July 12, 2019

Dear Reader:

Pursuant to Section 6-11-1630 of the South Carolina Code of Laws, I am pleased to present the 2018 Biennial Directory of Special Purpose Districts in South Carolina.

A Special Purpose District is a district created by an Act of the South Carolina General Assembly or pursuant to general law, which provides any governmental power or function including, but not limited to, fire protection, sewage treatment, water or natural gas distribution or recreation. A Special Purpose District also means any rural community water district authorized or created under the provisions of Chapter 13 of Title 6 of the South Carolina Code. Special Purpose Districts do not include any state agency, department, commission or school district.

The information presented in this directory is based upon information provided to us by the individual districts as required by the South Carolina Code of Laws § 6-11-1610, et seq. Inactive districts have been deleted after having been listed as inactive for two consecutive report cycles.

I hope that you find the 2018 Biennial Directory of Special Purpose Districts in South Carolina useful and informative. If you have any questions or comments, please contact the Office of the Secretary of State at 803-734-0367. Thank you.

With kind regards, I am,

Mark Hammond
Secretary of State
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This table of contents is created with hyperlinks. To locate information on a specific special purpose district, simply locate the name of the special purpose district under the county heading in the list below and click on the name. You will be taken directly to the information provided by the special purpose district on the 2018 Notification Form.

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Fairfield County

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Wateree Creek Watershed Conservation District

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Salem Community Watershed Conservation District

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Williamsburg County

Union County

Sumter County

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Kershaw County and Lee County Regional Water Authority

Union County

Brown's Creek Watershed Conservation District

Chester County Natural Gas Authority

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Lockhart Fire District

Monarch Fire District Commission

Philippi Volunteer Fire Department

Santuck Volunteer Fire Department

Southside Fire District Commission

Williamsburg County

South Lynches Fire District

York County

Fishing Creek Watershed Conservation District

Riverview Rural Community Water District of York County

York County Natural Gas Authority
SECTION 6-11-1610. Special purpose district, defined.

For the purposes of this article, "special purpose district" means any district created by an act of the General Assembly or pursuant to general law and which provides any local governmental power or function including, but not limited to, fire protection, sewerage treatment, water or natural gas distribution, recreation, and means any rural community water district authorized or created under the provisions of Chapter 13 of Title 6. Special purpose districts do not include any state agency, department, commission, or school district.

HISTORY: 1984 Act No. 488, Section 2.

SECTION 6-11-1620. Notification requirement, form.

(A) Within ninety days after the effective date of this article, and before December thirty-first of every even-numbered year thereafter, the governing bodies of all special purpose districts in this State must notify the Secretary of State and the auditor of the county in which the special purpose district is located of their existence.

(B) The notification required by subsection (A) of this section must substantially conform to the following form and all portions of the form must be completed if applicable:

SPECIAL PURPOSE DISTRICT NOTIFICATION FORM

1. _____________________________________________________________
   Legal Name of Special Purpose District
2. _____________________________________________________________
   Permanent address (If no permanent address, telephone number, name, and address of agent)
3. _____________________________________________________________
   Services provided
4. _____________________________________________________________
   General description of geographical boundary of service area (Attach legal description)
5. _____________________________________________________________
   Citation of Statutory Authority (Please include copy)
6. _____________________________________________________________
   Date of Origin
7. _____________________________________________________________
   Tax Rate or Fee Charged
8. Names of Members of Governing Body and terms of office:

________________________________________

9. ____________________________________________
   Method of selecting members of governing body

10. Financial information for prior fiscal year (Please identify year):

    ________________________________
    Total revenues by source including investment earnings

    ________________________________
    Total expenditures

    ________________________________
    Total indebtedness (indicate bonded or otherwise)

    ________________________________
    Total investments (individual amounts, location, rate of interest)

11. ____________________________________________
    Person Completing this Form

    ________________________________
    Title Date

(C) The auditor of the county in which the special purpose district is located must inspect and sign the notification forms.

HISTORY: 1984 Act No. 488, Section 2.

SECTION 6-11-1630. Notification by new districts; issuance of directory; effect of non-compliance.

(A) Notification as provided in Section 6-11-1620 must be forwarded to the Secretary of State and the auditor of the county in which the district is located within ninety days after the election of the governing body of a special purpose district created after the effective date of this article.

(B) The Secretary of State shall issue each even-numbered year a directory of active and inactive special purpose districts in the State. The directory shall contain all information provided by the districts as required by the notification form. Inactive districts must be deleted after being listed for two consecutive report cycles. This directory must be mailed to all special purpose districts and general purpose governments in the State.

(C) If the governing body of a public service district fails to report to the Secretary of State as provided by this article, the Secretary may determine that the district is nonfunctioning and notify the governing body of the county or municipality with a certified copy of the letter to any of the last known members of the governing body of the public service district. Thereafter, the district may not be registered with the Secretary of State and it must be declared inactive.

(D) The governing body of any county or municipality so notified shall withhold any fees, taxes, or interest thereon collected for any special purpose district by the municipality or county until the special purpose district complies with the notification requirements of this article.

HISTORY: 1984 Act No. 488, Section 2.
SECTION 6-11-1640. Investigation upon failure to disclose required information; extensions; mandamus.

(A) The Secretary of State shall investigate failures of special purpose districts to disclose information required by this article. Where special failures are a result of good faith efforts to file reports, the Secretary of State may grant extensions to districts not to exceed sixty days.

(B) When the reports required by this article have not been produced because of a volitional refusal by the governing body of a special purpose district, the Secretary of State or the county auditor may seek a writ of mandamus in the county in which the special purpose district is located to compel the production of the reports.

HISTORY: 1984 Act No. 488, Section 2.

SECTION 6-11-1650. Annual financial audit.

Each special purpose district shall provide an annual financial audit performed by a certified public accountant or public accountant to the county auditor in which the district resides. Where the boundaries of the district lie in more than one county, the audit must be made to each auditor in which the district is located.

