin:  1968 Statutory Authority: Act No. 1182 of 1969
Financial Information:  Fiscal Year End:  6/30/2020
Total Revenue:  $281,803.00  Total Expenditures:  $343,025.00  Total Indebtedness:  $491,000.00  Total Investments:  $0.00
Tax Rate or Fees:  32.3 mills
Board of Directors:  Selection Method:  Elected by Residents
<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Erica Rector</td>
<td>12/31/2022</td>
<td>Chair</td>
</tr>
<tr>
<td>Daniel M. Smith</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>James R. Calvert</td>
<td>12/31/2024</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Pelham Matthew Sims</td>
<td>12/31/2024</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>
Foothills Fire Service Area, SPD # 410

Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: Northeast corner of Greenville County bounded by the SC/NC state line and the Greenville/Spartanburg County line (lot numbers on file).
Date of Origin: 1991 Statutory Authority: Ordinance No. 2268

Financial Information: Fiscal Year End: 6/30/2020
- Total Revenue: $87,652.00
- Total Expenditures: $73,183.00
- Total Indebtedness: $0.00
- Total Investments: $0.00
- Tax Rate or Fees: 23.1 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Allen Smith</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Carol Whaley</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Dave Gunter Jr.</td>
<td>12/31/2021</td>
<td>Secretary</td>
</tr>
<tr>
<td>Richard Locke</td>
<td>12/31/2021</td>
<td>Chairman/Treasurer</td>
</tr>
<tr>
<td>David Murphy</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Richard Locke
Post Office Box 231 Landrum, SC 29356
Phone: 864-457-5609 Email: richlocke@rocketmail.com
Gantt Fire, Sewer and Police District, SPD # 56

Status: Registration Expires 12/31/2022
Services: Fire, Sewer
Boundaries: Approximately 15 square miles, located in the central southwest portion of Greenville County.
Date of Origin: 1954 Statutory Authority: Act No. 855 of 1954

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $6,350,342.00 Total Expenditures: $6,055,123.00 Total Indebtedness: $4,269,390.00 Total Investments: $8,629,938.00
Tax Rate or Fees: 70.0 mills Operation; .2 mills Debt Service

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steve Moore</td>
<td>12/31/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Betty Green</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Bruce Baker</td>
<td>12/31/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Jack H. McCall Jr.</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Haskell Hagood Jr.</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Kimberly Edwards
1201 White Horse Rd. Greenville, SC 29605
Phone: 864-277-0421 Email: kedwards@ganttdistrict.org

Glassy Mountain Fire Service Area, SPD # 243

Status: Registration Expires 12/31/2022
Services: Fire, Rescue, EMS, Safety
Boundaries: Areas to the north of SC Hwy 414 to the NC state line and abutting the Spartanburg County line in the east and to the west of Hwy 25; District 51, Upstate Greenville County.
Date of Origin: 1988 Statutory Authority: Greenville County Ordinances 1786, 1951

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $1,479,819.00 Total Expenditures: $1,441,937.00 Total Indebtedness: $1,490,000.00 Total Investments: $882,563.00
Tax Rate or Fees: Operating 22.6 mills; Bond 5.5 mills; total 28.1 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ellis Dwight Hammack</td>
<td>12/31/2023</td>
<td>Chairman</td>
</tr>
<tr>
<td>Richard Dusa</td>
<td>12/31/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Carl J. Roed</td>
<td>12/31/2023</td>
<td>Commissioner</td>
</tr>
<tr>
<td>James Howard White</td>
<td>12/31/2023</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Andrea Martin</td>
<td>12/31/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>William Atkins</td>
<td>12/31/2021</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>
Robert Coseo 12/31/2021 Commissioner

**Address and Contact Information:**

Kelley Murphy
2015 Highway 11 Landrum, SC 29356
Phone: 864-663-0867   Email: kmurphy@gmfd.net

---

**Gowensville Fire Department, SPD # 73**

Status:   Registration Expires 12/31/2022
Services:  Fire, Rescue
Boundaries:  East Greenville and West Spartanburg Counties.
Date of Origin:  1982   Statutory Authority: Act 346 of 1982

**Financial Information:**  Fiscal Year End: 12/31/2019

Total Revenue: $418,659.00   Total Expenditures: $509,002.00   Total Indebtedness: $178,944.95
Total Investments: $0.00
Tax Rate or Fees: 29.9 mills

**Board of Directors:**  Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bob Frost</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Virgil Potter</td>
<td>12/31/2021</td>
<td>Secretary</td>
</tr>
<tr>
<td>Al Essey</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Joe Brabo</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Billy Hardin</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

Robert Frost
2201 W. Old Highway 14 Landrum, SC 29356
Phone: 561-716-3435   Email: rwfrost@bellsouth.net
Greater Greenville Sanitation Commission, SPD # 75

Status: Registration Expires 12/31/2022
Services: Sanitation
Boundaries: Approximately 70-square miles northwest, west, southwest and south of the City of Greenville.
Date of Origin: 1971 Statutory Authority: Act No. 1543 of 1968

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $16,595,885.00 Total Expenditures: $16,880,653.00 Total Indebtedness: $1,016,684.00 Total Investments: $8,260,025.00
Tax Rate or Fees: 15.4 mills; more on file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>David D. Armstrong</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Michael Scott Porter</td>
<td>11/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Roy Earnest</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Kenneth R. Ledford Jr.</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Clay C. Jones III</td>
<td>11/30/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Laura Prichard
1600 W. Washington St. Greenville, SC 29601
Phone: 864-371-6148 Email: lprichard@ggsc.gov

Greenville Airport Commission, SPD # 76

Status: Registration Expires 12/31/2022
Services: Airport
Boundaries: City and County of Greenville.
Date of Origin: 1928 Statutory Authority: Act No. 919 of 1928

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $2,616,197.00 Total Expenditures: $1,578,605.00 Total Indebtedness: $0.00 Total Investments: $1,659,267.00
Tax Rate or Fees: None

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mark A. Clark</td>
<td>03/31/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Matthew C. Alexander</td>
<td>03/31/2021</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Stanley G. Mays</td>
<td>11/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>James W. Wall</td>
<td>11/30/2021</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>
Harold A. Carey Jr. 04/30/2022 Commissioner

Address and Contact Information:
Joseph Frasher
100 Tower Dr., Unit 2 Greenville, SC 29607
Phone: 864-242-4777  Email: joe@greenvilledowntownairport.com

Greenville Arena District Board of Trustees, SPD # 78

Status:   Registration Expires 12/31/2022
Services: Recreation
Boundaries: Central Greenville County bounded on north by Marietta and Greer, on south by Simpsonville, on west by US 276 to Mauldin, then Saluda River.
Date of Origin: 1940  Statutory Authority: Act No. 1210 of 1940

Financial Information:
Fiscal Year End: 6/30/2020
Total Revenue: $8,942,196.00  Total Expenditures: $7,311,067.00  Total Indebtedness: $25,627,830.00  Total Investments: $2,891,351.00

Tax Rate or Fees: .5 mills

Board of Directors: Selection Method: Appointed by Governor

Board Member  Term  Title
Amber Drummond  05/30/2021  Member
James E. Pittman Jr.  05/31/2023  Member
Neetu Patel  05/30/2023  Member
Clifton Dyer  05/30/2022  Member
Barry Formanack  05/30/2022  Member
Dorrill W. "Dee" Benedict  05/30/2021  Member
Dante Russo  05/30/2022  Member
Joyce M. Smart  05/31/2021  Member
Rebecca Rodgers  05/30/2023  Member

Address and Contact Information:
Adam Lambright
650 North Academy Street Greenville, SC 29601
Phone: 864-250-4918  Email: ALambright@BSW Arena.com
Greenville-Spartanburg Airport District, SPD # 245

Status: Registration Expires 12/31/2022
Services: Airport
Boundaries: Greer; Greenville and Spartanburg Counties.
Date of Origin: 1959 Statutory Authority: SC Code Sec. 55-11-110

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $63,378,144.00
Total Expenditures: $42,472,307.00
Total Indebtedness: $49,066,309.00
Total Investments: $19,312,476.00

Tax Rate or Fees: None

Board of Directors: Selection Method: Appointed by Legislative Delegation
Board Member Term Title
John W. Beeson Jr. 12/31/2025 Member
Minor Mickel Shaw 12/31/2023 Member
Henry A. Ramella 12/31/2023 Member
Leland E. Burch 12/31/2025 Member
William Douglas Smith 12/31/2021 Member
Valerie J. Miller 12/31/2021 Member

Address and Contact Information:
Kristie Weatherly
2000 GSP Dr., Ste. 1 Greer, SC 29651
Phone: 864-848-6274 Email: kweatherly@gspairport.com

Lake Cunningham Fire Department, SPD # 99

Status: Registration Expires 12/31/2022
Services: Fire, Rescue
Boundaries: Hwy 290 to Hwy 253 to Hwy 414 to Hwy 14 bordering the County line to Hwy 29.
Date of Origin: 1972 Statutory Authority: Act No. 1829 of 1972

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $2,984,224.00
Total Expenditures: $3,104,217.00
Total Indebtedness: $0.00
Total Investments: $0.00

Tax Rate or Fees: 37.2 mills

Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Roland E. Pittman 12/31/2023 Commissioner
Jason Wright 12/31/2023 Commissioner
Dean Cannon 12/31/2021 Commissioner
Sherri Wilbanks-Stokes 12/31/2021 Commissioner
Landrum Area Fire and Rescue District, SPD # 573

Status: Registration Expires 12/31/2022
Services: Fire, Rescue, EMS
Boundaries: The City of Landrum, the area in Spartanburg County formerly the Landrum Community FSA and a portion of the Foothills FSA in Greenville County.
Date of Origin: 2015 Statutory Authority: Act 48 of the 2015 General Assembly

Financial Information: Fiscal Year End: 6/30/2019
Total Revenue: $974,565.00
Total Expenditures: $855,853.00
Total Indebtedness: $585,858.00
Total Investments: $0.00
Tax Rate or Fees: 45.9 mills

Board of Directors: Selection Method:

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tiffany Freel</td>
<td>12/31/2023</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Pam Hilsman</td>
<td>12/31/2021</td>
<td>Chair</td>
</tr>
<tr>
<td>J. R. Jackson</td>
<td>12/31/2021</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Scott Owens</td>
<td>12/31/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Joe E. Brown III</td>
<td>12/31/2023</td>
<td>Vice-Chair</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Warren Ashmore
200 N. Trade Avenue Landrum, SC 29356
Phone: 864-529-1492 Email: warren.ashemore@landrumfire.com
Marietta Water, Fire, Sanitation and Sewer District, SPD # 418

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Area in and around Marietta in northwest Greenville County.
Date of Origin: 1952 Statutory Authority: Act #989 (1952)

Financial Information: Fiscal Year End: 6/30/2019
Total Revenue: $634,153.00 Total Expenditures: $616,050.00 Total Indebtedness: $281,228.00 Total Investments: $436,031.00
Tax Rate or Fees: 6.6 mills

Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Angie Hudgins 12/31/2023 Commissioner
Randy Harrison 12/31/2021 Commissioner
Charles Matheney 12/31/2025 Commissioner

Address and Contact Information:
Charles Humphries
3213 Geer Hwy. Marietta, SC 29661
Phone: 864-270-3043 Email: mariettawater@att.net

North Greenville Fire District, SPD # 274

Status: Registration Expires 12/31/2022
Services: Fire, Rescue
Boundaries: Horseshoes around the northside of the City of Travelers Rest, to Sandy Flat on the eastside and Saluda River of the westside.
Date of Origin: 1971 Statutory Authority: Act No. 199

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $1,500,426.00 Total Expenditures: $1,216,505.00 Total Indebtedness: $197,631.00 Total Investments: $128,194.67
Tax Rate or Fees: 37.4 mills

Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Curtis Shockley 12/31/2023 Commissioner
Shane Waters 12/31/2023 Chairman
Greg Robertson 12/31/2021 Treasurer
Jeffrey Smith 12/31/2021 Vice Chairman
Sam Clark 12/31/2021 Secretary

Address and Contact Information:
Lee Kelly
923 Tigerville Rd. Travelers Rest, SC 29690
Phone: 864-834-9332 Email: chiefkelly300@northgreenvillefd.net
Parker Sewer and Fire Sub-District, SPD # 129

Status: Registration Expires 12/31/2022
Services: Fire, Sewer
Boundaries: The area between the City of Greenville on the E and the Saluda River on the W, extending from Furman University on the N to Interstate I-85 on the S.
Date of Origin: 1934 Statutory Authority: Act No. 1087 of 1934

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $15,051,014.00
Total Expenditures: $16,926,829.00
Total Indebtedness: $18,903,707.00
Total Investments: $20,297,815.00
Tax Rate or Fees: 96.6 mills; more on file

Board of Directors: Selection Method: Elected by Residents
Board Member | Term | Title
--- | --- | ---
Mark Ells | 12/31/2021 | Member
Randall A. Jones | 12/31/2021 | Vice-Chairman
M. Alan Kay | 12/31/2025 | Chairman
Sarah Franco | 12/31/2023 | Member
Cam Salle' | 12/31/2023 | Secretary/Treasurer

Address and Contact Information:
Charles Naray
117 Smythe St. Greenville, SC 29611
Phone: 864-467-4028 Email: chuck@parkeradmin.com

Pelham - Batesville Fire District, SPD # 501

Status: Registration Expires 12/31/2022
Services: Fire, Rescue, EMS
Boundaries: Portions of Greenville and Spartanburg Counties and the City of Greer.
Date of Origin: 1968 Statutory Authority: SC Code 4-23-210

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $5,691,812.00
Total Expenditures: $6,896,875.00
Total Indebtedness: $7,370,908.00
Total Investments: $3,527,113.00
Tax Rate or Fees: 27 mills

Board of Directors: Selection Method: Appointed by Governor
Board Member | Term | Title
--- | --- | ---
Jonathan Poole | 07/15/2022 | Member
Franklin Donald Cox | 07/15/2022 | Member
Gregory S. Jackman | 07/15/2024 | Member
John H. Parkins | 07/15/2024 | Member
Arden W. Stewart 07/15/2024 Member

Address and Contact Information:
Charles Jolley
3050 South Highway 14 Greer, SC 29650
Phone: 864-877-1247 Email: pjolley@pbfd.com

Piedmont Park Fire District, SPD # 133
Status: Registration Expires 12/31/2022
Services: Fire, Rescue
Boundaries: Area north of the City of Greenville bounded by Beverly Road, Rutherford Road, Belvue Road, Williams Street, Piedmont Park Road, Mountain Creek Road, State Park Road, Buckhorn Road and Mountain Creek Road.
Date of Origin: 1963 Statutory Authority: Act No. 156 of 1963
Financial Information: Fiscal Year End: 6/30/2019
Total Revenue: $3,063,400.00 Total Expenditures: $3,021,602.00 Total Indebtedness: $388,931.00 Total Investments: $354,670.00
Tax Rate or Fees: 67.4 mills
Board of Directors: Selection Method: Elected by Special Purpose District’s Board
Board Member Term Title
Robert C. Whitmire 12/31/2021 Chairman
Stephen C. Brockway 12/31/2021 Member
Alex Kiriakides 12/31/2023 Member

Address and Contact Information:
Kristal Galloway
2119 State Park Rd. Greenville, SC 29609
Phone: 864-244-5034 Email: kgalloway@piedmontparkfire.org
Piedmont Public Service Area Commission, SPD # 422
Status: Registration Expires 12/31/2022
Services: Fire, Recreation, Street Lighting
Boundaries: Greenville and Anderson Counties.
Date of Origin: 1955 Statutory Authority: Act 389 of 1955
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: 1,782,317.00 Total Expenditures: 1,628,395.00 Total Indebtedness: 63,655.00 Total Investments: 1,364,386.00
Tax Rate or Fees: 67.6 mills for fire, 6 mills for street lights, and 2 mills for recreation
Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Rudy Rhodes 12/31/2024 Vice-Chair
C. Edward Poore 12/31/2022 Chair
Charles Terry Yates 12/31/2022 Member
Alexander C. McAbee 12/31/2022 Member
Charlene E. Spelts 12/31/2024 Member
Address and Contact Information:
Craig Lawless
3 Hwy 86 Piedmont, SC 29673
Phone: 864-845-7401 Email: pfd216@hotmail.com

Rabon Creek Watershed Conservation District, SPD # 424
Status: Registration Expires 12/31/2022
Services: Drainage, Flood Control
Boundaries: Geographical watershed of Rabon Creek in Laurens and Greenville Counties, SC.
Date of Origin: 1961 Statutory Authority: SC Code 48-11-48; Act 599
Financial Information: Fiscal Year End: 12/31/2020
Total Revenue: 3,000.00 Total Expenditures: 3,000.00 Total Indebtedness: 0.00 Total Investments: 0.00
Tax Rate or Fees: None
Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Bobby L. Balcombe 11/30/2024 Member
Franklin R. Lancaster 11/30/2024 Member
Brian Brownlee 11/30/2024 Member
Casey Robinson 11/30/2022 Member
David Tillman 11/30/2022 Member
Address and Contact Information:
Harold McClintock
104 Ashley Lane Laurens, SC 29360
Phone: 864-984-6921 Email: lisa.good@sc.usda.gov
Renewable Water Resources, SPD # 176

Status: Registration Expires 12/31/2022
Services: Sewer, Water

Boundaries: Greenville County and portions of Anderson, Spartanburg and Laurens Counties.