HISTORY: 1984 Act No. 488, Section 2.
### Abbeville County

#### Donalds - Due West Water and Sewer Authority  
**SPD # 42**

**Status:** Registration Expires 12/31/2020  
**Services:** Sewer, Water  
**Boundaries:** From the Saluda River near Ware Shoals to the Anderson and Abbeville County lines, see file for details  
**Date of Origin:** 1972  
**Statutory Authority:** Act No. 776

**Financial Information:**

<table>
<thead>
<tr>
<th>Description</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tax Rate or Fees:</td>
<td>Water: $5.25 per thousand, up to 1500 Gallons; Sewer $5.25 per thousand, up to 1500 Gallons</td>
</tr>
<tr>
<td>Fiscal Year End:</td>
<td>6/30/2017</td>
</tr>
<tr>
<td>Total Revenue:</td>
<td>$1,210,794.25</td>
</tr>
<tr>
<td>Total Expenditures:</td>
<td>$1,169,659.62</td>
</tr>
<tr>
<td>Total Indebtedness:</td>
<td>$1,093,085.60</td>
</tr>
<tr>
<td>Total Investments:</td>
<td>$1,247,847.40</td>
</tr>
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**Board of Directors:**

<table>
<thead>
<tr>
<th>Board Member</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Eric Gray</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Wayne E. Hannah</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Ralph Dee McDill Jr.</td>
<td>06/30/2020</td>
<td>Secretary-Treasurer</td>
</tr>
<tr>
<td>Anthony Hartwell Williamson</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Katie U. Parnell</td>
<td>06/30/2021</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Ernest T. Campbell</td>
<td>07/01/2021</td>
<td>Chairman</td>
</tr>
<tr>
<td>Steven D. Dunlap</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

Matthew Cox  
134 N. Main Street  
Donalds, SC 29638  
Phone: 864-379-2226  
Email: thill@wctel.net

#### Starr - Iva Water and Sewer District  
**SPD # 313**

**Status:** Registration Expires 12/31/2020  
**Services:** Sewer, Water  
**Boundaries:** Per original description - Anderson County and Abbeville County  
**Date of Origin:** 2001  
**Statutory Authority:** Title 33, Chapter 36, Article B SC Code; Act R125
Financial Information:
Tax Rate or Fees: Bi-monthly 0-4000 gallons $40.00; Over 4000 gallons $7.25/1000 gallons
Fiscal Year End: 12/31/2017
Total Revenue: $3,060,755.00
Total Expenditures: $2,567,855.00
Total Indebtedness: $14,194,602.00
Total Investments: $389,432.49

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
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<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John R. Hawkins</td>
<td>03/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Carroll A. Keasler</td>
<td>03/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Larry N. McGill</td>
<td>03/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Robert Stan Adams</td>
<td>03/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John Michael Thomas</td>
<td>03/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas C. Dickerson</td>
<td>03/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>William Craft</td>
<td>03/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Henry Dwain Chamblee</td>
<td>03/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Ray Huston</td>
<td>03/01/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Susan Pettigrew
104 Roy Arnold Rd.
Starr, SC 29684
Phone: 864-352-6717 Email: spettigrew@siwater.net

Aiken County
Bath Water and Sewer District SPD # 6

Status: Registration Expires 12/31/2020
Services: Sanitation, Sewer, Water
Boundaries: Dixie Clay Rd., Flint Dr., Bryan Dr. to Horse Creek on Anthony Dr
Date of Origin: 1954 Statutory Authority: H. 2642 of 1958

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 12/31/2017
Total Revenue: $184,500.02
Total Expenditures: $149,089.52
Total Indebtedness: $0.00
Total Investments: $255,167.01

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Franklin D. Jackson</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Russell Whitaker</td>
<td>11/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Billy L. Kight</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Angelia Smith
115 School St.
Bath, SC 29816
Phone: 803-593-3221    Email: bathwaterandsewerdist@hotmail.com

Beech Island Rural Community Water and Sewer District    SPD # 8

Status:   Registration Expires 12/31/2020
Services:   Sewer, Water
Boundaries:   Hwy 5 to Rd. 302 toward Aiken on Pine Log Rd. (right side 233 ft. to approximately 1/2 mile past Howlandville Rd. in Warrenville), Hwy 278 toward Barnwell, Spider Webb Rd. Hwy 125 to 1275 Atomic Rd.
Date of Origin:   1965    Statutory Authority:   No. 1022 of 1965

Financial Information:
Tax Rate or Fees:   on file
Fiscal Year End:   6/30/2018
Total Revenue:   $2,436,047.00
Total Expenditures:   $1,909,159.00
Total Indebtedness:   $4,540,892.00
Total Investments:   $1,981,139.45

Board of Directors:
Selection Method:   Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
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<tbody>
<tr>
<td>Larry Newman</td>
<td>09/17/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Billy C. Proctor</td>
<td>05/26/2021</td>
<td>Member</td>
</tr>
<tr>
<td>James C. Bellamy</td>
<td>09/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Earnest Hall</td>
<td>05/26/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Frank R. Hyder</td>
<td>05/26/2023</td>
<td>Member</td>
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Address and Contact Information:
Colette Sipes
630 Beech Island Avenue
Beech Island, SC 29842
Phone: 803-827-1004    Email: colette@biwater.org

Belvedere Fire District    SPD # 11

Status:   Registration Expires 12/31/2020
Services:   Fire
Boundaries:   North of North Augusta known as Belvedere, west and north of I-20 to Edgefield County line

Financial Information:
Tax Rate or Fees:   $20 minimum; .75 per thousand appraised county value
Fiscal Year End:   12/31/2017
Total Revenue: $301,590.00
Total Expenditures:   $319,860.00
Total Indebtedness:   $681,654.00
Total Investments:   $0.00
### Board of Directors:

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</tr>
</thead>
<tbody>
<tr>
<td>Jay W. Smith</td>
<td>12/31/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Robbin Harmon</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Michael Ruvo</td>
<td>12/31/2022</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Daniel C. Ford</td>
<td>12/31/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Sue Ruvo</td>
<td>12/31/2024</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

### Address and Contact Information:

Jackie Williams  
204 Hampton Ave.  
Belvedere, SC 29841  
Phone: 8032795505  
Email: belvederedistrictoffice@comcast.net

### Clearwater Water and Sewer District  
SPD # 215

**Status:** Registration Expires 12/31/2020  
**Services:** Sanitation, Sewer, Street Lighting, Water  
**Boundaries:** Highway 421 to Highway #1 (Jefferson Davis Highway) Belvedere Road to Howard Road  
**Date of Origin:** 1953  
**Statutory Authority:** Act No. 1022 of 1965

### Financial Information:

- **Tax Rate or Fees:** on file  
- **Fiscal Year End:** 12/31/2017  
- **Total Revenue:** $186,383.24  
- **Total Expenditures:** $173,529.79  
- **Total Indebtedness:** $0.00  
- **Total Investments:** $0.00

### Board of Directors:

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marvin G. Herndon</td>
<td>12/31/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Lawrence A. Moore</td>
<td>08/18/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Joy E. Workman</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

### Address and Contact Information:

Christy Coleman  
365 Church Street  
Clearwater, SC 29822  
Phone: 803-593-3509  
Email: clearwaterwater@comcast.net

### College Acres Public Works District  
SPD # 216

**Status:** Registration Expires 12/31/2020  
**Services:** Fire, Sanitation, Street Lighting, Water  
**Boundaries:** College Acres and Exeter Subdivisions  
**Date of Origin:** 1960  
**Statutory Authority:** 6-11-10 of 1960
Financial Information:
Tax Rate or Fees: 44 mills, water $15 minimum, 300 cubic fee, garbage $27.50
Fiscal Year End: 6/30/2018
Total Revenue: $613,372.00
Total Expenditures: $564,859.00
Total Indebtedness: $0.00
Total Investments: $731,946.00

Board of Directors:
Selection Method: Elected by Residents
Board Member                     Term          Title                      
James S. Whitaker                 01/01/2023    Chairman, Commissioner   
David Adkins                      01/01/2023    Commissioner              
Robert J. Green                   01/01/2021    Commissioner              

Address and Contact Information:
Denise Baxley
33 Citadel Dr.
Aiken, SC 29803
Phone: 803-215-1328
Email: 1dbcapw1@bellsouth.net

Edgefield County Water and Sewer Authority

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Towns of Johnston, Edgefield, Trenton, and rural areas of Edgefield County and a portion of Aiken County
Date of Origin: 1967  Statutory Authority: Act No. 571

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 6/30/2018
Total Revenue: $8,890,361.37
Total Expenditures: $8,446,252.16
Total Indebtedness: $12,860,766.00
Total Investments: $2,896,055.98

Board of Directors:
Selection Method: Appointed by Governor
Board Member                     Term          Title                      
Ronald Creswell                  09/15/2019    Member                    
Carroll L. Clark Jr.             09/15/2020    Member                    
John C. Timmerman                09/15/2020    Member                    
Carl Raymond Johnson              09/15/2021    Member                    
Henry Williams Jr.               09/15/2021    Member                    
Bernard Kitchens                 09/15/2023    Member                    
James Earl Kennamer              09/15/2023    Member                    

Address and Contact Information:
John Hare
100 Waterworks Rd.
Edgefield, SC 29824
Phone: 803-637-3011
Email: ecwsajwh@bellsouth.net
Talatha Rural Community Water District

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: From New Ellenton city limits south on Hwy 19, west on Hwy 278 (Williston Rd.) to Town Creek
Date of Origin: 1966 Statutory Authority: SC 1022

Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 6/30/2018
- Total Revenue: $411,131.00
- Total Expenditures: $340,807.00
- Total Indebtedness: $547,496.00
- Total Investments: $128,710.00

Board of Directors:
- Selection Method: Appointed by Governor
- Board Member: Carl Moody Term: 01/17/2021 Title: Member
- Board Member: Paul E. Johns Term: 01/19/2023 Title: Member
- Board Member: Herbert Yaun Term: 01/19/2023 Title: Member
- Board Member: Scott Sheldon Harris Term: 01/17/2025 Title: Member
- Board Member: Lander A. Brown Term: 01/17/2025 Title: Member

Address and Contact Information:
- Christy Lowe
- 4 Aspen Court
- Aiken, SC 29803
- Phone: 803-652-1381 Email: trcwaterdistrict@earthlink.net

Valley Public Service Authority

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: South of Hwy US #1, north of Pine Log Rd. from Hitchcock Pkwy to Atomic Rd. Hwy #125 in Aiken County

Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 6/30/2018
- Total Revenue: $3,314,180.00
- Total Expenditures: $2,225,350.00
- Total Indebtedness: $4,993,469.00
- Total Investments: $444,029.00

Board of Directors:
- Selection Method: Appointed by Governor
- Board Member: Robert Curry Term: 10/17/2019 Title: Member
- Board Member: Donald K. Smith Term: 10/17/2019 Title: Member
- Board Member: Samuel L. Turner Term: 10/17/2021 Title: Member
Allendale County

Allendale Industrial Park Water and Sewer District  
SPD # 337

Status: Registration Expires 12/31/2020  
Services: Sewer, Water  
Boundaries: Between the city limits of Allendale and Fairfax in Allendale County. The boundaries run parallel to and one-half mile from South Carolina Highway 28.  
Date of Origin: 1964  
Statutory Authority: County unable to produce ordinance since courthouse fire in 1998.

Financial Information:  
Tax Rate or Fees: none  
Fiscal Year End: 6/30/2018  
Total Revenue: $217,354.69  
Total Expenditures: $49,906.76  
Total Indebtedness: $0.00  
Total Investments: $0.00

Board of Directors:  
Selection Method: Elected by Residents  

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donella Robinson</td>
<td>01/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Mark Lot</td>
<td>01/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>John Rice III</td>
<td>01/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Rick Gooding</td>
<td>01/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Ahmad Mikell</td>
<td>01/01/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:  
Jeff Sauls  
177 Middle School Road  
Fairfax, SC 29827  
Phone: 803-584-5085  
Email: jsauls@allendalecounty.com

Anderson County

Anderson County Fire Protection Commission  
SPD # 3

Status: Registration Expires 12/31/2020  
Services: Fire  
Boundaries: All of Anderson County except property within the municipal limits of the city of Pelzer and portion that comprises old School District 23 per Amendment 5/16/90
**Financial Information:**
- Tax Rate or Fees: 6 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $4,042,269.00
- Total Expenditures: $3,825,833.00
- Total Indebtedness: $0.00
- Total Investments: $3,098,901.00

**Board of Directors:**
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gerald S. Hanks</td>
<td>07/07/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Willard W. Wiles</td>
<td>07/07/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Stephen W. K. Sorensen</td>
<td>07/07/2022</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Preston Cox</td>
<td>07/07/2022</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Glenn G. Holliday</td>
<td>07/07/2022</td>
<td>Chairman</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
- Patti Ellison
- 210 McGee Rd.
- Anderson, SC 29625
- Phone: 864-260-4010
- Email: pellison@acfd.org

**Beaverdam Creek Watershed Conservation District, Oconee**

<table>
<thead>
<tr>
<th>Status:</th>
<th>Registration Expires 12/31/2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>Services:</td>
<td>Watershed, Flood Control</td>
</tr>
<tr>
<td>Boundaries:</td>
<td>The watershed includes 24,269 acres, 89% in southern Oconee County, 11% in northwestern Anderson County</td>
</tr>
<tr>
<td>Date of Origin:</td>
<td>1967</td>
</tr>
<tr>
<td>Statutory Authority:</td>
<td>SC Code 48-11-10</td>
</tr>
</tbody>
</table>

**Financial Information:**
- Tax Rate or Fees: zero
- Fiscal Year End: 6/30/2018
- Total Revenue: $4,100.00
- Total Expenditures: $4,100.00
- Total Indebtedness: $0.00
- Total Investments: $0.00

**Board of Directors:**
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charles Whiten</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Gambrell</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Celia Meyers</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>George Olbon</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Edward Martin
301 West South Broad Street
Walhalla, SC 29691
Phone: 864-638-2213   Email: edward.martin@sc.nacdnet.net