Date of Origin: 1925  Statutory Authority: Act No. 362 of 1925

Financial Information:  Fiscal Year End: 12/31/2019

<table>
<thead>
<tr>
<th>Total Revenue:</th>
<th>Total Expenditures:</th>
<th>Total Indebtedness:</th>
<th>Total Investments:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$100,979,105.00</td>
<td>$80,131,994.00</td>
<td>$198,896,197.00</td>
<td>$49,986,026.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Emily K. DeRoberts</td>
<td>12/31/2021</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Clinton J. Thompson</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>John T. Crawford Jr.</td>
<td>12/31/2023</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Roy L. Fogleman Jr.</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Timothy Brett</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Daniel K. Holliday</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>George W. Fletcher</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>James D. Martin Jr.</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Ray C. Overstreet</td>
<td>12/31/2022</td>
<td>Chairman</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Rebecca Steifle
561 Mauldin Rd. Greenville, SC 29607
Phone: 864-299-4000  Email: rebeccas@re-wa.org

South Greenville Area Fire District, SPD # 151

Status: Registration Expires 12/31/2022
Services: Fire

Boundaries: From Saluda River to the Reedy River; From Donaldson Center to McKelvey Rd. off Hwy. 25.

Date of Origin: 1965  Statutory Authority: Act No. 67

Financial Information:  Fiscal Year End: 12/31/2019

<table>
<thead>
<tr>
<th>Total Revenue:</th>
<th>Total Expenditures:</th>
<th>Total Indebtedness:</th>
<th>Total Investments:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$5,132,372.00</td>
<td>$4,352,761.00</td>
<td>$3,123,493.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: 43.8 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Roberts Jennings</td>
<td>12/31/2021</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Sabrina Bedingfield</td>
<td>12/31/2023</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Donnie Freeman</td>
<td>12/31/2023</td>
<td>Commissioner</td>
</tr>
<tr>
<td>James A. Darby</td>
<td>12/31/2025</td>
<td>Chairman</td>
</tr>
</tbody>
</table>
South Tyger Watershed Conservation District, SPD # 429

Status: Registration Expires 12/31/2022
Services: Flood Control
Boundaries: 38,147 acres in the Tigerville region of Greenville County.
Date of Origin: 1963 Statutory Authority: SC Code of Laws Title 48 Chapter 11

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $0.00 Total Expenditures: $0.00 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: None

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gary R. Hicks</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>David E. McAlhany</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Robert A. Willis</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Henry T. Taylor</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Roland M. Vaillancourt</td>
<td>12/31/2022</td>
<td>Chair</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Kirsten Robertson
42 Beaver Run Drive Travelers Rest, SC 29690
Phone: 864-920-6404 Email: kirobertson@greenvillecounty.org
Taylors Fire and Sewer District, SPD # 163
Status: Registration Expires 12/31/2022
Services: Fire, Sewer
Boundaries: 15.17 square miles - more on file.
Date of Origin: 1958    Statutory Authority: Act No. 1099 of 1958
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $9,094,197.00    Total Expenditures: $10,281,091.00    Total Indebtedness: $3,815,381.00    Total Investments: $222,510.00
Tax Rate or Fees: 86.5 mills
Board of Directors: Selection Method: Elected by Residents
Board Member     Term     Title
Mark A.J. Rea Jr. 12/31/2021     Chairman
Paul Bowen       12/31/2025     Treasurer
Jeff Hannah      12/31/2023     Vice Chair
Address and Contact Information:
Stephanie Hackler
3335 Wade Hampton Blvd. Taylors, SC 29687
Phone: 864-244-5596     Email: stephanieh@taylorsdistrict.org
The Metropolitan Sewer Subdistrict of the Greenville Sewer Authority, SPD # 117
Status: Registration Expires 12/31/2022
Services: Sanitation, Sewer
Boundaries: 161 square mile service area extends from northern Greenville County in the Slater Marietta area to the southern portions of the county, and east and west to the Greenville County line. Also serves Piedmont area in Anderson County.
Date of Origin: 1969    Statutory Authority: Act No. 687 of 1969
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $20,813,510.00    Total Expenditures: $11,478,229.00    Total Indebtedness: $451,000.00    Total Investments: $6,088,102.00
Tax Rate or Fees: On file
Board of Directors: Selection Method: Appointed by Governor
Board Member     Term     Title
Caleb C. Freeman 11/30/2024     Secretary
Jondia Berry     11/30/2022     Commissioner
James R. Freeland 11/30/2022     Chairman
Edmund Gregorie 11/30/2022     Vice Chairman
Address and Contact Information:
Christie Whitmire
120 Augusta Arbor Way Greenville, SC 29605
Phone: 864-277-4442     Email: cwhitmire@metroconnects.org
Wade Hampton Fire and Sewer District, SPD # 172

Status: Registration Expires 12/31/2022
Services: Fire, Sewer
Boundaries: Generally east of the City of Greenville.
Date of Origin: 1954 Statutory Authority: Act No. 854, 1092, 263, 538, 1237, and 258

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $7,712,391.00 Total Expenditures: $6,237,754.00 Total Indebtedness: $2,652,000.00 Total Investments: $4,652,807.00
Tax Rate or Fees: Fire: 53.4 mills, Sewer: 13.2 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lewis Tollison</td>
<td>12/31/2021</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Pete J. Guzik</td>
<td>12/31/2023</td>
<td>Chairman</td>
</tr>
<tr>
<td>William W. Robinson</td>
<td>12/31/2025</td>
<td>Secretary</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Kevin Conrad
2400 Wade Hampton Blvd Greenville, SC 29615-1146
Phone: 864-244-9824 Email: whfsd@whfd.org

Greenwood County

Donalds - Due West Water and Sewer Authority, SPD # 42

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: From the Saluda River near Ware Shoals to the Anderson and Abbeville County lines.
Date of Origin: 1972 Statutory Authority: Act No. 776

Financial Information: Fiscal Year End: 6/30/2019
Total Revenue: $1,715,924.03 Total Expenditures: $1,189,571.79 Total Indebtedness: $1,125,055.93 Total Investments: $1,575,572.11
Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ernest T. Campbell</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Katie U. Parnell</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Eric Gray</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Steven D. Dunlap</td>
<td>06/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Wayne E. Hannah</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>H. Anthony Williamson</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>
Greenwood Metropolitan District, SPD # 246

Status: Registration Expires 12/31/2022
Services: Sewer
Boundaries: Approximately 100 square mile area located within Greenwood County that includes and surrounds the City of Greenwood.
Date of Origin: 1959
Statutory Authority: Act No. 441 of 1959

Financial Information:
Fiscal Year End: 6/30/2020
Total Revenue: $20,501,530.00
Total Expenditures: $20,494,704.00
Total Indebtedness: $491,190,000.00
Total Investments: $26,217,346.00
Tax Rate or Fees: On file

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Byron W. Smith</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Timothy J. Burke</td>
<td>02/01/2027</td>
<td>Member</td>
</tr>
<tr>
<td>Robert M. Haynie</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Michael Monaghan</td>
<td></td>
<td>Ex Officio Member</td>
</tr>
<tr>
<td>Henry Watts</td>
<td></td>
<td>Ex Officio Member</td>
</tr>
<tr>
<td>Arthur Bush</td>
<td></td>
<td>Ex Officio Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Debbie Dennin
110 Metro Drive Greenwood, SC 29646
Phone: 864-943-8002 Email: ddennin@greenwoodmetro.com
Horry County

Buck Creek Watershed Conservation District, SPD # 442
Status: Registration Expires 12/31/2022
Services: Water, Watershed
Boundaries: Drainage area upstream of the confluence of Buck Creek and the Waccamaw River.
Date of Origin: 1962 Statutory Authority: SC Code Sec. 48-11
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $121,346.04 Total Expenditures: $172,037.86 Total Indebtedness: $0.00
Total Investments: $0.00
Tax Rate or Fees: 3.0 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lyles Bellamy</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Sammy Holmes</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Alan Little</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Donald G. Kelley Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Ned G. Marlowe</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Nina Warren
1949 Industrial Park Rd., Conway, SC 29526
Phone: 843-365-8732 Email: nina.warren@sc.nacdnet.net

Crabtree Swamp Watershed Conservation District, SPD # 444
Status: Registration Expires 12/31/2022
Services: Water, Watershed
Boundaries: Drainage area upstream of the confluence of Crabtree Swamp and Kingston Lake on the Waccamaw River.
Date of Origin: 1965 Statutory Authority: SC Code Sec. 48-11
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $209,466.88 Total Expenditures: $72,514.44 Total Indebtedness: $0.00
Total Investments: $0.00
Tax Rate or Fees: 2.9 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steven H. Edge</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Moses Johnson</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>C. Ray Reece</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Lynn Jenkins Hammond</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>
Edsol Edge

Address and Contact Information:
Nina Warren
1949 Industrial Park Rd., Conway, SC 29526
Phone: 843-365-8732   Email: nina.warren@sc.nacdnet.net

Gapway Swamp Watershed Conservation District, SPD # 445

Status: Registration Expires 12/31/2022
Services: Water, Watershed
Boundaries: Drainage area upstream of the confluence of Gapway Swamp & Lumber River.
Date of Origin: 1963   Statutory Authority: SC Code Sec. 48-11

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $28,296.42   Total Expenditures: $26,315.12   Total Indebtedness: $0.00   Total Investments: $0.00
Tax Rate or Fees: 2.8 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>T. &quot;Allen&quot; A. Thompson Jr.</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Hoyt D. Graham Jr.</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Jimmy Bailey Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas &quot;Tommy&quot; A. Thompson</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Jimmy C. Bailey Sr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Nina Warren
1949 Industrial Park Rd., Conway, SC 29526
Phone: 843-365-8732   Email: nina.warren@sc.nacdnet.net
Grand Strand Water and Sewer Authority, SPD # 74

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Horry County except those served by municipalities and/or private water and/or sewer companies.
Date of Origin: 1971 Statutory Authority: Act No 337 of 1971; Act No. 1856 of 1972

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $138,009,247.00  Total Expenditures: $97,578,620.00  Total Indebtedness: $277,857,982.00  Total Investments: $168,069,278.00
Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mark K. Lazarus</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Grant Singleton II</td>
<td>08/15/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Sidney F. Thompson</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Wilbur M. James</td>
<td>08/15/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Arnold T. Johnson</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Benjy A. Hardee</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Liston Wells</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>L. Morgan Martin</td>
<td>08/15/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Radha Herring</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Keri Squires
166 Jackson Bluff Rd. Conway, SC 29526
Phone: 843-443-8243  Email: ksquires@gswsa.com

Horry County Higher Education Commission, SPD # 566

Status: Registration Expires 12/31/2022
Services: Boundaries: The legal boundaries of Horry County.
Date of Origin: 1959 Statutory Authority: Act. 114 of 1959

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $1,614,688.00  Total Expenditures: $1,059,985.00  Total Indebtedness: $2,995,000.00  Total Investments: $0.00
Tax Rate or Fees: .7 mills

Board of Directors: Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Darlene Rabon Lovett</td>
<td>05/20/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Melissa H. Welch</td>
<td>05/20/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Roddey J. House</td>
<td>05/20/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Joseph O. Burroughs Jr.</td>
<td>05/20/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Loring Lee Ross</td>
<td>05/20/2025</td>
<td>Member</td>
</tr>
</tbody>
</table>
Peter Christopher Yahnis 05/20/2022  Member
Ruell L. Hicks Jr. 05/20/2022  Member
Robert S. Rabon 05/20/2023  Member
Janis W. Chesson 05/20/2023  Member
Jill A. Lovell 05/20/2021  Member
Travis R. Dannelly 05/20/2023  Member
Fred Jerome Randall 05/20/2024  Member
Vicki W. Blair 05/20/2025  Member
Lisa B. Colvard 05/20/2025  Member

Address and Contact Information:
Gregory Thompson
103 Tom Trout Dr. Conway, SC 29528-6053
Phone: 843-349-2758  Email: gtthomps@coastal.edu

Loris Community Hospital District, SPD # 110
Status:  Registration Expires 12/31/2022
Services:  Hospital
Boundaries:  Northern Horry County.
Date of Origin:  1946  Statutory Authority: Act. No. 742 of 1946

Financial Information:  Fiscal Year End:  9/30/2020
Total Revenue:  $0.00  Total Expenditures:  $0.00  Total Indebtedness:  $0.00  Total Investments:  $0.00
Tax Rate or Fees:  None; patient charges only

Board of Directors:  Selection Method:  Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Benjamin Kemp Floyd Jr.</td>
<td>10/01/2026</td>
<td>Member</td>
</tr>
<tr>
<td>James N. Craigie</td>
<td>10/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Doris J. Potter-Hickman</td>
<td>10/01/2018</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Tracy P. Ray</td>
<td>10/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Timothy Chuck Mills</td>
<td>10/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Ronald M. Fowler</td>
<td>10/01/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Alexander C. Logan III</td>
<td>10/01/2017</td>
<td>Chair</td>
</tr>
<tr>
<td>Frank V. Boulineau III</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Franklin C. Blanton</td>
<td>10/01/2021</td>
<td>Secretary</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Andreau Wingate
3655 Mitchell St. Loris, SC 29569
Phone: 843-366-2285  Email: awingate@mcleodhealth.org
Murrells Inlet - Garden City Fire District, SPD # 120

Status: Registration Expires 12/31/2022  
Services: Fire, Rescue, EMS  
Boundaries: East - Atlantic Ocean; West - Route 707 at Blackmoor; North - Surfside Beach City limits; South - Brookgreen Gardens; more on file.

Date of Origin: 1966  
Statutory Authority: Act No. 876 of 1966  

Financial Information:  
Fiscal Year End: 12/31/2019  
Total Revenue: $6,286,434.00  
Total Expenditures: $6,697,510.00  
Total Indebtedness: $1,791,659.00  
Total Investments: $0.00  
Tax Rate or Fees: 14 mills

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Linda Kay Benton</td>
<td>02/17/2021</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Gene M. Connell Jr.</td>
<td>02/17/2025</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Patrick J. Walsh</td>
<td>02/17/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Elizabeth S. Ward</td>
<td>02/17/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Alison Burns</td>
<td>02/17/2025</td>
<td>Member</td>
</tr>
<tr>
<td>John Magann</td>
<td>02/17/2025</td>
<td>Secretary</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Barbara Taylor  
3641 Hwy. 17 Business Murrells Inlet, SC 29576  
Phone: 843-651-5143  
Email: barbara@migcfd.org

Simpson Creek Watershed Conservation District, SPD # 448

Status: Registration Expires 12/31/2022  
Services: Water, Watershed  
Boundaries: Drainage area upstream of the confluence of Simpson Creek on the Waccamaw River excluding Todd Swamp.