Belton-Honea Path Water Authority       SPD # 10
Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Bordered E/NE by the Saluda River; S/SE by the Abbeville Co. line; W/SW by a line parallel to & 2 miles W/SW from the center line of the Hwy 178 & 76. Section #3
Date of Origin: 1961      Statutory Authority: Act No. 76, #248, 664 & 1706

Financial Information:
Tax Rate or Fees: none
Fiscal Year End: 6/30/2018
Total Revenue: $1,508,104.43
Total Expenditures: $1,447,281.22
Total Indebtedness: $3,118,261.14
Total Investments: $955,575.99

Board of Directors:
Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Matthew McCollough</td>
<td>06/30/2021</td>
<td>Ex Officio Member</td>
</tr>
<tr>
<td>Robert C. Tugwell</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Jean Eloise Pinson</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Larry Alan Young</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Henry Black</td>
<td>06/30/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Johnny L. Smith</td>
<td>06/30/2025</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Amanda Schronce
525 Filter Plant Rd.
Honea Path, SC 29654
Phone: 864-369-7442      Email: amanda@bhp-water.com

Big Creek Water and Sewage District       SPD # 339
Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Upper northeast Anderson County to include portions of Pelzer, Williamston and Belton
Date of Origin: 1974      Statutory Authority: Act No. 1716 of 1972

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 6/30/2018
Total Revenue: $2,885,720.00
Total Expenditures: $2,257,094.00
Total Indebtedness: $5,361,375.00
Total Investments: $1,523,386.51
Board of Directors:
Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alton R. Boggs</td>
<td>03/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Edward Hood</td>
<td>03/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Michael A. Boggs</td>
<td>03/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>William A. Lewis</td>
<td>03/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Todd E. Medlin</td>
<td>03/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Timothy M. Heatherly</td>
<td>03/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Jason Christopher Thrasher</td>
<td>03/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Lonnie J. Carter Jr.</td>
<td>03/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Lisa Timms
250 Mitchell Rd.
Belton, SC 29627
Phone: 864-847-4957    Email: Lisa@bchwater.com

Big Creek Watershed Conservation District  SPD # 14

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Watershed area of Big Creek outside of Williamston, SC
Date of Origin: 1961  Statutory Authority: Section 48-11-10; Act 579

Financial Information:
Tax Rate or Fees: none
Fiscal Year End: 10/3/2018
Total Revenue: $12,203.87
Total Expenditures: $13,799.00
Total Indebtedness: $0.00
Total Investments: $77,248.46

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joseph E. Werner</td>
<td>11/30/2022</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Al Rentz</td>
<td>11/30/2020</td>
<td>Chair</td>
</tr>
<tr>
<td>Steve Loftis</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Michael J. Harvell</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Danny Hill</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Joey Werner
1521 Pearman Dairy Road
Anderson, SC 29625
Phone: 864-25-0763    Email: josephwerner@bellsouth.net

Broadmouth Creek Watershed Conservation District  SPD # 19

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed, Flood Control
Boundaries: East of Honea Path and northwest of Ware Shoals in Anderson County, watershed area of Broadmouth Creek outside of Belton, SC
Date of Origin: 1961  Statutory Authority: Chapter 11, Title 48; Act 579

Financial Information:
- Tax Rate or Fees: none
- Fiscal Year End: 6/30/2018
- Total Revenue: $8,965.59
- Total Expenditures: $10,400.00
- Total Indebtedness: $0.00
- Total Investments: $40,481.38

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas C. Ross</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Barry Garrett</td>
<td>11/30/2020</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Glenn W. Stevens Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Marty Richey</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Lane Ashley</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Glenn Stevens
  1521 Pearman Dairy Road
  Anderson, SC 29625
  Phone: 864-933-1708  Email: glennstevens@gmail.com

Broadway Water and Sewerage District  SPD # 20

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: East of the City of Anderson to Belton city limits; south to Lake Secession
Date of Origin: 1973  Statutory Authority: Act No. 549 of 1973

Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 6/30/2017
- Total Revenue: $1,821,821.30
- Total Expenditures: $1,596,196.09
- Total Indebtedness: $4,803,586.93
- Total Investments: $3,301,838.57

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tommy Phillips</td>
<td>06/30/2019</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>R. E. Pickron</td>
<td>06/30/2019</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Ronnie Townsend</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Doug Locke</td>
<td>06/30/2021</td>
<td>Chairman</td>
</tr>
<tr>
<td>James Wilson</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Randy Church</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Andy Wilson</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>
Brushy Creek Watershed Conservation District

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Watershed area of Brushy Creek, west of Hwy 86 near Easley & Powdersville, SC
Date of Origin: 1961 Statutory Authority: Act 579 of 1961

Financial Information:
Tax Rate or Fees: none
Fiscal Year End: 6/30/2018
Total Revenue: $20,052.83
Total Expenditures: $26,926.20
Total Indebtedness: $0.00
Total Investments: $43,909.52

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eric McConnell</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Benjamin E. Wigington</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Cynthia M. Prendergast</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Richard T. Tripp</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Scott Smart</td>
<td>11/30/2020</td>
<td>Treasurer</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Cindy Prendergast
1521 Pearman Dairy Rd.
Anderson, SC 29625
Phone: 864-2953660 Email: cgpren@bellsouth.net

Fort Hill Natural Gas Authority

Status: Registration Expires 12/31/2020
Services: Natural Gas
Boundaries: Pickens, Oconee and portions of Anderson Counties
Date of Origin: 1952 Statutory Authority: Act No. 799 of 1952

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 10/31/2017
Total Revenue: $42,642,208.00
Total Expenditures: $40,373,363.00
Total Indebtedness: $2,579,474.00
Total Investments: $5,357,352.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Edward Henry Martin 06/30/2020  Member
Thomas E. Skelton 06/30/2022  Member
Oscar Thorsland 06/30/2020  Member
James B. Houston 06/30/2024  Member
Harry K. Major Jr. 06/30/2024  Member

Address and Contact Information:
MacKenzie Andrews
311 S. Pendleton St.
Easley, SC 29640
Phone: 864-859-6375  Email: mackenzie.andrews@fhnga.com

Hammond Water District  SPD # 314

Status:  Registration Expires 12/31/2020
Services:  Water
Boundaries:  Northeast section of Anderson County-some areas inside limits but majority is outside city limits
Date of Origin:  1971  Statutory Authority:  Title 33, Act 1258

Financial Information:
Tax Rate or Fees:  on file
Fiscal Year End:  6/30/2018
Total Revenue:  $3,514,878.00
Total Expenditures:  $2,824,567.00
Total Indebtedness:  $920,470.00
Total Investments:  $3,339,000.00