Date of Origin: 1962  
Statutory Authority: SC Code 48-11  

Financial Information:  
Fiscal Year End: 6/30/2020  
Total Revenue: $335,372.56  
Total Expenditures: $343,065.49  
Total Indebtedness: $0.00  
Total Investments: $0.00  
Tax Rate or Fees: 2.6 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gerrel McDowell</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Cooke Sr.</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Charles L. Cooke Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jefferson Todd</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>
Todd Swamp Watershed Conservation District, SPD # 450

Status: Registration Expires 12/31/2022
Services: Water, Watershed
Boundaries: Drainage area upstream of the confluence of Todd Swamp, Simpson Creek on the Waccamaw River.
Date of Origin: 1962 Statutory Authority: SC Code 48-11

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $6,836.45
Total Expenditures: $1,862.93
Total Indebtedness: $0.00
Total Investments: $0.00
Tax Rate or Fees: 2.8 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stevie L. Watts</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Edward L. Wilson</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Barry D. Todd</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Estley Anderson</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Nina Warren
1949 Industrial Park Rd., Rm. 125 Conway, SC 29526
Phone: 843-365-8732 Email: nina.warren@sc.nacdnet.net

Board Member: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stevie L. Watts</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Edward L. Wilson</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Barry D. Todd</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Estley Anderson</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Nina Warren
1949 Industrial Park Rd., Rm. 125 Conway, SC 29526
Phone: 843-365-8732 Email: nina.warren@sc.nacdnet.net
Beaufort - Jasper Water and Sewer Authority, SPD # 7

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Unincorporated areas of Beaufort and Jasper Counties including City of Beaufort, City of Hardeeville, Town of Bluffton and the Town of Port Royal.
Date of Origin: 1954 Statutory Authority: Act 784 of 1954, A55 Amended Title 6-37-10
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $78,164,975.00
Total Expenditures: $70,421,467.00
Total Indebtedness: $179,336,592.00
Total Investments: $6,027,494.00
Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rubin T. Rivers Jr.</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Gerald H. Schulze</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Gregory A. Padgett</td>
<td>07/01/2023</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>William Singleton</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Lorraine W. Bond</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>James E. Baker</td>
<td>07/01/2026</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Michael L. Bell</td>
<td>07/01/2022</td>
<td>Chair</td>
</tr>
<tr>
<td>Donald A. Manson</td>
<td>07/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Donna L. Altman</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Anderson M. Kinghorn</td>
<td>07/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Brandy M. Gray</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Sarah Linkimer
6 Snake Rd. Okatie, SC 29909
Phone: 843-987-8081 Email: sarah.linkimer@bjwsa.org

Cherry Point Fire Protection District, SPD # 533

Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: East of Hardeeville, around the intersection of US 278 and SC Hwy 170.
Date of Origin: 2002 Statutory Authority: SC Code 4-19-20
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $646,419.00
Total Expenditures: $574,494.00
Total Indebtedness: $1,848,286.00
Total Investments: $0.00
Tax Rate or Fees: 32 mills

Board of Directors: Selection Method: At-Large

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Curtis Brantley</td>
<td>12/31/2023</td>
<td>Councilman</td>
</tr>
</tbody>
</table>
Kershaw County

Kershaw County and Lee County Regional Water Authority, SPD # 571

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: All of Kershaw Co not served by LEWA or City of Camden. All of Lee County not served by City of Bishopville. Small portions of Sumter and Lancaster Counties.
Date of Origin: 2012 Statutory Authority: Title 33, Chapter 36, Article 8

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $5,564,495.00
Total Expenditures: $4,852,528.00
Total Indebtedness: $22,736,998.00
Total Investments: $1,459,765.84

Tax Rate or Fees: On file

Board of Directors: Selection Method:

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Roosevelt Halley</td>
<td>10/31/2019</td>
<td>Chairman</td>
</tr>
<tr>
<td>Julius C. Gause</td>
<td>10/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Ollie W. Thompson</td>
<td>10/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Bettie Toney</td>
<td>10/30/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Tony Mike Davis</td>
<td>10/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Eddie C. Thomas Jr.</td>
<td>10/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Derrick William Brown</td>
<td>10/30/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Kenneth Carter</td>
<td>10/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Furman Fountain</td>
<td>10/30/2015</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Justin Gates
2638 Old Stagecoach Road Cassatt, SC 29032
Phone: 803-432-8235 Email: jgates@cassattwater.com
Lancaster County Natural Gas Authority, SPD # 101

Status: Registration Expires 12/31/2022
Services: Natural Gas
Boundaries: All of Lancaster County and School District #40 in Kershaw County.
Date of Origin: 1954 Statutory Authority: Act 879 of 1954; Act 602 of 1957; Act 606 of 1957; Act 1127 of 1958; Act 579 of 1965

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $18,860,871.00
Total Expenditures: $6,248,684.00
Total Indebtedness: $2,160,000.00
Total Investments: $11,107,859.00

Tax Rate or Fees: Recovery cost at rate of 99¢ per therm sold to 28,000 customers

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>David G. Knight Jr.</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Richard S. Sherrill</td>
<td>03/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Dwight F. McPherson</td>
<td>03/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Tracy Caldwell</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Betty M. Cauthen</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Audrey E. Curry Jr.</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Bruce A. Brumfield</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>David M. Funderburk</td>
<td>03/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Robin K. Hensel</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Jennifer Paquette
1010 Kershaw Camden Highway Lancaster, SC 29720
Phone: 803-285-2045 Email: jennifer.paquette@lcngasc.com

Little Lynches Creek Watershed Conservation District, SPD # 107

Status: Registration Expires 12/31/2022
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Map on file.
Date of Origin: 1992 Statutory Authority: SC Code 48-11-20

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $0.00
Total Expenditures: $0.00
Total Indebtedness: $0.00
Total Investments: $0.00

Tax Rate or Fees: None

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Roy D. Croxton Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Joshua Shropshire</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Elizabeth Hunter</td>
<td>11/30/2024</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Ashli Young</td>
<td>11/30/2024</td>
<td>Chair</td>
</tr>
</tbody>
</table>
Lugoff - Elgin Water District of Kershaw County, SPD # 112

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: The West Wateree area of Kershaw County and portions of Richland and Fairfield Counties.
Date of Origin: 1964 Statutory Authority: Act No. 784 of 1964

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $6,227,879.00 Total Expenditures: $4,400,115.00 Total Indebtedness: $15,980,000.00 Total Investments: $0.00

Tax Rate or Fees: On file

Board of Directors: Selection Method: Elected by Special Purpose District's Board

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anna Stewart</td>
<td>09/21/2021</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Gordon McCaa</td>
<td>09/20/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Danny Tyner</td>
<td>09/20/2022</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Charles Everett</td>
<td>09/20/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Dean Watts</td>
<td>09/15/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Phil Madden</td>
<td>09/17/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Brandy Hudson</td>
<td>09/17/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Michael Hancock
88 Boulware Rd. Lugoff, SC 29078
Phone: 803-438-2991 Email: lugoffh20@aol.com
Lugoff Fire District Commission, SPD # 111

Status: Registration Expires 12/31/2022
Services: Fire, Rescue, EMS
Boundaries: US 1 West to the Wateree River, US 1 North to Rabon Circle, US 601 South to Kennedy Road. SC 34 to Getty’s Road. Pine Grove Road to Hornsby Circle.
Date of Origin: 1968 Statutory Authority: Section 359-601 of 1962

Financial Information: Fiscal Year End: 6/30/2019
Total Revenue: $1,529,877.00 Total Expenditures: $1,458,472.00 Total Indebtedness: $1,894,449.86 Total Investments: $1,000,497.10
Tax Rate or Fees: 25.8 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eric Tisdale</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Robert Joseph Levangie</td>
<td>12/31/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Ken Truesdale</td>
<td>12/31/2026</td>
<td>Chairman</td>
</tr>
<tr>
<td>David Hines</td>
<td>12/31/2022</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Scott Jacobs</td>
<td>12/31/2024</td>
<td>Vice-Chairman</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Chris Spitzer
892 Highway 1 South Lugoff, SC 29078
Phone: 803-438-2553 Email: chief1@lugofffire.com

Lancaster County

Cane Creek Watershed Conservation District, SPD # 25

Status: Registration Expires 12/31/2022
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Northwestern Lancaster County; map on file.
Date of Origin: 1992 Statutory Authority: Section 48-11

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $0.00 Total Expenditures: $0.00 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: None

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donnie Little</td>
<td>11/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Willis Ballard</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Jason Moser</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>James D. Boling</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Amanda Roberts
1771 Hwy 521 Bypass South Lancaster, SC 29720
Phone: 803-286-4455    Email: amanda.roberts@sc.nacdnet.net

Kershaw County and Lee County Regional Water Authority, SPD # 571
Status: Registration Expires 12/31/2022
Services: Water
Boundaries: All of Kershaw Co not served by LEWA or City of Camden. All of Lee County not served by City of Bishopville. Small portions of Sumter and Lancaster Counties.
Date of Origin:  2012    Statutory Authority: Title 33, Chapter 36, Article 8

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $5,564,495.00
Total Expenditures: $4,852,528.00
Total Indebtedness: $22,736,998.00
Total Investments: $1,459,765.84
Tax Rate or Fees: On file

Board of Directors: Selection Method:

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tony Mike Davis</td>
<td>10/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Bettie Toney</td>
<td>10/30/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Ollie W. Thompson</td>
<td>10/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Julius C. Gause</td>
<td>10/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Roosevelt Halley</td>
<td>10/31/2019</td>
<td>Chairman</td>
</tr>
<tr>
<td>Furman Fountain</td>
<td>10/30/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Kenneth Carter</td>
<td>10/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Derrick William Brown</td>
<td>10/30/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Eddie C. Thomas Jr.</td>
<td>10/30/2019</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Justin Gates
2638 Old Stagecoach Road Cassatt, SC 29032
Phone: 803-432-8235    Email: jgates@cassattwater.com
Lancaster County Natural Gas Authority, SPD # 101

Status: Registration Expires 12/31/2022
Services: Natural Gas
Boundaries: All of Lancaster County and School District #40 in Kershaw County.
Date of Origin: 1954 Statutory Authority: Act 879 of 1954; Act 602 of 1957; Act 1127 of 1958; Act 579 of 1965

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $18,860,871.00 Total Expenditures: $6,248,684.00 Total Indebtedness: $2,160,000.00 Total Investments: $11,107,859.00
Tax Rate or Fees: Recovery cost at rate of 99¢ per therm sold to 28,000 customers

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>David G. Knight Jr.</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Dwight F. McPherson</td>
<td>03/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Richard S. Sherrill</td>
<td>03/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Tracy Caldwell</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>David M. Funderburk</td>
<td>03/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Bruce A. Brumfield</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Audrey E. Curry Jr.</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Betty M. Cauthen</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Robin K. Hensel</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Jennifer Paquette
1010 Kershaw Camden Highway Lancaster, SC 29720
Phone: 803-285-2045 Email: jennifer.paquette@lcngasc.com

Lancaster County Water and Sewer District, SPD # 102

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: All unincorporated areas of Lancaster County.
Date of Origin: 1959 Statutory Authority: Act No. 455 of 1959

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $35,458,511.00 Total Expenditures: $26,925,210.00 Total Indebtedness: $64,275,558.00 Total Investments: $65,228,520.00
Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert A. Harris</td>
<td>07/15/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Stephen White</td>
<td>07/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Gerald E. White</td>
<td>07/15/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Michael Williams</td>
<td>07/15/2025</td>
<td>Member</td>
</tr>
<tr>
<td>James C. Deaton</td>
<td>07/15/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>
Robert L. Hammond 07/15/2023 Member
Sammie Harper 07/15/2021 Member
Robert L. Barr 07/15/2023 Member
Alfred C. Steele 07/15/2021 Member

Address and Contact Information:
Bradley Bucy
1400 Pageland Highway Lancaster, SC 29720
Phone: 803-416-5257 Email: swhite@lcwasd.org

Little Lynches Creek Watershed Conservation District, SPD # 107
Status: Registration Expires 12/31/2022
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Map on file.
Date of Origin: 1992 Statutory Authority: SC Code 48-11-20

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $0.00 Total Expenditures: $0.00 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: None

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alan Weaver</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Ashli Young</td>
<td>11/30/2024</td>
<td>Chair</td>
</tr>
<tr>
<td>Elizabeth Hunter</td>
<td>11/30/2024</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Joshua Shropshire</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Roy D. Croxton Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Amanda Roberts
1771 Highway 521 Bypass South Lancaster, SC 29720
Phone: 803-286-4455 Email: amanda.roberts@sc.nacdnet.net
Laurens County

Beaverdam-Warrior Creek Watershed Conservation District, SPD # 550
Status: Registration Expires 12/31/2022
Services: Drainage, Flood Control
Boundaries: Geographical watershed of Beaverdam-Warrior Creek.
Date of Origin: 1961 Statutory Authority: SC Code 48-11-10, Act 599

Financial Information: Fiscal Year End: 12/31/2020
Total Revenue: $15,000.00 Total Expenditures: $15,000.00 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: None

Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
William L. Croxton Jr. 11/30/2022 Director
Maxcy P. Hunter 11/30/2022 Director
James Blakely 11/30/2024 Director
Trevor R. John 11/30/2024 Director
Marcus Blackstone M.D. 11/30/2024 Director

Address and Contact Information:
Harold McClintock
104 Ashley Lane Laurens, SC 29360
Phone: 864-984-6921 Email: lisa.good@sc.usda.gov

Clinton - Newberry Natural Gas Authority, SPD # 35
Status: Registration Expires 12/31/2022
Services: Natural Gas
Boundaries: All of Newberry County; all of Laurens County, except city limits; a small portion of Spartanburg County near Enoree, SC.
Date of Origin: 1952 Statutory Authority: Act No. 789

Financial Information: Fiscal Year End: 10/31/2019
Total Revenue: $20,942,983.00 Total Expenditures: $19,411,027.00 Total Indebtedness: $13,660,359.00 Total Investments: $13,529,500.29
Tax Rate or Fees: Residential $0.90 per Therm; Small Commercial Firm $0.90 per Therm; Small Commercial Interruptible $0.48 per Therm; Industrial Firm $0.80 per Therm; Industrial Interruptible $0.40 per Therm

Board of Directors: Selection Method: Appointed by County Council
Board Member Term Title
Danny Cook 03/20/2021 Member
Bob McLean 03/31/2023 Vice Chairman
Foster Senn 10/11/2022 Chairman
Foster Senn 10/11/2022 Chairman
Lemont Glasgow 11/30/2022 Member
Gary Kuykendall 03/15/2023 Member
David DuBose 10/08/2024 Member
Gregg Summer  11/01/2024  Member

Address and Contact Information:
W. Frank Partridge
1643 Springdale Dr. Clinton, SC 29325
Phone: 803-276-5968  Email:

Duncan Creek Watershed Conservation District, SPD # 456

Status:  Registration Expires 12/31/2022
Services:  Drainage, Water, Watershed, Flood Control
Boundaries:  Geographical watershed of Duncan Creek near Clinton, SC.
Date of Origin:  1961  Statutory Authority:  Act 599 of 1961

Financial Information:  Fiscal Year End:  12/31/2020
Total Revenue: $12,000.00  Total Expenditures: $12,000.00  Total Indebtedness: $0.00  Total Investments: $0.00
Tax Rate or Fees:  None

Board of Directors:  Selection Method:  Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Samuel F. Roper</td>
<td>11/30/2022</td>
<td>Director</td>
</tr>
<tr>
<td>Roger D. Kuykendall</td>
<td>11/30/2024</td>
<td>Director</td>
</tr>
<tr>
<td>David M. McKittrick</td>
<td>11/30/2024</td>
<td>Director</td>
</tr>
<tr>
<td>James A. Nelson</td>
<td>11/30/2024</td>
<td>Director</td>
</tr>
<tr>
<td>Harold W. McClintock Jr.</td>
<td>11/30/2022</td>
<td>Chair</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Harold McClintock
104 Ashley Lane Laurens, SC 29360
Phone: 864-984-6921  Email: lisa.good@sc.usda.gov
Laurens County Health Care System Board of Trustees, SPD # 104

Status: Registration Expires 12/31/2022
Services: Hospital
Boundaries: Laurens County.
Date of Origin: 1982
Statutory Authority: Ordinance No. 147 of 1982

Financial Information:

Fiscal Year End: 9/30/2020
Total Revenue: $102,083.32
Total Expenditures: $102,083.32
Total Indebtedness: $1,345,000.00
Total Investments: $0.00

Tax Rate or Fees: None

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John J. Peay</td>
<td>09/30/2022</td>
<td>Trustee</td>
</tr>
<tr>
<td>John M. Young</td>
<td>09/30/2022</td>
<td>Trustee</td>
</tr>
<tr>
<td>H. Byron Parker Jr.</td>
<td>09/30/2021</td>
<td>Trustee</td>
</tr>
<tr>
<td>James E. Latimore</td>
<td>09/30/2024</td>
<td>Trustee</td>
</tr>
<tr>
<td>Randy E. Garrett</td>
<td>09/30/2023</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Donald Adams</td>
<td>09/30/2022</td>
<td>Trustee</td>
</tr>
<tr>
<td>Tiffany B. Threatt</td>
<td>09/30/2021</td>
<td>Trustee</td>
</tr>
<tr>
<td>Lynn W. &quot;Chip&quot; Cooper III</td>
<td>09/30/2024</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Walter M. Hughes III</td>
<td>09/30/2023</td>
<td>Trustee</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Rhett Burney
22725 US Hwy 76 East Clinton, SC 29325
Phone: 864-228-1616 Email: rhett@rhettburney.com

Laurens County Water and Sewer Commission, SPD # 258

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: All areas of Laurens County, except those areas that are provided services through an incorporated municipality. See file for additional geographical boundaries.
Date of Origin: 1972
Statutory Authority: Acts R1775, H3453, R1740 & H3531; 1993 County Ordinances-details on file

Financial Information:

Fiscal Year End: 6/30/2020
Total Revenue: $17,232,008.00
Total Expenditures: $11,026,717.00
Total Indebtedness: $59,708,184.00
Total Investments: $5,648,930.00

Tax Rate or Fees: On file

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Philip T. O'Dell</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Susan C. Curry</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Douglas Edward Hendrick</td>
<td>07/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Jurell Byrd Jr.</td>
<td>07/01/2017</td>
<td>Member</td>
</tr>
</tbody>
</table>
John L. McMurray          06/30/2021   Member
William W. Teague         06/30/2023   Member
Thomas E. Davenport       06/30/2021   Member

**Address and Contact Information:**
Jeff Field
3850 Highway 221 South Laurens, SC 29360
Phone: 864-682-6516     Email: jfield@lcwsc.com

---

**Rabon Creek Watershed Conservation District, SPD # 424**

Status: Registration Expires 12/31/2022
Services: Drainage, Flood Control
Boundaries: Geographical watershed of Rabon Creek in Laurens and Greenville Counties, SC.
Date of Origin: 1961  Statutory Authority: SC Code 48-11-48; Act 599

**Financial Information:**

<table>
<thead>
<tr>
<th>Total Revenue:</th>
<th>Total Expenditures:</th>
<th>Total Indebtedness:</th>
<th>Total Investments:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$3,000.00</td>
<td>$3,000.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: None

**Board of Directors:**  Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Franklin R. Lancaster</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Bobby L. Balcombe</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Casey Robinson</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>David Tillman</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Brian Brownlee</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Harold McClintock
104 Ashley Lane Laurens, SC 29360
Phone: 864-984-6921     Email: lisa.good@sc.usda.gov

---

**Renewable Water Resources, SPD # 176**

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Greenville County and portions of Anderson, Spartanburg and Laurens Counties.
Date of Origin: 1925  Statutory Authority: Act No. 362 of 1925

**Financial Information:**

<table>
<thead>
<tr>
<th>Total Revenue:</th>
<th>Total Expenditures:</th>
<th>Total Indebtedness:</th>
<th>Total Investments:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$100,979,105.00</td>
<td>$80,131,994.00</td>
<td>$198,896,197.00</td>
<td>$49,986,026.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: On file

**Board of Directors:** Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Emily K. DeRoberts</td>
<td>12/31/2021</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Clinton J. Thompson</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>
Roy L. Fogleman Jr. 12/31/2024 Member
John T. Crawford Jr. 12/31/2023 Vice Chairman
Timothy Brett 12/31/2021 Member
James D. Martin Jr. 12/31/2021 Member
Ray C. Overstreet 12/31/2022 Chairman
George W. Fletcher 12/31/2022 Member
Daniel K. Holliday 12/31/2020 Member

Address and Contact Information:
Rebecca Steifle
561 Mauldin Rd. Greenville, SC 29607
Phone: 864-299-4000 Email: rebeccas@re-wa.org

Lee County

Darlington County Water and Sewer Authority, SPD # 41
Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Unincorporated areas of Darlington County, Lee County (east of Lynches River) and Florence County (Colonial Heights).
Date of Origin: 1971 Statutory Authority: No. 446 of 1971
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $8,625,264.00 Total Expenditures: $6,569,613.00 Total Indebtedness: $8,566,064.00 Total Investments: $4,026,082.00
Tax Rate or Fees: On file
Board of Directors: Selection Method: Appointed by Senate

Board Member Term Title
Elbert Casey Warren 06/28/2015 Member
James R. Griggs 06/28/2013 Member
Jeronell Bradley 06/28/2013 Member
Tyrone V. Lynn 06/28/2019 Member
Moses Bishop 06/30/2021 Member
Carl Goodson 06/28/2023 Member
John T. Isgett 01/31/2024 Member

Address and Contact Information:
Julie Johnson
131 Industrial Way Darlington, SC 29532
Phone: 843-393-8131 Email: jfowler-om@sc.rr.com
**Kershaw County and Lee County Regional Water Authority, SPD # 571**

**Status:** Registration Expires 12/31/2022  
**Services:** Water  
**Boundaries:** All of Kershaw Co not served by LEWA or City of Camden. All of Lee County not served by City of Bishopville. Small portions of Sumter and Lancaster Counties.  
**Date of Origin:** 2012  
**Statutory Authority:** Title 33, Chapter 36, Article 8  
**Financial Information:**  
- Fiscal Year End: **6/30/2020**  
- Total Revenue: $5,564,495.00  
- Total Expenditures: $4,852,528.00  
- Total Indebtedness: $22,736,998.00  
- Total Investments: $1,459,765.84  
**Tax Rate or Fees:** On file  
**Board of Directors:**  
- Selection Method:  
- **Eddie C. Thomas Jr.**  
  - Term: 10/30/2019  
  - Title: Member  
- **Derrick William Brown**  
  - Term: 10/30/2015  
  - Title: Member  
- **Kenneth Carter**  
  - Term: 10/30/2020  
  - Title: Member  
- **Furman Fountain**  
  - Term: 10/30/2015  
  - Title: Member  
- **Roosevelt Halley**  
  - Term: 10/31/2019  
  - Title: Chairman  
- **Julius C. Gause**  
  - Term: 10/30/2018  
  - Title: Member  
- **Ollie W. Thompson**  
  - Term: 10/30/2020  
  - Title: Member  
- **Bettie Toney**  
  - Term: 10/30/2016  
  - Title: Member  
- **Tony Mike Davis**  
  - Term: 10/30/2023  
  - Title: Member  
**Address and Contact Information:**  
- Justin Gates  
  - 2638 Old Stagecoach Road Cassatt, SC 29032  
  - Phone: 803-432-8235  
  - Email: jgates@cassattwater.com

---

**Lexington County**

**Gaston Rural Community Water District, SPD # 57**

**Status:** Registration Expires 12/31/2022  
**Services:** Water  
**Boundaries:** Area in and around Gaston in southeastern Lexington County.  
**Date of Origin:** 1966  
**Statutory Authority:** Act No.1062 of 1966  
**Financial Information:**  
- Fiscal Year End: **6/30/2020**  
- Total Revenue: $1,173,217.00  
- Total Expenditures: $913,409.00  
- Total Indebtedness: $88,582.00  
- Total Investments: $1,323,334.91  
**Tax Rate or Fees:** On file  
**Board of Directors:**  
- Selection Method: Appointed by Governor  
- **Harry L. Bozard**  
  - Term: 05/14/2022  
  - Title: Member  
- **Keith Hallman Pound**  
  - Term: 05/14/2024  
  - Title: Member  
- **Marion E. Marks Jr.**  
  - Term: 05/14/2024  
  - Title: Member
Gilbert-Summit Fire District, SPD # 67

Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: 5 mile radius from the Town of Gilbert.

Financial Information: Fiscal Year End: 12/31/2020
Total Revenue: $0.00 Total Expenditures: $230.00 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: None

Board of Directors: Selection Method: Appointed by Legislative Delegation
Board Member Term Title
Donnie C. Crout 11/12/2018 Member
Phillip R. Price 11/12/2022 Member
John D. Reeder Jr. 11/12/2022 Member
Chris Levern Pressley 11/12/2021 Member

Address and Contact Information:
Donnie Crout
220 Crout Pond Way Gilbert, SC 29054
Phone: 803-892-3193 Email: donnie.crout@gmail.com

Gilbert-Summit Rural Community Water District, SPD # 68

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: I-20 to the south, Calks Ferry Rd to the east, Lake Murray to the north, Batesburg-Leesville to the west.
Date of Origin: 1965 Statutory Authority: Act No. 1022 of 1964/ section 6-13-10 of SC Code of Laws

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $2,134,204.00 Total Expenditures: $1,454,666.00 Total Indebtedness: $2,482,832.00 Total Investments: $3,525,899.00
Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor
Board Member Term Title
Archie L. Harman III 10/12/2022 Member
Joseph Thelton Hardee 10/13/2024 Member
Amy E. M. Ward 10/13/2018 Member
Hollow Creek Watershed Conservation District, SPD # 87

Status: Registration Expires 12/31/2022
Services: Water, Watershed, Flood Control
Boundaries: 13000 acres east of Leesville in western Lexington County.
Date of Origin: 1967 Statutory Authority: Act No. 1335

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $5,232.56
Total Expenditures: $1,500.00
Total Indebtedness: $0.00
Total Investments: $0.00
Tax Rate or Fees: 1.599 mills

Board of Directors: Selection Method: General Election
Board Member Term Title
Anthony Rhoden 11/30/2022 Director
Verne Caughman 11/30/2024 Director
William Scott 11/30/2024 Director
Jeff Rikard 11/30/2022 Director
Marvin R. Adams 11/30/2024 Director

Address and Contact Information:
John Oxner
2160 Devil's Backbone Road Leesville, SC 29070
Phone: 803-358-8684 Email: jolcswed@gmail.com

Irmo - Chapin Recreation Commission, SPD # 93

Status: Registration Expires 12/31/2022
Services: Recreation
Boundaries: Lexington County portion of School District 5 of Lexington and Richland Counties.
Date of Origin: 1969 Statutory Authority: Act 1201 of 1968; Act 329 of 10/19/69

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $13,546,394.00
Total Expenditures: $12,294,438.00
Total Indebtedness: $18,021,000.00
Total Investments: $0.00
Tax Rate or Fees: 12.682 mills operating; 7.25 mills debt service

Board of Directors: Selection Method: Appointed by Governor
Board Member Term Title
Laura H. Huggins 10/26/2025 Member
Akil Edward Ross 10/26/2024 Member
Gary Allen Boyd 10/26/2022 Member
Irmo Fire District, SPD # 94

Date of Origin: 1963        Statutory Authority: Act No. 387 of 1963

Status: Registration Expires 12/31/2022
Services: Fire, Rescue, Safety
Boundaries: Town of Irmo, area lying east of Interstate 26 and north of Interstate 20. Also the Triangular area to the north of Saluda River to southeast of I-20, and west of Richland and Lexington County line excluding the municipal boundaries of the City of Columbia and land owned by Shaw Industries Group, Inc. and certain adjacent and contiguous parcels.

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $4,253,703.00        Total Expenditures: $4,724,324.00        Total Indebtedness: $320,000.00        Total Investments: $0.00
Tax Rate or Fees: 19.325 mills

Board of Directors: Selection Method: Appointed by Governor

Board Member                Term                Title
James Rodney Bowers          06/30/2024            Member
Anthony Pantsari             06/30/2022            Member
Elizabeth R. Gober           06/30/2026            Member
Jonathan W. Calore           06/30/2024            Member

Address and Contact Information:
Eve Mittendorf
5605 Bush River Rd. Columbia, SC 29212
Phone: 803-213-2003        Email: emittendorf@icrc.net

Lexington County Rural Recreation District - Recreation Commission of Lexington County, SPD # 105

Status: Registration Expires 12/31/2022
Services: Aging, Recreation
Boundaries: Lexington County School Districts 1 - 4.
Date of Origin: 1968        Statutory Authority: Act No.1201 of 1968, R1368, H2964, H2263

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $19,174,523.00        Total Expenditures: $17,983,789.00        Total Indebtedness: $23,540,000.00        Total Investments: $20,462,792.00
Tax Rate or Fees: 12.202 mills

Board of Directors: Selection Method: Appointed by Governor

Board Member                Term                Title
Theodore B. Freeman          05/15/2021            Member
Larry M. Mack 09/09/2023 Member
Mark C. Burt 05/15/2021 Member
Marcia Monique Seawright 09/09/2023 Member
Phillip Daniel Cannon 09/09/2023 Member
David Lawton Diamond 09/09/2022 Member
Billy W. Huckabee 09/09/2022 Member
Brian Taylor Duncan 09/09/2023 Member
William M. McMillan 09/09/2022 Member
Thomas H. Howard 09/09/2021 Member
Raymond C. "Butch" Chavis 09/09/2022 Member
Renee J. Padgett 09/09/2023 Member

Address and Contact Information:
David Veldman
563 South Lake Drive Lexington, SC 29072
Phone: 803-359-4048 Email: dveldman@lcrac.com

Richland-Lexington Airport District, SPD # 137
Status: Registration Expires 12/31/2022
Services: Airport
Boundaries: Richland and Lexington Counties.
Date of Origin: 1961 Statutory Authority: Act No. 681 of 1961

Financial Information: Fiscal Year End: 12/31/2020
Total Revenue: $27,423,195.00
Total Expenditures: $25,655,924.00
Total Indebtedness: $23,830,738.00
Total Investments: $9,213,577.00
Tax Rate or Fees: None

Board of Directors: Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hazel L. Bennett</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>James L. Whitmire</td>
<td>02/01/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Dan Pierce Bell</td>
<td>02/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Duane Cooper</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>David Jordan</td>
<td>02/01/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Pat G. Smith</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Henry J. Jibaja</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Breon Walker</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Carol Fowler</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Bill Dukes</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Drelton Carson Jr.</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>
Richard-Lexington Riverbanks Park Special Purpose District, SPD # 138

Status: Registration Expires 12/31/2022
Services: Recreation
Boundaries: Richland and Lexington Counties, contiguous to the Saluda and Congaree Rivers, Hwy I-26 on the North to the Granby Locks on the South.
Date of Origin: 1969    Statutory Authority: Act No. 1207

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $18,356,749.00  Total Expenditures: $19,104,624.00  Total Indebtedness: $29,088,921.00  Total Investments: $5,147,319.00
Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Deneen Shockley</td>
<td>05/31/2026</td>
<td>Member</td>
</tr>
<tr>
<td>M. F. &quot;Phil&quot; Bartlett</td>
<td>02/10/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Mary Howard</td>
<td>07/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Jan Stamps</td>
<td>07/31/2024</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Alana Williams</td>
<td>12/15/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Bob Davidson</td>
<td>12/13/2022</td>
<td>Chair</td>
</tr>
<tr>
<td>Michael Velasco</td>
<td>09/20/2023</td>
<td>Secretary</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Kathryn Masewicz
500 Wildlife Parkway Columbia, SC 29210
Phone: 803-602-0802    Email: finance@riverbanks.org
Marion County