Board of Directors:
Selection Method:  Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Derrick B. Singleton</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Bobby R. Patterson</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>William R. McCoy</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Jacky R. Stamps</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>William H. Kay</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Brian Richardson</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Richard H. Anderson</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Lisa Timms
250 Mitchell Rd.
Belton, SC 29627
Phone: 864-847-4957  Email: lisa@bchwater.com

Homeland Park Water and Sewer Public Service District  SPD # 89

Status:  Registration Expires 12/31/2020
Services:  Sewer, Water
Boundaries:  Upstate of Foothills
Date of Origin:  1950  Statutory Authority:  Act No. 1101
Financial Information:
- Tax Rate or Fees: 16 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $2,475,791.10
- Total Expenditures: $2,024,551.92
- Total Indebtedness: $0.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jerry M. Rickey</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Mary P. Sanders</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Dennis L. Chastain</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Larry E. Harrell</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Walter M. Lanier</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- David Hall
  - 3231 D. L. Dr.
  - Anderson, SC 29624
  - Phone: 864-296-9766
  - Email: dhall@homelandparkwater.com

Piedmont Public Service Area Commission
SPD # 422

Status: Registration Expires 12/31/2020
Services: Fire, Recreation, Street Lighting
Boundaries: Greenville and Anderson counties
Date of Origin: 1955
Statutory Authority: Act 389 of 1955

Financial Information:
- Tax Rate or Fees: 65.3 mills for fire, 6 mills for street lights, and 2 mills for recreation
- Fiscal Year End: 6/30/2018
- Total Revenue: $1,559,081.00
- Total Expenditures: $1,439,020.00
- Total Indebtedness: $123,193.00
- Total Investments: $1,056,707.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rudy Rhodes</td>
<td>12/31/2020</td>
<td>Vice-Chair</td>
</tr>
<tr>
<td>Elizabeth Pack</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Terry Yates</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Alexander C. McAbee</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>C. Edward Poore</td>
<td>12/31/2022</td>
<td>Chair</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Craig Lawless
  - 3 Hwy 86
  - Piedmont, SC 29673
  - Phone: 864-845-7401
  - Email: pfd216@hotmail.com
Pioneer Rural Water District of Oconee and Anderson Counties  
SPD # 476

Status: Registration Expires 12/31/2020  
Services: Water  
Boundaries: Commencing at the southern limits of the Town of Westminster along Hwy 123 then to the Dunlop Plant, then down Coneross Creek to the Hartwell Lake, then around the shoreline of Hartwell Lake in a southerly and westerly direction to Choestoe Creek, thence

Date of Origin: 1965  
Statutory Authority: Act No. 371 of 1965

Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 6/30/2018
- Total Revenue: $4,130,718.00
- Total Expenditures: $4,342,648.00
- Total Indebtedness: $15,332,112.00
- Total Investments: $1,234,037.00

Board of Directors:
- Selection Method: Elected by Residents
- Board Member  
  Jerry A. Barlow  06/08/2019  Member
  Barry J. Stevenson  06/08/2021  Member
  William M. Holbrooks  06/08/2021  Member
  Ronnie Williams  09/26/2020  Member
  Eddie J. Grant  07/11/2020  Member

Address and Contact Information:
- Heather Bryant
- 5500 West Oak Highway
- Westminster, SC 29693
- Phone: 864-972-3082  Email: heather@pioneerwater.net

Powdersville Water District  
SPD # 316

Status: Registration Expires 12/31/2020  
Services: Water  
Boundaries: NNE corner of Anderson County bounded to the east by I-85 and to the north by the Saluda River, also a small section of Pickens County

Date of Origin: 2001  
Statutory Authority: Act No. 1030 of 1964, SC Code 36-36-1310

Financial Information:
- Tax Rate or Fees: Monthly: 0-2000 gallons, $18.84; Over 2,000 gallons, $5.82 per 1000 gallons
- Fiscal Year End: 12/31/2017
- Total Revenue: $10,732,416.00
- Total Expenditures: $6,375,945.00
- Total Indebtedness: $10,732,416.00
- Total Investments: $1,692,555.00

Board of Directors:
- Selection Method: Appointed by Governor
- Board Member  
  Ernest A. Evans  01/01/2020  Member
Renewable Water Resources  

**Status:** Registration Expires 12/31/2020  
**Services:** Sewer, Water  
**Boundaries:** Greenville County and portions of Anderson, Spartanburg and Laurens Counties  
**Date of Origin:** 1925  
**Statutory Authority:** Act No. 362 of 1925  

**Financial Information:**  
- Tax Rate or Fees: on file  
- Fiscal Year End: 12/31/2017  
- Total Revenue: $92,111,524.00  
- Total Expenditures: $69,318,882.00  
- Total Indebtedness: $207,375,048.00  
- Total Investments: $58,617,317.00  

**Board of Directors:**  
- Selection Method: Appointed by Governor  

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Leo G. Gilliam</td>
<td>12/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Roy L. &quot;Chip&quot; Fogleman Jr.</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John T. Crawford Jr.</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Daniel K. Holliday</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Clinton J. Thompson</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Emily K. DeRoberts</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Timothy Brett</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>James D. Martin Jr.</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Ray C. Overstreet</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:  
Gordon Brush  
1719 Circle Rd.  
Powdersville, SC 29642  
Phone: 864-404-2102  
Email: gbrush@powdersvillewater.org  

Sandy Springs Water District  

**Status:** Registration Expires 12/31/2020  
**Services:** Water  
**Boundaries:** Approximately 50 square miles in northwestern Anderson County  
**Date of Origin:** 1971  
**Statutory Authority:** Act 1310
Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 12/31/2017
- Total Revenue: $4,002,235.00
- Total Expenditures: $3,179,225.00
- Total Indebtedness: $5,273,672.00
- Total Investments: $1,191,525.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James A. Barnes</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Kenneth D. Hancock</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Sherry Lynn Brock</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>H. W. Whelchel</td>
<td>02/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Robert F. Earle</td>
<td>02/01/2023</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Jeremy Sloan Gillespie</td>
<td>02/01/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Tracy Durham
- 6910 Hwy 76
- Pendleton, SC 29670
- Phone: 864-646-7729
- Email: tracy@sandyspringswaterdistrict.com

Southside Rural Community Water District

- SPD # 546
- Status: Registration Expires 12/31/2020
- Services: Water
- Boundaries: Southeastern Pickens County and Northern Anderson County
- Date of Origin: 1967
- Statutory Authority: SC Code Title 6 - Chapter 11

Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 6/30/2018
- Total Revenue: $1,822,476.00
- Total Expenditures: $1,648,743.00
- Total Indebtedness: $1,833,567.00
- Total Investments: $338,757.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Daniel C. Henderson</td>
<td>08/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Mark H. Albertson</td>
<td>09/09/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Donnie Mullikin</td>
<td>08/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Tommy King</td>
<td>08/31/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Robert D. Hoover</td>
<td>08/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Chris Holliday
- 3087 Anderson Hwy.
- Liberty, SC 29657
- Phone: 864-414-2580
- Email: cgh1062@gmail.com
Starr - Iva Water and Sewer District

SPD # 313

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Per original description - Anderson County and Abbeville County
Date of Origin: 2001

Financial Information:
Tax Rate or Fees: Bi-monthly 0-4000 gallons $40.00; Over 4000 gallons $7.25/1000 gallons
Fiscal Year End: 12/31/2017
Total Revenue: $3,060,755.00
Total Expenditures: $2,567,855.00
Total Indebtedness: $14,194,602.00
Total Investments: $389,432.49

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John R. Hawkins</td>
<td>03/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Carroll A. Keasler</td>
<td>03/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Larry N. McGill</td>
<td>03/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Robert Stan Adams</td>
<td>03/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John Michael Thomas</td>
<td>03/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas C. Dickerson</td>
<td>03/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>William Craft</td>
<td>03/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Henry Dwain Chamblee</td>
<td>03/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Ray Huston</td>
<td>03/01/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Susan Pettigrew
104 Roy Arnold Rd.
Starr, SC 29684
Phone: 864-352-6717 Email: spettigrew@siwater.net

The Metropolitan Sewer Subdistrict of the Greenville Sewer Authority

SPD # 117

Status: Registration Expires 12/31/2020
Services: Sanitation, Sewer
Boundaries: 150 square mile service area extends from northern Greenville County in the Slater Marietta area to the southern portions of the county, and east and west to the Greenville County line. Also serves Piedmont area in Anderson County
Date of Origin: 1969

Financial Information:
Tax Rate or Fees: 5.7 mills; see file for additional fees
Fiscal Year End: 6/30/2018
Total Revenue: $9,319,000.00
Total Expenditures: $9,177,000.00
Total Indebtedness: $0.00
Total Investments: $5,988,414.00
### Board of Directors:
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Caleb C. Freeman</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Henry Davis</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James R. Freeland</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jondia Berry</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Edmund Gregorie</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

### Address and Contact Information:
Christie Whitmire  
120 Augusta Arbor Way  
Greenville, SC 29605  
Phone: 864-277-4442  
Email: cwhitmire@metroconnects.org

**Three and Twenty Creek Watershed Conservation District**  
**SPD # 167**

**Status:** Registration Expires 12/31/2020  
**Services:** Drainage, Water, Watershed, Flood Control  
**Boundaries:** Geographical watershed of Three & Twenty, Northern Anderson County near Hwy. 88 in northern Anderson County along Pickens County line  
**Date of Origin:** 1961  
**Statutory Authority:** Act 579, Chapter 11, title 48 Code of Laws of 1961

**Financial Information:**
- Tax Rate or Fees: none  
- Fiscal Year End: 6/30/2018  
- Total Revenue: $17,879.00  
- Total Expenditures: $14,962.00  
- Total Indebtedness: $0.00  
- Total Investments: $0.00

**Board of Directors:**
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Willie H. McAbee III</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Phil Tripp</td>
<td>11/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Dennis D. Claramunt</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Randy M. Griffis</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mark Bishop</td>
<td>11/30/2020</td>
<td>Treasurer</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
J. Bishop  
1521 Pearman Dairy Rd.  
Anderson, SC 29625  
Phone: 864-843-9455  
Email: bishopjmark@gmail.com

**West Anderson Water District**  
**SPD # 315**

**Status:** Registration Expires 12/31/2020  
**Services:** Water  
**Boundaries:** Western Anderson County, northwest boundaries of Lake Hartwell and Hartwell Georgia, southern boundaries of Generosatee Creek and Hwy 29  
**Date of Origin:** 2001  
**Statutory Authority:** 33-36-8
**Financial Information:**

Tax Rate or Fees: Bi-monthly rate 0-2,000 gallons = $28.00, each additional 1,000 gallon = $4.80  
Fiscal Year End: 12/31/2017  
Total Revenue: $3,071,361.00  
Total Expenditures: $2,368,288.00  
Total Indebtedness: $2,008,115.00  
Total Investments: $4,058,522.00

**Board of Directors:**

Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Philip A. Anderson</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>C. Dwight Edwards</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Mac M. McGee</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>George M. Hornick</td>
<td>02/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Donald H. Parsons</td>
<td>02/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Cecil M. Harbin</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Barry Schumpert</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jackie Lamar McLeod</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jerry Hayes</td>
<td>02/01/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

Steve Wilson  
504 Highway 187 South  
Anderson, SC 29626  
Phone: 864-225-5741   Email: wawc_steve@bellsouth.net

---

**Bamberg County**

**Willow Swamp Watershed Conservation District**  
SPD # 302

**Status:** Registration Expires 12/31/2020  
**Services:** Drainage, Water, Watershed  
**Boundaries:** Watershed encompassing Willow Swamp in northern Colleton County  
**Date of Origin:** 1962  
**Statutory Authority:** Act No. 1032 of 1962

**Financial Information:**

Tax Rate or Fees: none  
Fiscal Year End: 12/31/2018  
Total Revenue: $15,000.00  
Total Expenditures: $24,209.00  
Total Indebtedness: $0.00  
Total Investments: $0.00

**Board of Directors:**

Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bryan Crosby</td>
<td>11/30/2020</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Ralph Allen Sease</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Douglas M. Mixson Sr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mark Williams</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Corey W. Ulmer Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Mark Williams
5172 Cayce Rd
Islandton, SC 29929
Phone: 843-866-2740 Email:

Beaufort County

Beaufort - Jasper Water and Sewer Authority SPD # 7

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Unincorporated areas of Beaufort and Jasper Counties including City of Beaufort, City of Hardeeville, Town of Bluffton and the Town of Port Royal
Date of Origin: 1954 Statutory Authority: Act 784 of 1954, A55 Amended Title 6-37-10

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 6/30/2018
Total Revenue: $63,188,079.00
Total Expenditures: $61,586,485.00
Total Indebtedness: $131,720,254.00
Total Investments: $2,818,018.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brandy M. Gray</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>William Singleton</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Lorraine W. Bond</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Donna L. Altman</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Gerald H. Schulze</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Rubin T. Rivers Jr.</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>James E. Baker</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Michael L. Bell</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Gregory A. Padgett</td>
<td>07/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Donald A. Manson</td>
<td>07/01/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Sarah Linkimer
6 Snake Rd.
Okatie, SC 29909
Phone: 843-987-8081 Email: sarah.linkimer@bjwsa.org