Grand Strand Water and Sewer Authority, SPD # 74

<table>
<thead>
<tr>
<th>Status:</th>
<th>Registration Expires 12/31/2022</th>
</tr>
</thead>
<tbody>
<tr>
<td>Services:</td>
<td>Sewer, Water</td>
</tr>
<tr>
<td>Boundaries:</td>
<td>Horry County except those served by municipalities and/or private water and/or sewer companies.</td>
</tr>
</tbody>
</table>

Date of Origin: 1971  
Statutory Authority: Act No 337 of 1971; Act No. 1856 of 1972

Financial Information:  
Fiscal Year End: 6/30/2020

| Total Revenue: | $138,009,247.00 | Total Expenditures: | $97,578,620.00 | Total Indebtedness: | $277,857,982.00 | Total Investments: | $168,069,278.00 |

Tax Rate or Fees: On file

Board of Directors:  
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liston Wells</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Benjy A. Hardee</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Arnold T. Johnson</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Wilbur M. James</td>
<td>08/15/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Grant Singleton II</td>
<td>08/15/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Sidney F. Thompson</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Mark K. Lazarus</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>L. Morgan Martin</td>
<td>08/15/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Radha Herring</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Keri Squires  
166 Jackson Bluff Rd. Conway, SC 29526  
Phone: 843-443-8243  
Email: ksquires@gswsa.com
Newberry County

Clinton - Newberry Natural Gas Authority, SPD # 35

Status: Registration Expires 12/31/2022
Services: Natural Gas
Boundaries: All of Newberry County; all of Laurens County, except city limits; a small portion of Spartanburg County near Enoree, SC.
Date of Origin: 1952 Statutory Authority: Act No. 789
Financial Information: Fiscal Year End: 10/31/2019
Total Revenue: $20,942,983.00 Total Expenditures: $19,411,027.00 Total Indebtedness: $13,660,359.00 Total Investments: $13,529,500.29
Tax Rate or Fees: Residential $0.90 per Therm; Small Commercial Firm $0.90 per Therm; Small Commercial Interruptible $0.48 per Therm; Industrial Firm $0.80 per Therm; Industrial Interruptible $0.40 per Therm
Board of Directors: Selection Method: Appointed by County Council
David DuBose 10/08/2024 Member
Gregg Summer 11/01/2024 Member
Gary Kuykendall 03/15/2023 Member
Lemont Glasgow 11/30/2022 Member
Foster Senn 10/11/2022 Chairman
Bob McLean 03/31/2023 Vice Chairman
Danny Cook 03/20/2021 Member

Address and Contact Information:
W. Frank Partridge
1643 Springdale Dr. Clinton, SC 29325
Phone: 803-276-5968 Email:

Newberry County Water and Sewer Authority, SPD # 122

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Unincorporated areas of Newberry County.
Date of Origin: 1963 Statutory Authority: Act No. 119 of 1963
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $5,976,505.00 Total Expenditures: $4,922,614.00 Total Indebtedness: $3,684,349.00 Total Investments: $3,436,612.00
Tax Rate or Fees: On file
Board of Directors: Selection Method: Appointed by County Council
David W. Wiseman 03/23/2021 Member
Lewis B. Lee 03/23/2020 Member
Terry Lee Rawls 03/23/2024 Member
Bryan L. Alvarez 03/23/2021 Member
Oconee County

Beaverdam Creek Watershed Conservation District, Oconee, SPD # 562

Status: Registration Expires 12/31/2022
Services: Watershed, Flood Control
Boundaries: The watershed includes 24,269 acres, 89% in southern Oconee County, 11% in northwestern Anderson County.
Date of Origin: 1967 Statutory Authority: SC Code 48-11-10

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $5,000.00 Total Expenditures: $5,000.00 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: None

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charles Whiten</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Celia Meyers</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Gambrell</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>George Olbon</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>Royce McCall</td>
<td></td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Eddie Martin
301 West South Broad Street Walhalla, SC 29691
Phone: 864-638-2213 Email: edward.martin@sc.nacdnet.net
Fort Hill Natural Gas Authority, SPD # 51

Status: Registration Expires 12/31/2022
Services: Natural Gas
Boundaries: Pickens, Oconee and portions of Anderson Counties.
Date of Origin: 1952 Statutory Authority: Act No. 799 of 1952

Financial Information:

Fiscal Year End: 10/31/2019
Total Revenue: $51,255,678.00
Total Expenditures: $45,219,520.00
Total Indebtedness: $1,310,243.00
Total Investments: $5,401,616.00

Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James B. Houston</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Oscar Thorsland</td>
<td>06/30/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Edward Henry Martin</td>
<td>06/30/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Harry K. Major Jr.</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas E. Skelton</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
MacKenzie Andrews
311 S. Pendleton St. Easley, SC 29640
Phone: 864-859-6375 Email: mackenzie.andrews@fhnga.com

Pioneer Rural Water District of Oconee and Anderson Counties, SPD # 476

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: Commencing the southern limits of the Town of Westminster along Hwy 123 then to the Dunlop Plant, down Coneross Creek to the Hartwell Lake, then around the shoreline of Hartwell Lake in a southerly and westerly direction to Choestoe Creek...more on file.
Date of Origin: 1965 Statutory Authority: Act No. 371 of 1965

Financial Information:

Fiscal Year End: 6/30/2020
Total Revenue: $5,411,169.00
Total Expenditures: $4,706,490.00
Total Indebtedness: $21,371,813.00
Total Investments: $1,199,828.00

Tax Rate or Fees: On file

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jerry A. Barlow</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Eddie J. Grant</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Barry J. Stevenson</td>
<td>06/08/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Ronnie Williams</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>
Orangeburg County

Horse Range Swamp Watershed District, SPD # 252

Status: Registration Expires 12/31/2022
Services: Drainage, Water
Boundaries: On file.
Date of Origin: 1966 Statutory Authority: Joint Act No. 826 of 1967

Financial Information: Fiscal Year End: 10/31/2020
Total Revenue: $20,000.00 Total Expenditures: $20,000.00 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: 12 mills

Board of Directors: Selection Method: Elected by Residents
Board Member Name: George Asberry Term: 12/31/2024 Title: Member
Name: Nathaniel Abraham Term: 12/31/2024 Title: Member
Name: Felicia Baker Washington Term: 12/31/2024 Title: Director
Name: Randy Haas Term: 12/31/2024 Title: Director

Address and Contact Information:
Lisa Rigden
1463 Vance Rd. Vance, SC 29163
Phone: 803-534-2409 Email: lrigden@orangeburgcounty.org
Silver Springs Water District, SPD # 564
Status: Registration Expires 12/31/2022
Services: Fire, Water
Boundaries: 10 mile radius surrounding the towns of Neeses and Livingston.
Date of Origin: 1972 Statutory Authority: Act 1925 of 1972

Financial Information: Fiscal Year End: 7/1/2020
Total Revenue: $445,000.00 Total Expenditures: $435,000.00 Total Indebtedness: $1,450,000.00 Total Investments: $1,550,000.00
Tax Rate or Fees: $20.00 first 0-1000 gallons; $4.00 each additional per thousand. $1 Administration fee per account.

Board of Directors: Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adam L. Livingston</td>
<td>06/01/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Martha Anne Axson</td>
<td>07/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>James Fanning Jr.</td>
<td>06/01/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Rita W. Brown</td>
<td>06/01/2017</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Adam Livingston
2011 Silver Springs Road Neeses, SC 29107
Phone: 803-682-4812 Email: livingstonAL@Koppers.com

Pickens County

Bethlehem - Roanoke Rural Community Water District, SPD # 13
Status: Registration Expires 12/31/2022
Services: Water
Boundaries: On file.
Date of Origin: 1965 Statutory Authority: Act No. 1022 of 1964

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $1,134,567.00 Total Expenditures: $1,108,047.00 Total Indebtedness: $0.00 Total Investments: $592,042.00
Tax Rate or Fees: On file

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John W. McKenzie</td>
<td>10/25/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Parker Haskett</td>
<td>10/25/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Frank Brezeale</td>
<td>10/31/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas A. Watson</td>
<td>10/25/2025</td>
<td>Member</td>
</tr>
</tbody>
</table>
Miller Austin Townsend          10/25/2025          Member

Address and Contact Information:
Rebecca Wilkerson
4502 Moorefield Memorial Hwy Pickens, SC 29671
Phone: 864-878-4085          Email: h2ontap@gmail.com

Brushy Creek Watershed Conservation District, SPD # 21
Status:         Registration Expires 12/31/2022
Services:       Drainage, Water, Watershed, Flood Control
Boundaries:     Watershed area of Brushy Creek, east of Hwy 86 near Easley & Powdersville, SC.
Date of Origin: 1961          Statutory Authority: Act 579 of 1961

Financial Information:      Fiscal Year End: 6/30/2020
Total Revenue:   $20,924.60      Total Expenditures:  $15,537.55      Total Indebtedness:  $0.00
Total Investments: $43,959.24

Tax Rate or Fees: None

Board of Directors:         Selection Method: Elected by Residents
Board Member         Term         Title
Eric McConnell        11/30/2022          Member
Cynthia M. Prendergast  11/30/2022          Member
Benjamin E. Wigington  11/30/2022          Member
Richard "Todd" Tripp   11/30/2022          Member
Brandon O'Shields     11/30/2022

Address and Contact Information:
Pamela Richey
1521 Pearman Dairy Rd. Anderson, SC 29625
Phone: 864-844-8215          Email: andersonswcd@live.com
**Easley - Central Water District, SPD # 45**

Status: Registration Expires 12/31/2022  
Services: Water  
Boundaries: On file.  
Date of Origin: 1958  
Statutory Authority: Act No.1163 of 1958

**Financial Information:** Fiscal Year End: 5/31/2020

- Total Revenue: $1,811,060.00
- Total Expenditures: $1,726,235.00
- Total Indebtedness: $476,500.00
- Total Investments: $0.00

Tax Rate or Fees: 2000 gallons minimum $20.00; all over $4.00/1000 gallons

**Board of Directors:** Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Franklin J. Cantrell</td>
<td>06/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>George N. Bryant</td>
<td>06/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Alvie Daniel Boone</td>
<td>06/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>James T. Wilson</td>
<td>06/01/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Larry T. Henderson</td>
<td>06/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Larry W. Hudson</td>
<td>06/01/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Kristie E. James</td>
<td>06/01/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

Joe Bracken  
401 S. Norris Drive Norris, SC 29667  
Phone: 864-506-0304  
Email: ecwdsupt@nctv.com

**Fort Hill Natural Gas Authority, SPD # 51**

Status: Registration Expires 12/31/2022  
Services: Natural Gas  
Boundaries: Pickens, Oconee and portions of Anderson Counties.  
Date of Origin: 1952  
Statutory Authority: Act No. 799 of 1952

**Financial Information:** Fiscal Year End: 10/31/2019

- Total Revenue: $51,255,678.00
- Total Expenditures: $45,219,520.00
- Total Indebtedness: $1,310,243.00
- Total Investments: $5,401,616.00

Tax Rate or Fees: On file

**Board of Directors:** Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oscar Thorsland</td>
<td>06/30/2026</td>
<td>Member</td>
</tr>
<tr>
<td>James B. Houston</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Harry K. Major Jr.</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Edward Henry Martin</td>
<td>06/30/2026</td>
<td>Member</td>
</tr>
</tbody>
</table>
George's Creek Watershed Conservation District, SPD # 58

Status: Registration Expires 12/31/2022
Services: Water, Watershed, Flood Control
Boundaries: Occupies 21,104 acres in Pickens County and consists primarily of George's Creek and its tributaries.
Date of Origin: 1963 Statutory Authority: SC Code 48-11-10

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $6,916.35
Total Expenditures: $3,835.00
Total Indebtedness: $0.00
Total Investments: $57,900.74
Tax Rate or Fees: 0.6 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steve P. Pace</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Edward D. Crittendon Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Stewart Bauknight</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>John Cutchin</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>Clayton W. Coggins</td>
<td></td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:

John Cutchin
144 McDaniel Ave Pickens, SC 29671
Phone: 864-859-9314 Email: jcutchin@palmettoplating.com
Oolenoy River Watershed Conservation District, SPD # 126
Status: Registration Expires 12/31/2022
Services: Water, Watershed, Flood Control
Boundaries: Northern Pickens County, Oolenoy Valley and Watershed.
Date of Origin: 1966 Statutory Authority: SC Code 48-11-10

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $16,922.76  Total Expenditures: $6,538.86  Total Indebtedness: $0.00  Total Investments: $31,813.76
Tax Rate or Fees: 2.1 mills

Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Gregory Thomas 11/30/2024 Co-Treasurer
Rick Meadows 11/30/2024 Chairman
Jeff White 11/30/2022 Treasurer
Matthew Chappel 11/30/2022 Co-Chair
Andy Anderson 11/30/2022 Co-Chair

Address and Contact Information:
Jeff White
144 McDaniel Ave Pickens, SC 29671
Phone: 864-305-6881 Email: oolenoywatershed@gmail.com

Pickens County Water Authority, SPD # 574
Status: Registration Expires 12/31/2022
Services: Water
Boundaries: Entire Pickens County.
Date of Origin: 1971 Statutory Authority: Act 240 of 1971

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $458,504.00  Total Expenditures: $446,392.00  Total Indebtedness: $956,082.00  Total Investments: $252,482.37
Tax Rate or Fees: On file

Board of Directors: Selection Method:
Board Member Term Title
Thomas E. Ponder 08/01/2023 Member
J. Brendan Kelley 08/01/2021 Member
William H. Smith Jr. 08/01/2023 Member
David R. Gilstrap 08/01/2023 Member
Harry E. Wilson 08/01/2021 Member

Address and Contact Information:
Aimee Brown
144 McDaniel Avenue Pickens, SC 29671
Phone: 864-979-5343 Email: pcwabs@gmail.com
Powdersville Water District, SPD # 316

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: NNE corner of Anderson County bounded to the east by I-85 and to the north by the Saluda River, also a small section of Pickens County.

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $12,087,664.00
Total Expenditures: $7,502,494.00
Total Indebtedness: $11,101,250.00
Total Investments: $2,947,631.00
Tax Rate or Fees: Monthly: 0-2000 gallons, $20.18; Over 2,000 gallons, $6.23 per 1000 gallons

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>F. Towers Rice Jr.</td>
<td>01/01/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Ernest A. Evans</td>
<td>01/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Jimmy Williams</td>
<td>01/01/2022</td>
<td>Chair</td>
</tr>
<tr>
<td>Phil Landreth</td>
<td>01/01/2022</td>
<td>Vice Chair/Treasurer</td>
</tr>
<tr>
<td>Suzanne R. Childs</td>
<td>01/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Seth C. Landrum</td>
<td>01/01/2025</td>
<td>Member</td>
</tr>
<tr>
<td>W. Kyle Dillard</td>
<td>01/01/2025</td>
<td>Member</td>
</tr>
<tr>
<td>George Robert Binnicker</td>
<td>01/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Jonathan R. Tingen</td>
<td>01/01/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Gordon Brush
1719 Circle Rd. Powdersville, SC 29642
Phone: 864-404-2102 Email: gbrush@powdersvillewater.org

Six Mile Rural Community Water District, SPD # 148

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: Western Pickens County.
Date of Origin: 1964 Statutory Authority: Act No. 1022 of 1965

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $3,406,936.00
Total Expenditures: $3,000,658.00
Total Indebtedness: $5,145,209.00
Total Investments: $0.00

Tax Rate or Fees: On file

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tom E. Breazeale</td>
<td>10/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Scott Holder</td>
<td>10/25/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Charles G. Stancell Jr.</td>
<td>10/25/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Joe L. Dunn</td>
<td>10/01/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>
Southside Rural Community Water District, SPD # 546

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: Southeastern Pickens County and northern Anderson County.
Date of Origin: 1967 Statutory Authority: SC Code Title 6 -Chapter 11

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $1,856,335.17
Total Expenditures: $1,745,247.55
Total Indebtedness: $1,618,171.35
Total Investments: $347,352.96
Tax Rate or Fees: On file

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Daniel C. Henderson</td>
<td>08/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Tommy King</td>
<td>08/31/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Donnie Mullikin</td>
<td>08/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Mark H. Albertson</td>
<td>09/09/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Robert D. Hoover</td>
<td>08/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Chris Holliday
3087 Anderson Hwy. Liberty, SC 29657
Phone: 864-414-2580 Email: cgh1062@gmail.com
Three and Twenty Creek Watershed Conservation District, SPD # 167

Status: Registration Expires 12/31/2022
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Watershed area of Three & Twenty, near Hwy. 88 in northern Anderson, SC.
Date of Origin: 1961 Statutory Authority: Act 579, Chapter 11, Title 48 Code of Laws of 1961

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $11,156.02
Total Expenditures: $22,294.55
Total Indebtedness: $0.00
Total Investments: $0.00
Tax Rate or Fees: None

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mark Bishop</td>
<td>11/30/2024</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Phil Tripp</td>
<td>11/30/2024</td>
<td>Chairman</td>
</tr>
<tr>
<td>Randy M. Griffis</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Dennis D. Claramunt</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Pamela Richey
1521 Pearman Dairy Rd. Anderson, SC 29625
Phone: 864-844-8215 Email: andersonswcd@live.com

Richland County

East Richland County Public Service District, SPD # 47

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Northeast Richland County.
Date of Origin: 1960 Statutory Authority: Act No. 1114 of 1960

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $13,921,018.00
Total Expenditures: $11,714,676.00
Total Indebtedness: $24,615,010.00
Total Investments: $19,334,503.00
Tax Rate or Fees: 4 mills

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yves Naar</td>
<td>06/06/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Catherine S. Cook</td>
<td>06/06/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Thad A. Timmons</td>
<td>06/19/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Lisa Kelly Stewart</td>
<td>07/30/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>
Jennifer Creed 09/09/2024  Member

Address and Contact Information:
Larry Brazell
704 Ross Road Columbia, SC 29223
Phone: 803-419-6010   Email: lbrazell@ercpsd.net

Lugoff - Elgin Water District of Kershaw County, SPD # 112

Status:   Registration Expires 12/31/2022
Services:   Water
Boundaries:   The West Wateree area of Kershaw County and portions of Richland and Fairfield Counties.
Date of Origin:   1964   Statutory Authority:   Act No. 784 of 1964

Financial Information:   Fiscal Year End:   6/30/2020
Total Revenue:   $6,227,879.00
Total Expenditures:   $4,400,115.00
Total Indebtedness:   $15,980,000.00
Total Investments:   $0.00
Tax Rate or Fees:   On file

Board of Directors:   Selection Method:   Elected by Special Purpose District’s Board

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brandy Hudson</td>
<td>09/17/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Phil Madden</td>
<td>09/17/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Dean Watts</td>
<td>09/15/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Everett</td>
<td>09/20/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Danny Tyner</td>
<td>09/20/2022</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Gordon McCaa</td>
<td>09/20/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Anna Stewart</td>
<td>09/21/2021</td>
<td>Secretary/Treasurer</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Michael Hancock
88 Boulware Rd. Lugoff, SC 29078
Phone: 803-438-2991   Email: lugoffh20@aol.com
Richland County Recreation Commission, SPD # 136
Status: Registration Expires 12/31/2022
Services: Recreation
Boundaries: That property in Richland County that is located outside of the city limits of Columbia.
Date of Origin: 1960 Statutory Authority: Act No. 873 of 1960
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $20,508,181.00 Total Expenditures: $21,054,489.00 Total Indebtedness: $33,696,064.00 Total Investments: $33,060,227.00
Tax Rate or Fees: 13.5 Operating mills and 2.5 Debt mills
Board of Directors: Selection Method: Appointed by Governor
Board Member Term Title
Robert Lapin 02/27/2019 Member
Donzetta Lindsay 02/27/2022 Member
Lisa L. Cotten 02/27/2020 Member
Stephen Venugopal 02/27/2021 Member
Thomas Clark 02/27/2021 Member
Address and Contact Information:
Brandy James
7473 Parklane Road Columbia, SC 29223
Phone: 803-741-7272 Email: Brandy@rcrc.state.sc.us

Richland-Lexington Airport District, SPD # 137
Status: Registration Expires 12/31/2022
Services: Airport
Boundaries: Richland and Lexington Counties.
Date of Origin: 1961 Statutory Authority: Act No. 681 of 1961
Financial Information: Fiscal Year End: 12/31/2020
Total Revenue: $27,423,195.00 Total Expenditures: $25,655,924.00 Total Indebtedness: $23,830,738.00 Total Investments: $9,213,577.00
Tax Rate or Fees: None
Board of Directors: Selection Method: Appointed by Legislative Delegation
Board Member Term Title
Drelton Carson Jr. 02/01/2020 Member
Bill Dukes 02/01/2020 Member
Carol Fowler 02/01/2020 Member
Breon Walker 02/01/2022 Member
Henry J. Jibaja 02/01/2022 Member
James L. Whitmire 02/01/2022 Chairman
Hazel L. Bennett 02/01/2022 Member
David Jordan 02/01/2013 Member
Duane Cooper 02/01/2022 Member
Dan Pierce Bell 02/01/2021 Member
Richland-Lexington Riverbanks Park Special Purpose District, SPD # 138

Status: Registration Expires 12/31/2022
Services: Recreation
Boundaries: Richland and Lexington Counties, contiguous to the Saluda and Congaree Rivers, Hwy I-26 on the North to the Granby Locks on the South.
Date of Origin: 1969 Statutory Authority: Act No. 1207
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $18,356,749.00 Total Expenditures: $19,104,624.00 Total Indebtedness: $29,088,921.00 Total Investments: $5,147,319.00
Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Deneen Shockley</td>
<td>05/31/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Michael Velasco</td>
<td>09/20/2023</td>
<td>Secretary</td>
</tr>
<tr>
<td>Bob Davidson</td>
<td>12/13/2022</td>
<td>Chair</td>
</tr>
<tr>
<td>Jan Stamps</td>
<td>07/31/2024</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Alana Williams</td>
<td>12/15/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Mary Howard</td>
<td>07/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>M. F. &quot;Phil&quot; Bartlett</td>
<td>02/10/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Kathryn Masewicz
500 Wildlife Parkway Columbia, SC 29210
Phone: 803-602-0802 Email: finance@riverbanks.org
Saluda County

Saluda County Water and Sewer Authority, SPD # 145

Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: All of Saluda County excluding any area within an incorporated municipality.
Date of Origin: 1996 Statutory Authority: Act No. 1015 of 1970

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $6,984,091.00 Total Expenditures: $6,742,336.00 Total Indebtedness: $23,038,880.00 Total Investments: $34,955,970.00

Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jimmy C. Gillian</td>
<td>07/31/2010</td>
<td>Member</td>
</tr>
<tr>
<td>Jerry D. Coleman</td>
<td>07/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Edward A. Stevens</td>
<td>07/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Robert Earl Nelson</td>
<td>07/31/2014</td>
<td>Member</td>
</tr>
<tr>
<td>Kevin Crouch</td>
<td>07/31/2026</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Marcia Bradley
106 N Jennings Street Saluda, SC 29138
Phone: 864-445-9572 Email: mbradley@scwsa.com

Spartanburg County

Boiling Springs Fire District (Spartanburg County), SPD # 572

Status: Registration Expires 12/31/2022
Services: Fire, Safety
Boundaries: On file.
Date of Origin: 1958 Statutory Authority: Act 1189 of 1958

Financial Information: Fiscal Year End: 6/30/2019
Total Revenue: $1,633,877.00 Total Expenditures: $1,630,379.00 Total Indebtedness: $1,148,303.00 Total Investments: $0.00

Tax Rate or Fees: 16 mills; Board Approved Fees on file

Board of Directors: Selection Method:

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marcus R. Coggins</td>
<td>02/03/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Fred M. McAbee</td>
<td>08/07/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Leon D. Kimbrell</td>
<td>04/20/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John N. Owens</td>
<td>08/02/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Sean Giovannetti</td>
<td>02/03/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Hank William Mason</td>
<td>02/03/2026</td>
<td>Member</td>
</tr>
</tbody>
</table>
Cynthia Knox 08/02/2023 Member

Address and Contact Information:
Scott Miller
186 Rainbow Lake Road Boiling Springs, SC 29316
Phone: 864-578-6200 Email: smiller@bsfdsc.com

Cherokee Springs Fire District, SPD # 211
Status: Registration Expires 12/31/2022
Services: Fire, Rescue, EMS
Boundaries: Approx. 28 square miles-located in Northeast Spartanburg County- Mostly north of Interstate 85/Parris Bridge Rd to Lake Blalock on Hwy 221.
Date of Origin: 1965 Statutory Authority: Act No. 318 of 1965

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $1,410,000.00 Total Expenditures: $1,391,000.00 Total Indebtedness: $185,000.00 Total Investments: $310,000.00
Tax Rate or Fees: 35.2 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wesley Burcham</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Tom Boyer</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jon Garner</td>
<td>11/30/2022</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Dean Franklin</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>C. E. Grigg</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Robert Easler</td>
<td></td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Jack Davis</td>
<td></td>
<td>Chair</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Trent Harper
201 Flatwood Drive Chesnee, SC 29323
Phone: 864-578-9651 Email: tharper@cherokeespringsfd.org
Clinton - Newberry Natural Gas Authority, SPD # 35

Status: Registration Expires 12/31/2022
Services: Natural Gas
Boundaries: All of Newberry County; all of Laurens County, except city limits; a small portion of Spartanburg County near Enoree, SC.
Date of Origin: 1952 Statutory Authority: Act No. 789

Financial Information: Fiscal Year End: 10/31/2019
Total Revenue: $20,942,983.00
Total Expenditures: $19,411,027.00
Total Indebtedness: $13,660,359.00
Total Investments: $13,529,500.29
Tax Rate or Fees: Residential $0.90 per Therm; Small Commercial Firm $0.90 per Therm; Small Commercial Interruptible $0.48 per Therm; Industrial Firm $0.80 per Therm; Industrial Interruptible $0.40 per Therm

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bob McLean</td>
<td>03/31/2023</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Foster Senn</td>
<td>10/11/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Lemont Glasgow</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Danny Cook</td>
<td>03/20/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Gary Kuykendall</td>
<td>03/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>David DuBose</td>
<td>10/08/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Gregg Summer</td>
<td>11/01/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
W. Frank Partridge
1643 Springdale Dr. Clinton, SC 29325
Phone: 803-276-5968 Email:

Converse Area Board of Fire Control, SPD # 36

Status: Registration Expires 12/31/2022
Services: Fire, Rescue
Boundaries: Hwy 29 from the city limits of Spartanburg to the town limits of Cowpens, both sides of Cannons Campground Road and the mill villages of Clifton #1 and #2 and Converse.
Date of Origin: 1963 Statutory Authority: Act No. 178 of 1963

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $742,580.00
Total Expenditures: $691,031.00
Total Indebtedness: $599,114.00
Total Investments: $0.00
Tax Rate or Fees: 38 mills

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joel Willard</td>
<td>11/29/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Richard A. Key</td>
<td>11/25/2024</td>
<td>Member</td>
</tr>
<tr>
<td>James R. Mabry</td>
<td>05/01/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>
Donald E. Smith Jr. 05/01/2024 Member

Address and Contact Information:
Donald Smith
107 Tram St. Converse, SC 29329
Phone: 864-205-3153 Email: eddie1096@bellsouth.net

Croft Fire District, SPD # 38
Status: Registration Expires 12/31/2022
Services: Fire, Rescue, EMS
Boundaries: Approximately 20 square miles located southeast of City of Spartanburg near Croft State Park.
Date of Origin: 1956 Statutory Authority: Act No. 879 of 1960

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $1,111,328.67
Total Expenditures: $1,091,067.64
Total Indebtedness: $1,802,870.66
Total Investments: $102,008.53
Tax Rate or Fees: 27.5 mills

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harold E. Hall</td>
<td>06/24/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Bruce W. Schoonover</td>
<td>06/24/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Clifford J. Gaubert</td>
<td>06/24/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John Marvin Blackman</td>
<td>08/10/2024</td>
<td>Member</td>
</tr>
<tr>
<td>James Arthur Elam</td>
<td>06/24/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Ryan Eubanks
370 Cedar Springs Rd. Spartanburg, SC 29302
Phone: 864-582-7638 Email: reubanks@croftfire.org
Drayton Fire District, SPD # 44
Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: Northeast of the City of Spartanburg; more on file.

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $592,004.23
Total Expenditures: $386,364.43
Total Indebtedness: $343,280.35
Total Investments: $492,444.03
Tax Rate or Fees: 40 mills

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harold W. Bradey</td>
<td>08/08/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Stephen L. Emory</td>
<td>08/05/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Cathy C. Rogers</td>
<td>08/08/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Johnie O. Byars</td>
<td>08/10/2024</td>
<td>Member</td>
</tr>
<tr>
<td>T. Mitchell Shook</td>
<td>08/08/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Teresa Comer
101 Dalmation Dr. Drayton, SC 29333
Phone: 864-680-0070 Email: trcomer01@yahoo.com

Glendale Area Fire District, SPD # 70
Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: Area east of Spartanburg in and around the Town of Glendale.
Date of Origin: 1969 Statutory Authority: Act No. 388 of 1979; Act No. 529 of 1969; and Act No.162 of 1973

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $642,202.19
Total Expenditures: $544,878.76
Total Indebtedness: $0.00
Total Investments: $582,421.68
Tax Rate or Fees: 20 mills

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael James Watkins</td>
<td>01/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Paul G. Smith Jr.</td>
<td>01/06/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Gayle T. Decker</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Robert W. Morris</td>
<td>01/16/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>
Ralph L. Williams 06/30/2024 Member

Address and Contact Information:
Michael Watkins
210 Church St. Spartanburg, SC 29346
Phone: 864-303-6443 Email:

Glenn Springs - Pauline Rural Fire Department, SPD # 71

Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: Southeastern 76 sq mile of Spartanburg County to Union County boundary line.
Date of Origin: 1973 Statutory Authority: Act No. 768 of 1973

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $262,811.00 Total Expenditures: $206,000.00 Total Indebtedness: $25,000.00 Total Investments: $0.00
Tax Rate or Fees: 15 mills

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Caleb D. Nelson</td>
<td>05/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Peter T. Reich</td>
<td>05/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Jeffrey Wayne Chandler</td>
<td>05/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Edward B. Peeler</td>
<td>05/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>William Marion Finch</td>
<td>02/03/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Brent Peeler
3104 Highway 56 Pauline, SC 29374
Phone: 864-591-2204 Email: rbpeeler10@gmail.com
Gowensville Fire Department, SPD # 73
Status: Registration Expires 12/31/2022
Services: Fire, Rescue
Boundaries: East Greenville and West Spartanburg Counties.
Date of Origin: 1982 Statutory Authority: Act 346 of 1982
Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $418,659.00 Total Expenditures: $509,002.00 Total Indebtedness: $178,944.95 Total Investments: $0.00
Tax Rate or Fees: 29.9 mills
Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Virgil Potter 12/31/2021 Secretary
Bob Frost 12/31/2021 Member
Joe Brabo 12/31/2023 Member
Al Essey 12/31/2021 Member
Billy Hardin 12/31/2023 Member
Address and Contact Information:
Robert Frost
2201 W. Old Highway 14 Landrum, SC 29356
Phone: 561-716-3435 Email: rwfrost@bellsouth.net

Hilltop Fire District Commission, SPD # 85
Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: Northeast of City of Spartanburg.
Date of Origin: 1958 Statutory Authority: Act No. 863 of 1966
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $759,195.00 Total Expenditures: $971,035.00 Total Indebtedness: $303,997.00 Total Investments: $0.00
Tax Rate or Fees: 45 mills
Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Michael W. Henderson 12/31/2024 Commissioner
Terri Laskowski 12/31/2022 Commissioner
James Longshore 12/31/2022 Commissioner
Luther Black 12/31/2022 Vice Chairman
Todd Brady 12/31/2024 Chairman
Address and Contact Information:
Donald Millis
1283 Asheville Hwy. Spartanburg, SC 29304
Phone: 864-585-1111 Email: dmillis@hilltopfiredistrict.com
Holly Springs Volunteer Fire District, SPD # 251

Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: 30 Sq. Mi., Rural western portion of Spartanburg County.