Broad Creek Public Service District SPD # 198

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Mid Hilton Head Island serving Palmetto Dunes, Chimney Cove, Shelter Cove, Shelter Cove Towne Centre, Shelter Cove Plaza and Yacht Cove
Financial Information:
Tax Rate or Fees: 10 mills
Fiscal Year End: 6/30/2017
Total Revenue: $6,856,751.00
Total Expenditures: $5,545,126.00
Total Indebtedness: $3,790,000.00
Total Investments: $4,428,682.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>William M. Dugle</td>
<td>07/11/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas H. Hopkins Jr.</td>
<td>07/11/2019</td>
<td>Member</td>
</tr>
<tr>
<td>James L. Rowe</td>
<td>07/11/2021</td>
<td>Member</td>
</tr>
<tr>
<td>John Joseph</td>
<td>07/11/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Leon Henry Hildenbrandt</td>
<td>07/11/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Lauren Sturre
3 Marina Side Drive
Hilton Head Island, SC 29928
Phone: 843-785-7582 Email: lsturre@bcpsd.com

Burton Fire District SPD # 24

Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: All of Beaufort County except incorporated areas of the City of Beaufort and Town of Port Royal
Date of Origin: 1973 Statutory Authority: Act No. 566 of 1973

Financial Information:
Tax Rate or Fees: 69.79 mills (64.53 Operating/5.26 Debt Service)
Fiscal Year End: 6/30/2018
Total Revenue: $5,282,016.85
Total Expenditures: $5,263,670.81
Total Indebtedness: $1,573,747.00
Total Investments: $456,031.00

Board of Directors:
Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas Peeples</td>
<td>02/28/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>John Harris</td>
<td>02/28/2019</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Gary Bright</td>
<td>02/28/2021</td>
<td>Chair</td>
</tr>
<tr>
<td>Herbert Burnes Jr.</td>
<td>02/28/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Maddison Chisum</td>
<td>02/28/2021</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Robert Butler
36 Burton Hill Rd.
Beaufort, SC 29906
Phone: 843-255-8012 Email: butler@burtonfd.org
Fripp Island Public Service District

**Status:** Registration Expires 12/31/2020

**Services:** Fire, Sewer, Water

**Boundaries:** Fripp Island

**Date of Origin:** 1962  
**Statutory Authority:** Act No. 1042 of 1962

**Financial Information:**
- **Tax Rate or Fees:** Operations: 15.57 mills, Debt service: 9.51 mills
- **Fiscal Year End:** 6/30/2018
- **Total Revenue:** $4,013,003.00
- **Total Expenditures:** $4,037,886.00
- **Total Indebtedness:** $9,404,763.00
- **Total Investments:** $3,494,796.00

**Board of Directors:**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Richard S. Combes</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Rick E. Keup</td>
<td>11/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Warren S. McKay</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John W. Derrick</td>
<td>11/30/2020</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Michael J. Wilt</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Danny H. McCormick</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
- Angel Hughes
- 291 Tarpon Boulevard
- Fripp Island, SC 29920
- Phone: 843-838-2400  
  Email: angiehuighes@fipsd.org

---

Hilton Head No. 1 Public Service District

**Status:** Registration Expires 12/31/2020

**Services:** Sewer, Water

**Boundaries:** From the island side of the bridge to Four Seasons Resort. Includes Spanish Wells, Ward I, Original 596, Coastal Utilities, Outdoor Resort, Jenkins Island and Mariners Cove; Northern end of Hilton Head Island

**Date of Origin:** 1969  
**Statutory Authority:** Act 596 of 1969

**Financial Information:**
- **Tax Rate or Fees:** GO: 4.05 mills and Operations: 3.0 mills - FY 18 7.05 mills
- **Fiscal Year End:** 6/30/2018
- **Total Revenue:** $16,297,155.00
- **Total Expenditures:** $16,952,285.00
- **Total Indebtedness:** $47,839,244.00
- **Total Investments:** $6,893,088.00

**Board of Directors:**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>David McCoy</td>
<td>11/04/2020</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Gary Kratz</td>
<td>11/08/2020</td>
<td>Treasurer</td>
</tr>
<tr>
<td>W. Robert Manne</td>
<td>11/04/2020</td>
<td>Chair</td>
</tr>
</tbody>
</table>
Lady's Island - St. Helena Fire District  

**Status:**  
Registration Expires 12/31/2020

**Services:**  
Fire

**Boundaries:**  
Lady's Island, St. Helena Island and all lesser islands between the Woods Memorial Bridge, McTeer Bridge and Fripp Island

**Date of Origin:**  
1972

**Statutory Authority:**  
Act No. 1729 of 1972

**Financial Information:**

- Tax Rate or Fees: FY 2016/2017 Taxes 37.92 mills; additional 2.20 mills for debt service
- Fiscal Year End: 6/30/2017
- Total Revenue: $6,103,829.00
- Total Expenditures: $6,063,296.00
- Total Indebtedness: $5,440,000.00
- Total Investments: $0.00

**Board of Directors:**

- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gordon Richard Bowers</td>
<td>05/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Roosevelt McCollough</td>
<td>05/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Melinda M. Ellis</td>
<td>05/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Patricia K. Harvey-Palmer</td>
<td>05/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Chet Houston</td>
<td>05/15/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

Amanda Dimitrov  
146 Ladys Island Drive  
Beaufort, SC 29907  
Phone: 843-525-7692  
Email: Dimitrov@lishfd.org

South Island Public Service District  

**Status:**  
Registration Expires 12/31/2020

**Services:**  
Sewer, Water

**Boundaries:**  
Hilton Head Island, Beaufort County, Sea Pines Plantation, South Forest Beach area, North Forest Beach area, Shipyard Plantation, Long Cove Plantation, Wexford Plantation and the Palmetto Bay Road Area.