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $835,023.00
Total Expenditures: $848,173.00
Total Indebtedness: $1,602,000.00
Total Investments: $246,945.52
Tax Rate or Fees: .292 millage

Board of Directors: Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ronald R. Garrett</td>
<td>11/30/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Lee Jeffcoat</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Robert Golightly</td>
<td>11/30/2022</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Jerry Jackson</td>
<td>11/30/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Roger Hall</td>
<td></td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Ryan Jones
3301 Highway 357 Inman, SC 29349
Phone: 864-848-4107 Email: rjones@hollyspringsfd.org

Inman-Campobello Water District, SPD # 92

Status: Registration Expires 12/31/2022
Services: Water
Date of Origin: 1954 Statutory Authority: Act No. 939 of 1954; amended by Act 579

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $6,242,506.00
Total Expenditures: $5,857,881.00
Total Indebtedness: $2,001,933.00
Total Investments: $1,676,761.00
Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>William Jeffrey Mitchell</td>
<td>04/23/2024</td>
<td>Member</td>
</tr>
<tr>
<td>David E. Gibson</td>
<td>04/23/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Lane Wilson</td>
<td>02/03/2026</td>
<td>Member</td>
</tr>
<tr>
<td>John D. Edmondson</td>
<td>04/23/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Michael R. Ravan</td>
<td>04/23/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Mark Rollins
5 Prospect St. Inman, SC 29349
Phone: 864-472-2858 Email: markr@icwd.org
Landrum Area Fire and Rescue District, SPD # 573

Status: Registration Expires 12/31/2022
Services: Fire, Rescue, EMS
Boundaries: The City of Landrum, the area in Spartanburg County formerly the Landrum Community FSA and a portion of the Foothills FSA in Greenville County.

Date of Origin: 2015 Statutory Authority: Act 48 of the 2015 General Assembly

Financial Information: Fiscal Year End: 6/30/2019
Total Revenue: $974,565.00 Total Expenditures: $855,853.00 Total Indebtedness: $585,858.00 Total Investments: $0.00

Tax Rate or Fees: 45.9 mills

Board of Directors: Selection Method:
Board Member Term Title
Scott Owens 12/31/2021 Commissioner
J. R. Jackson 12/31/2021 Secretary/Treasurer
Joe E. Brown III 12/31/2023 Vice-Chair
Pam Hilsman 12/31/2021 Chair
Tiffany Freel 12/31/2023 Commissioner

Address and Contact Information:
Warren Ashmore
200 N. Trade Avenue Landrum, SC 29356
Phone: 864-529-1492 Email: warren.ashmore@landrumfire.com

Liberty-Chesnee-Fingerville Water District, SPD # 106

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: Northeast Spartanburg County.

Date of Origin: 1960 Statutory Authority: Act No. 1120 of 1960; R615-H188

Financial Information: Fiscal Year End: 8/31/2020
Total Revenue: $3,408,328.00 Total Expenditures: $3,513,526.00 Total Indebtedness: $227,478.00 Total Investments: $858,380.93

Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor
Board Member Term Title
Linda Robinson 11/04/2025 Member
Tammy Darlene Foster 02/03/2026 Member
Nancy Jenkins Ogle 02/24/2022 Member
Randall W. Williams 12/31/2021 Member
Address and Contact Information:
Johnny Jackson
1485 Highway 11 West Chesnee, SC 29323
Phone: 864-461-2231 Email: jojackson@chesnet.net

Mayo Area Fire District, SPD # 268
Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: Area in and around Mayo in eastern Spartanburg County.

Financial Information: Fiscal Year End: 6/30/2019
Total Revenue: $541,245.00
Total Expenditures: $511,417.00
Total Indebtedness: $455,864.00
Total Investments: $0.00
Tax Rate or Fees: 20 mills FY 2019 (current FY 30 mills)

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kenneth John Bishop</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>David H. Blanton</td>
<td>12/31/2022</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Christopher B. Martin</td>
<td>12/31/2024</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Dexter Blanton</td>
<td>12/31/2024</td>
<td>Chairman</td>
</tr>
<tr>
<td>Jesse Tucker</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Wilma Hall
150 Church St. Mayo, SC 29368
Phone: 864-809-5180 Email: whall10a@gmail.com
New Prospect Area Fire District, SPD # 121

Status: Registration Expires 12/31/2022
Services: Fire, Rescue
Boundaries: 40 square miles in northern Spartanburg County. Map already on file.
Date of Origin: 1964 Statutory Authority: Act No. 908 of 1966

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $530,628.72 Total Expenditures: $460,569.08 Total Indebtedness: $177,585.00 Total Investments: $0.00
Tax Rate or Fees: .012 mills

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Horace Edward Rich Jr.</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Tommy M. Burnett</td>
<td>07/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>George R. Pryor</td>
<td>07/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Russell Warren Young</td>
<td>07/01/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Ronny W. Blackwell</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Philip Caruso
8951 Highway 9 Inman, SC 29349
Phone: 864-592-9121 Email: pjcaruso88@yahoo.com

North Spartanburg Area Fire and Emergency Services District, SPD # 125

Status: Registration Expires 12/31/2022
Services: Fire, Rescue
Boundaries: 38 square miles north of the City of Spartanburg.
Date of Origin: 1964 Statutory Authority: Act No. 1005 of 1964

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $3,553,366.00 Total Expenditures: $3,409,194.00 Total Indebtedness: $0.00 Total Investments: $1,509,640.79
Tax Rate or Fees: 31 mills

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Willie E. Browning Sr.</td>
<td>07/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>James W. Fowler Jr.</td>
<td>07/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Deonn K. Yates</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mitzi B. Kirsch</td>
<td>07/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Larry W. Brady</td>
<td>07/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Terry O. Booker</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Pacolet Station Fire District, SPD # 128

Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: Southeast Spartanburg County.
Date of Origin: 1966 Statutory Authority: Act No. 898 of 1966

Financial Information: Fiscal Year End: 6/30/2019
Total Revenue: $315,636.00 Total Expenditures: $310,370.00
Total Indebtedness: $0.00 Total Investments: $497,914.00
Tax Rate or Fees: 20 mills

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Timothy Earl Garner</td>
<td>04/22/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Tommy Dean Smith</td>
<td>02/03/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Stephen Greg Bradley</td>
<td>08/10/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Dale R. Campbell</td>
<td>04/22/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Jeffrey Edwards</td>
<td>02/03/2026</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Stephen Bradley
160 Hillbrook Circle Pacolet, SC 29372
Phone: 864-474-3054 Email: pacolet.fire@yahoo.com
Pelham - Batesville Fire District, SPD # 501

Status: Registration Expires 12/31/2022
Services: Fire, Rescue, EMS
Boundaries: Portions of Greenville and Spartanburg Counties and the City of Greer.
Date of Origin: 1968 Statutory Authority: SC Code 4-23-210

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $5,691,812.00 Total Expenditures: $6,896,875.00 Total Indebtedness: $7,370,908.00 Total Investments: $3,527,113.00
Tax Rate or Fees: 27 mills

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arden W. Stewart</td>
<td>07/15/2024</td>
<td>Member</td>
</tr>
<tr>
<td>John H. Parkins</td>
<td>07/15/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Jonathan Poole</td>
<td>07/15/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Franklin Donald Cox</td>
<td>07/15/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Gregory S. Jackman</td>
<td>07/15/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Charles Jolley
3050 South Highway 14 Greer, SC 29650
Phone: 864-877-1247   Email: pjolley@pbfd.com

Reidville Area Fire District, SPD # 140

Status: Registration Expires 12/31/2022
Services: Fire, Rescue
Boundaries: 49.7 Miles in southwest Spartanburg County.
Date of Origin: 1953 Statutory Authority: Act No. 769, Charter 8-6-1964

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $2,310,250.28 Total Expenditures: $2,310,250.28 Total Indebtedness: $778,611.00 Total Investments: $0.00
Tax Rate or Fees: 19.0 mills

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kenneth W. Snow</td>
<td>06/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Douglas Todd Timmons</td>
<td>06/01/2025</td>
<td>Chair</td>
</tr>
<tr>
<td>Timothy W. Brady</td>
<td>08/12/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Lawson B. Watson Jr.</td>
<td>06/01/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Dan Eugene Mull</td>
<td>06/01/2025</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Patrick Evatt
7450 Reidville Rd. Reidville, SC 29375
Phone: 864-249-6701   Email: chiefevatt@reidvillefd.org
Renewable Water Resources, SPD # 176
Status: Registration Expires 12/31/2022
Services: Sewer, Water
Boundaries: Greenville County and portions of Anderson, Spartanburg and Laurens Counties.
Date of Origin: 1925 Statutory Authority: Act No. 362 of 1925
Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $100,979,105.00 Total Expenditures: $80,131,994.00 Total Indebtedness: $198,896,197.00 Total Investments: $49,986,026.00
Tax Rate or Fees: On file
Board of Directors: Selection Method: Appointed by Governor
Board Member Term Title
George W. Fletcher 12/31/2022 Member
Daniel K. Holliday 12/31/2020 Member
James D. Martin Jr. 12/31/2021 Member
Ray C. Overstreet 12/31/2022 Chairman
Clinton J. Thompson 12/31/2024 Member
John T. Crawford Jr. 12/31/2023 Vice Chairman
Roy L. Fogleman Jr. 12/31/2024 Member
Emily K. DeRoberts 12/31/2021 Secretary/Treasurer
Timothy Brett 12/31/2021 Member
Address and Contact Information:
Rebecca Steifle
561 Mauldin Rd. Greenville, SC 29607
Phone: 864-299-4000 Email: rebeccas@re-wa.org

Roebuck Fire District, SPD # 143
Status: Registration Expires 12/31/2022
Services: Fire, Rescue
Boundaries: Approx 24 sq miles of district from the south of Spartanburg City limit on Hwy 221 to I-26 and from E. Blackstock Rd and Harrison Grove Rd.
Date of Origin: 1958 Statutory Authority: Act No. 1196 of 1958
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $1,113,840.00 Total Expenditures: $1,101,761.00 Total Indebtedness: $0.00 Total Investments: $572,283.61
Tax Rate or Fees: 24 mills operating, collected by Spartanburg County
Board of Directors: Selection Method: Appointed by Legislative Delegation
Board Member Term Title
Donald Lawson 12/31/2024 Member
Kelly G. Banks 12/31/2022 Member
Spartanburg Metropolitan Subdistrict B Water, Sewer, Fire and Rescue District, SPD # 309

Status: Registration Expires 12/31/2022

Services: Fire, Rescue, Sewer, Water

Boundaries: Northern Spartanburg County in the Southern Shops Area.

Date of Origin: 1929 Statutory Authority: Act No. 556

Financial Information: Fiscal Year End: 6/30/2020

<table>
<thead>
<tr>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>Total Indebtedness</th>
<th>Total Investments</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1,449,518.00</td>
<td>$1,449,518.00</td>
<td>$0.00</td>
<td>$60,405.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: 62.5 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chris Threatt</td>
<td>06/30/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Bobby Morgan</td>
<td>06/30/2024</td>
<td>Secretary</td>
</tr>
<tr>
<td>Hal McGinnis</td>
<td>06/30/2022</td>
<td>Chairperson</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Mike Campbell
7520 Jennings Street Spartanburg, SC 29303
Phone: 864-503-0822 Email: mike@metrobwate.com
Spartanburg Sanitary Sewer District Commission, SPD # 155

Status: Registration Expires 12/31/2022
Services: Sewer, Transportation
Boundaries: Metropolitan area around the cities of Spartanburg, Landrum and Cowpens.
Date of Origin: 1929 Statutory Authority: Act No. 1503 of 1970

Financial Information: Fiscal Year End: 6/30/2020
- Total Revenue: $35,742,609.00
- Total Expenditures: $35,314,692.00
- Total Indebtedness: $145,762,000.00
- Total Investments: $18,219,723.00

Tax Rate or Fees: 7.7 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John D. Montgomery</td>
<td>11/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Junie White</td>
<td>01/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Horace Littlejohn Jr.</td>
<td>11/30/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Angela Viney</td>
<td>11/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Jeffrey A. Horton</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Barbara J. Barnes</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Louie W. Blanton</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Newt Pressley
200 Commerce Street Spartanburg, SC 29304
Phone: 864-680-0356 Email: npressley@spartanburgwater.org

Startex Fire Department, SPD # 320

Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: Four square miles bordering both sides of I-85 at 66 marker between US 29 and State 290.

Financial Information: Fiscal Year End: 6/30/2020
- Total Revenue: $366,519.18
- Total Expenditures: $342,353.77
- Total Indebtedness: $516,379.04
- Total Investments: $64,780.35

Tax Rate or Fees: 24 mills

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>William M. Allison</td>
<td>09/08/2023</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Charles W. Mason</td>
<td>09/08/2021</td>
<td>Chairman</td>
</tr>
<tr>
<td>Delano Williams</td>
<td>09/08/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Barry Ward
170 Spartanburg Rd. Wellford, SC 29385
Phone: 864-809-5871 Email: bwardsfd8a@yahoo.com

Startex-Jackson-Wellford-Duncan Water District, SPD # 161
Status: Registration Expires 12/31/2022
Services: Water
Boundaries: Western Spartanburg County.
Date of Origin: 1956 Statutory Authority: Act. No. 1105 of 1956

Financial Information:
Fiscal Year End: 6/30/2020
Total Revenue: $15,636,743.00
Total Expenditures: $13,387,317.00
Total Indebtedness: $15,566,551.00
Total Investments: $10,492,238.00

Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Barry Frost</td>
<td>03/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John L. Sexton</td>
<td>03/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Frank M. Nutt</td>
<td>03/01/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Wanda Lawson Fowler</td>
<td>03/30/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Sanford E. Carlton</td>
<td>03/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Larry Christopher
307 Spartanburg Hwy. Wellford, SC 29385
Phone: 864-949-2805 Email: Lchristopher@sjwd.com
**Thicketty Creek Watershed Conservation District, SPD # 166**

Status: Registration Expires 12/31/2022  
Services: Drainage, Flood Control  
Boundaries: Southwestern portion of Cherokee County and a small portion of southeastern Spartanburg County.  
Date of Origin: 1960 Statutory Authority: SC Code 48-11-10

**Financial Information:** Fiscal Year End: 6/30/2020  
Total Revenue: $12,190.00  
Total Expenditures: $8,245.76  
Total Indebtedness: $0.00  
Total Investments: $24,039.91  
Tax Rate or Fees: None

**Board of Directors:**  
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Deborah W. Perry</td>
<td>11/30/2022</td>
<td>Vice-Chair</td>
</tr>
<tr>
<td>David A. Wheeler</td>
<td>11/30/2022</td>
<td>Director</td>
</tr>
<tr>
<td>Robert Perrine</td>
<td>11/30/2024</td>
<td>Chair</td>
</tr>
<tr>
<td>Earby Cash</td>
<td>11/30/2024</td>
<td>Director</td>
</tr>
<tr>
<td>Joey Shetley</td>
<td>11/30/2024</td>
<td>Director</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**  
Karen Allen  
1252 Overbrook Dr., Gaffney, SC 29341  
Phone: 864-489-7150 Email: cherokeeswcd@bellsouth.net

**Westview-Fairforest Fire District, SPD # 177**

Status: Registration Expires 12/31/2022  
Services: Fire  
Boundaries: Southwestern Spartanburg County.  
Date of Origin: 1958 Statutory Authority: Act No. 1195 of 1958

**Financial Information:** Fiscal Year End: 6/30/2020  
Total Revenue: $2,903,672.49  
Total Expenditures: $2,831,500.16  
Total Indebtedness: $970,000.00  
Total Investments: $2,365,909.59  
Tax Rate or Fees: 22.42 mills

**Board of Directors:**  
Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jeff Lehrer</td>
<td>07/01/2022</td>
<td>Chairperson</td>
</tr>
<tr>
<td>Todd Y. Gilmore</td>
<td>07/01/2024</td>
<td>Commissioner</td>
</tr>
<tr>
<td>James D. Trout Jr.</td>
<td>07/01/2024</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Kimberly Ann Jolley</td>
<td>07/01/2024</td>
<td>Vice Chairperson</td>
</tr>
</tbody>
</table>
Whitney Area Fire District, SPD #178

Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: North of the City of Spartanburg.
Date of Origin: 1964 Statutory Authority: Act No. 856 of 1964

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $985,336.00
Total Expenditures: $1,094,073.00
Total Indebtedness: $1,912,151.00
Total Investments: $0.00
Tax Rate or Fees: 17.5 mills

Board of Directors: Selection Method: County Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James Roy Forbis</td>
<td>10/11/2026</td>
<td>Chairperson</td>
</tr>
<tr>
<td>Ronald J. Sienkiewicz</td>
<td>10/11/2022</td>
<td>Treasurer</td>
</tr>
<tr>
<td>William Claude Thomason</td>
<td>10/11/2026</td>
<td>Secretary</td>
</tr>
<tr>
<td>Edith W. Bailey</td>
<td>10/11/2024</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Charles B. Hanna III</td>
<td>10/11/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Andrew R. Wolfe</td>
<td>10/11/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Frederick Scott Watson</td>
<td>08/10/2026</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Shawn Petras
220 Bryant Rd. Spartanburg, SC 29303
Phone: 864-582-8745 Email: spetras@whitneyfd.org
**Woodruff - Roebuck Water District, SPD # 181**

Status: Registration Expires 12/31/2022  
Services: Water  
Boundaries: Southwestern Spartanburg County-Woodruff, Roebuck, Walnut Grove, Moore, Crescent, and Enoree.  
Date of Origin: 1956  
Statutory Authority: Act No. 1101 of 1956

**Financial Information:**  
Fiscal Year End: 9/30/2020  
Total Revenue: $8,341,247.00  
Total Expenditures: $6,913,875.00  
Total Indebtedness: $235,876.00  
Total Investments: $0.00

Tax Rate or Fees: 10.2 mills

**Board of Directors:**  
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>G. Curtis Walker</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mark A. West</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Patsy L. Taylor</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Niles Ray Brown Jr.</td>
<td>12/31/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Gary P. Kirkland</td>
<td>12/31/2026</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Curt Dillard  
9890 Hwy 221 N Woodruff, SC 29388  
Phone: 864-476-3188  
Email: cdillard@wrwd.org

---

**Sumter County**

**Dalzell Water District of Sumter County, SPD # 39**

Status: Registration Expires 12/31/2022  
Services: Water  
Boundaries: 1.1 mile around the City of Dalzell.  
Date of Origin: 1965  
Statutory Authority: Act No. 149 of 1965

**Financial Information:**  
Fiscal Year End: 7/30/2020  
Total Revenue: $609,739.00  
Total Expenditures: $844,451.00  
Total Indebtedness: $316,804.00  
Total Investments: $504,406.00

Tax Rate or Fees: 0-3000 gallons = $21 ; after the first three thousand gallons, the rate is $2.75 per thousand gallons

**Board of Directors:**  
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paul B. Byrd</td>
<td>05/31/2022</td>
<td>President</td>
</tr>
<tr>
<td>Gary Cook</td>
<td>05/31/2022</td>
<td>Vice President</td>
</tr>
<tr>
<td>Dave Nix</td>
<td>05/31/2022</td>
<td>Secretary</td>
</tr>
</tbody>
</table>
Joey Mendeola 05/31/2022 Treasurer

Address and Contact Information:
Kenneth Young
23 West Calhoun Street Sumter, SC 29150
Phone: 803-773-4371 Email: kyoung@sumterattorney.com

Kershaw County and Lee County Regional Water Authority, SPD # 571
Status: Registration Expires 12/31/2022
Services: Water
Boundaries: All of Kershaw Co not served by LEWA or City of Camden. All of Lee County not served by City of Bishopville. Small portions of Sumter and Lancaster Counties.
Date of Origin: 2012 Statutory Authority: Title 33, Chapter 36, Article 8
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $5,564,495.00 Total Expenditures: $4,852,528.00 Total Indebtedness: $22,736,998.00 Total Investments: $1,459,765.84
Tax Rate or Fees: On file

Board of Directors: Selection Method:

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Furman Fountain</td>
<td>10/30/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Kenneth Carter</td>
<td>10/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Derrick William Brown</td>
<td>10/30/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Eddie C. Thomas Jr.</td>
<td>10/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Roosevelt Halley</td>
<td>10/31/2019</td>
<td>Chairman</td>
</tr>
<tr>
<td>Tony Mike Davis</td>
<td>10/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Bettie Toney</td>
<td>10/30/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Ollie W. Thompson</td>
<td>10/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Julius C. Gause</td>
<td>10/30/2018</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Justin Gates
2638 Old Stagecoach Road Cassatt, SC 29032
Phone: 803-432-8235 Email: jgates@cassattwater.com
Union County

Brown's Creek Watershed Conservation District, SPD # 200

Status: Registration Expires 12/31/2022
Services: Drainage, Water, Watershed
Boundaries: 27.256 acres watershed in eastern part of Union County bounded by Hwy 176 to the west & Hwy 9 to the north.
Date of Origin: 1976 Statutory Authority: SC Code 48-11-10

Financial Information: Fiscal Year End: 6/30/2020

<table>
<thead>
<tr>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>Total Indebtedness</th>
<th>Total Investments</th>
</tr>
</thead>
<tbody>
<tr>
<td>$3,000.00</td>
<td>$2,855.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: None

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ted Adams</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Charleen Alman</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>Evelyn T. Alman</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Ernest E. Adams Jr.</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>C. W. Garner</td>
<td></td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Genelle Alexander
200 S. Mountain St., Ste. #5 Union, SC 29379
Phone: 864-429-2801 Email: gennelle.alexander@sc.nacdnet.net

Chester County Natural Gas Authority, SPD # 30

Status: Registration Expires 12/31/2022
Services: Natural Gas
Boundaries: Chester County and the Lockhart School District area of Union County.
Date of Origin: 1954 Statutory Authority: No. 802 of 1954

Financial Information: Fiscal Year End: 8/31/2020

<table>
<thead>
<tr>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>Total Indebtedness</th>
<th>Total Investments</th>
</tr>
</thead>
<tbody>
<tr>
<td>$16,572,401.00</td>
<td>$15,856,188.00</td>
<td>$6,418,750.00</td>
<td>$6,254,244.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Linda H. Short</td>
<td>06/17/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Samuel M. Waldrep</td>
<td>06/17/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Richard A. Hall</td>
<td>06/17/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Nancy Carpenter Peach</td>
<td>06/17/2017</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Jason Stewart
517 Ballymena Road Chester, SC 29706
Phone: 803-385-3157   Email: jstewart@chestergas.com

Jonesville Fire District Commission, SPD # 97
Status:     Registration Expires 12/31/2022
Services:   Fire
Boundaries: Northwest of City of Union.
Date of Origin:  1969     Statutory Authority: Act No. 482 of 1969

Financial Information:   Fiscal Year End:  12/31/2019
Total Revenue: $157,802.18
Total Expenditures: $59,814.72
Total Indebtedness: $241,720.01
Total Investments: $0.00
Tax Rate or Fees:  12.6 mills

Board of Directors:   Selection Method:  Elected by Residents
Board Member             Term            Title
James T. Harvey Jr.        12/31/2024     Secretary
John M. Vaughan            12/31/2024     Treasurer
Jimmy Wilkins              12/31/2022     Vice Chairman
James W. Long              12/31/2022     Chairman
Danny Ray Gregory          12/31/2022     Commissioner

Address and Contact Information:
David Paige
101 Webber St. Jonesville, SC 29353
Phone: 864-619-2776   Email: dwpaige80@gmail.com
Lockhart Fire District, SPD # 109
Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: Eastern Union County HWY 9 & 49 from County Line to HWY 105 and Bentley Town Rd to include River Rd.
Date of Origin: 1961 Statutory Authority: Act No. 233 of 1971
Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $34,091.38 Total Expenditures: $29,587.52 Total Indebtedness: $153,024.63 Total Investments: $0.00
Tax Rate or Fees: 10.1 mills
Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marvin H. Montgomery</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Rodney D. Inman</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Michelle D. Brannon</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Anthony Wayne Brannon</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Walter Dale Inman</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Michelle Brannon
208 South First Street Lockhart, SC 29364
Phone: 864-426-7365 Email: mbrannon1971@yahoo.com

Monarch Fire District Commission, SPD # 119
Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: East of the City of Union.
Date of Origin: 1961 Statutory Authority: Act No. 970 of 1964
Financial Information: Fiscal Year End: 12/31/2020
Total Revenue: $168,449.36 Total Expenditures: $83,152.76 Total Indebtedness: $25,446.54 Total Investments: $151,207.16
Tax Rate or Fees: 25.1 mills
Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kala Robinson</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>Claude T. Hart Jr.</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Brad S. Jolly</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas Littlejohn</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>
Philippi Volunteer Fire Department, SPD # 521

Status: Registration Expires 12/31/2022
Services: Fire, Rescue
Boundaries: App 3 mile radius from Fire House; map on file.
Date of Origin: 1973 Statutory Authority: County Ordinance

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $37,005.69
Total Expenditures: $21,677.12
Total Indebtedness: $6,000.00
Total Investments: $69,851.39

Tax Rate or Fees: .3500 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chuck Montgomery</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Carol Alexander</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Mike O'Dell</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Dean Robinson</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Tony Neal</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jane Taylor</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Robert Turner
263 Philippi Church Rd. Union, SC 29379
Phone: 864-427-6362 Email:
Santuck Volunteer Fire Department, SPD # 146

Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: Southwest Union County bordering Newberry County approximately 76 square miles.
Date of Origin: 1968 Statutory Authority: Act 159 of 1975

Financial Information: Fiscal Year End: 12/31/2020
Total Revenue: $83,500.00 Total Expenditures: $45,000.00 Total Indebtedness: $40,000.00 Total Investments: $0.00
Tax Rate or Fees: 20.7 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lawrence W. Johnson</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Albert Gregory</td>
<td>12/31/2024</td>
<td>Chair</td>
</tr>
<tr>
<td>Nancy Richardson</td>
<td>12/31/2024</td>
<td>Treasurer</td>
</tr>
<tr>
<td>John D. Cheek</td>
<td>12/31/2022</td>
<td>Secretary</td>
</tr>
<tr>
<td>Charles Harrison</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Albert Gregory
2804 Santuc Carlisle Hwy Union, SC 29379
Phone: 864-466-5567 Email: ssgregory1997@outlook.com

Southside Fire District Commission, SPD # 154

Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: Union County.

Financial Information: Fiscal Year End: 6/30/2019
Total Revenue: $178,154.04 Total Expenditures: $181,088.30 Total Indebtedness: $253,364.48 Total Investments: $208,105.07
Tax Rate or Fees: 30.2 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jimmy Mark Smith</td>
<td>11/15/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Russell Trammell</td>
<td>11/15/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Larry E. Yarbrough</td>
<td>11/15/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas E. Bishop</td>
<td>11/15/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Philip Arnold</td>
<td>11/15/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Larry Malpass
131 Lovers Lane Rd. Union, SC 29379
Phone: 864-427-6207 Email: tlarry1259@att.net
Williamsburg County

South Lynches Fire District, SPD # 153

Status: Registration Expires 12/31/2022
Services: Fire
Boundaries: 250 sq. mile area in the southern end of Florence County, and the northern end of Williamsburg County, surrounding but not including the City of Lake City.

Date of Origin: 1983  Statutory Authority: Act No. 149 of 1983

Financial Information: Fiscal Year End: 12/31/2019
Total Revenue: $1,193,695.00  Total Expenditures: $1,314,000.00  Total Indebtedness: $178,058.55  Total Investments: $217,605.05

Tax Rate or Fees: 18 mills for operations; 4.2 mills for bond

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael D. Blakeley</td>
<td>12/01/2020</td>
<td>Chair</td>
</tr>
<tr>
<td>Lindward James Jr.</td>
<td>12/31/2024</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Cheryl P. Sauls</td>
<td>12/31/2020</td>
<td>Vice-Chair</td>
</tr>
<tr>
<td>Larry B. Owens</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Howell L. Richardson</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
James Epps
345 S. Ron McNair Blvd. Lake City, SC 29560
Phone: 843-374-8690  Email: jepps23@ftc-i.net

York County

Fishing Creek Watershed Conservation District, SPD # 529

Status: Registration Expires 12/31/2022
Services: Drainage, Flood Control
Boundaries: From headwaters of Fishing Creek near city of York to confluence of Fishing and Wildcat Creeks south of Rock Hill.

Date of Origin: 1958  Statutory Authority: SC Code 48-11-210

Financial Information: Fiscal Year End: 6/30/2020
Total Revenue: $28,716.16  Total Expenditures: $53,757.00  Total Indebtedness: $0.00  Total Investments: $0.00

Tax Rate or Fees: 1.6 mills

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Templeton</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Mitchell S. Adkins</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Timothy M. Whitson</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Shannon D. Senn</td>
<td>11/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>
Riverview Rural Community Water District of York County, SPD # 286

Status: Registration Expires 12/31/2022
Services: Water
Boundaries: On file.
Date of Origin: 1966  Statutory Authority: SC Code 59-602

Financial Information: Fiscal Year End: 12/31/2020
Total Revenue: $460,577.87 Total Expenditures: $512,923.22 Total Indebtedness: $0.00 Total Investments: $648,025.88
Tax Rate or Fees: $19.00 first 2,000 gallons; .0070 per gallon thereafter

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harrison Marks</td>
<td>01/01/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas S. Leslie</td>
<td>07/01/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Ervin W. Hunter</td>
<td>10/05/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Laurie W. Howle Jr.</td>
<td>09/25/2026</td>
<td>Member</td>
</tr>
<tr>
<td>Stephen Strokis</td>
<td>09/01/2026</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Ken Adams
Post Office Box 416 Fort Mill, SC 29716
Phone: 803-547-7531 Email: ken@kenadamscpa.com
York County Natural Gas Authority, SPD # 182

Status: Registration Expires 12/31/2022
Services: Natural Gas
Boundaries: All of York County and the northeastern section of Cherokee County.
Date of Origin: 1954 Statutory Authority: Act No. 959 of 1954

Financial Information: Fiscal Year End: 8/31/2020
Total Revenue: $61,086,261.00 Total Expenditures: $52,415,249.00 Total Indebtedness: $29,207,999.00 Total Investments: $34,041,382.00

Tax Rate or Fees: On file

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael S. Drummond</td>
<td>03/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Amy Faulkenberry</td>
<td>03/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Albert Hanlon</td>
<td>02/28/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Ellen M. Weir</td>
<td>03/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Gilmore S. Moore Jr.</td>
<td>03/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Brian Hall</td>
<td>03/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Elizabeth Owen</td>
<td>03/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Marc Howie</td>
<td>03/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Dennis Getter</td>
<td>03/01/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Jeffrey Deason
979 W. Main St. Rock Hill, SC 29730
Phone: 803-323-5376 Email: jeff.deason@ycnga.com

Inactive Special Purpose Districts

Pursuant to S.C. Code § 6-11-1630, the following special purpose districts have been determined to be inactive for failure to file a notification form with the Secretary of State’s Office by December 31, 2020. Please note that this inactive status was determined at the time of publication of the 2020 Special Purpose District Directory, and that a district listed as inactive may have complied with § 6-11-1630 since that time. For additional information about an inactive district, you may contact the Secretary of State’s Office at (803) 734-0367.

Slater-Marietta Fire District, SPD # 150

Allendale Industrial Park Water and Sewer District, SPD # 337
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