**Date of Origin:**  
1964

**Statutory Authority:**  
Act 1158 of 1964

---

**Address and Contact Information:**

Amy Graybeill  
21 Oak Park Dr.  
Hilton Head Island, SC 29926  
Phone: 843-681-0529  
Email: agraybill@hhpsd.com

**Board of Directors:**

- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gordon Richard Bowers</td>
<td>05/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Roosevelt McCollough</td>
<td>05/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Melinda M. Ellis</td>
<td>05/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Patricia K. Harvey-Palmer</td>
<td>05/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Chet Houston</td>
<td>05/15/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Financial Information:

- **Tax Rate or Fees:** on file
- **Fiscal Year End:** 6/30/2018
- **Total Revenue:** $12,666,536.00
- **Total Expenditures:** $11,089,010.00
- **Total Indebtedness:** $12,385,000.00
- **Total Investments:** $10,127,379.00

Board of Directors:

Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pamela Martin Ovens</td>
<td>07/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>James A. Vaughn III</td>
<td>07/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Eleanor Lightsey</td>
<td>07/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas E. DeMint Jr.</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Gary G. Gaynor</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James N. Richardson Jr.</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Alan H. Jackson</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>John Thomas Phalen</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Gail Anne Quick</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Donald DeGregoria
2 Genesta Street
Hilton Head Island, SC 29928
Phone: 843-785-6224 Email: don@sipsd.com

Berkeley County

Goose Creek Recreation Commission  
SPD # 72

- **Status:** Registration Expires 12/31/2020
- **Services:** Recreation
- **Boundaries:** Greater Goose Creek-Lower Berkeley County
- **Date of Origin:** 1966
- **Statutory Authority:** Act No. 1093 of 1966

Financial Information:

- **Tax Rate or Fees:** 10.5 mills
- **Fiscal Year End:** 12/31/2018
- **Total Revenue:** $3,184,558.00
- **Total Expenditures:** $3,061,334.00
- **Total Indebtedness:** $0.00
- **Total Investments:** $0.00

Board of Directors:

Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nancy C. Trevino</td>
<td>01/18/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Jennifer A. Condon</td>
<td>01/18/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Jerry A. Glass</td>
<td>01/18/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Yvonne Turner</td>
<td>01/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Milton Terre</td>
<td>01/18/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Jeffery D. Reuer</td>
<td>01/18/2019</td>
<td>Member</td>
</tr>
</tbody>
</table>
Charleston County
Charleston County Aviation Authority  
SPD # 209

Status: Registration Expires 12/31/2020  
Services: Airport  
Boundaries: Charleston County (on file)  
Date of Origin: 1970  
Statutory Authority: Act No. 1235 of 1970 and Act No. 329 of 1971

Financial Information:
- Tax Rate or Fees: none
- Fiscal Year End: 6/30/2018
- Total Revenue: $66,238,136.00
- Total Expenditures: $59,116,848.00
- Total Indebtedness: $172,664,135.00
- Total Investments: $65,662,668.00

Board of Directors:
- Selection Method: Appointed by Governor  
Board Member | Term | Title  
--- | --- | ---  
R. Keith Summey | 01/01/2020 | Ex Officio Member  
John J. Tecklenburg | 01/01/2020 | Ex Officio Member  
Walter Hundley | 06/01/2021 | Chairperson  
Bennett Spencer Pryor | 06/01/2021 | Secretary & Treasurer  
Paul Thurmond | 06/01/2022 | Member  
Henry B. Fishburne Jr. | 06/01/2022 | Member  
Charles E. Salmonsen | 06/01/2022 | Member  
Jerome Heyward | 06/01/2022 | Member  
Helen T. Hill | 06/01/2022 | Vice Chairperson  
Will Haynie | 01/01/2020 | Designee, Assistant Treasurer  
Vic Rawl | 01/30/2019 | Ex Officio Member

Address and Contact Information:
Doug Boston  
5500 International Blvd., #101  
Charleston, SC 29418  
Phone: 843-767-7017  
Email: dboston@iflychs.com

Charleston County Park and Recreation Commission  
SPD # 28

Status: Registration Expires 12/31/2020  
Services: Recreation  
Boundaries: Charleston County except Dewees and Cooper Islands and Francis Marion National Forest  
Date of Origin: 1968  
Statutory Authority: Act No 2758
Financial Information:
- Tax Rate or Fees: 4.3 mills Operating and 1.8 mills Debt Service
- Fiscal Year End: 6/30/2018
- Total Revenue: $31,934,025.00
- Total Expenditures: $28,646,471.00
- Total Indebtedness: $46,775,000.00
- Total Investments: $57,663,701.00

Board of Directors:
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eduardo K. Curry</td>
<td>06/30/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Dale J. Aren</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Mattese T. Lecque</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Andrew B. Thomas</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Theodore Luke Manos</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James Bruner</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Lisa S. King</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Charles McManus
- 861 Riverland Drive
- Charleston, SC 29412
- Phone: 843-762-2172
- Email: CMcmanus@ccprc.com

Cooper River Park and Playground Commission

Status: Registration Expires 12/31/2020
Services: Recreation
Boundaries: Unincorporated areas of Charleston county in and around the city of North Charleston
Date of Origin: 1942
Statutory Authority: Act No. 640 of 1942

Financial Information:
- Tax Rate or Fees: 15 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $217,481.00
- Total Expenditures: $214,275.00
- Total Indebtedness: $0.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: 4 by North District and 3 by school board

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Frankie Reeder</td>
<td>06/30/2018</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Tommy Myers</td>
<td>06/30/2018</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Ted Jones</td>
<td>06/30/2018</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Edwina Peterson</td>
<td>11/15/2018</td>
<td>Ex Officio Commissioner</td>
</tr>
<tr>
<td>Iva Patterson</td>
<td>11/18/2018</td>
<td>Ex Officio Commissioner</td>
</tr>
<tr>
<td>Michael Garnett</td>
<td>11/15/2020</td>
<td>Ex Officio Commissioner</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Matt Clark
2500 City Hall Lane
North Charleston, SC 29406
Phone: 843-764-2658      Email: matt.clark@ncsd.sc.gov

James Island Public Service District      SPD # 372

Status:    Registration Expires 12/31/2020
Services:  Fire, Sanitation, Street Lighting, Water
Boundaries: Comprises an area of approximately 84 square miles, including land and wetlands, located on James Island in Charleston County directly adjacent to and west of the city of Charleston
Date of Origin: 1961      Statutory Authority: Act #498 of 1961

Financial Information:
Tax Rate or Fees: Govt Fund: 55.1 mills, DS: 9.3 mills, WW Rates: Base-$17.05, Volume-$5.02/ccf
Fiscal Year End: 6/30/2018
Total Revenue: $14,729,926.00
Total Expenditures: $13,885,666.00
Total Indebtedness: $9,348,598.00
Total Investments: $7,580,608.00

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eugene Platt</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Katherine Rice Woolsey</td>
<td>12/31/2020</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Betty Sandra Engelman</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Inez Brown Crouch</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Meredith Poston</td>
<td>12/31/2022</td>
<td>Secretary</td>
</tr>
<tr>
<td>Marilyn Clifford</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Alan Laughlin</td>
<td>12/31/2022</td>
<td>Chair</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Susan Gladden
1739 Signal Point Rd.
Charleston, SC 29412-8028
Phone: 843-795-9060      Email: gladdens@jipsd.org

North Charleston District      SPD # 548

Status:    Registration Expires 12/31/2020
Services:  Fire, Street Lighting, Safety
Boundaries: Unincorporated areas of Charleston County in and around city of North Charleston
Date of Origin: 1972      Statutory Authority: Act No. 1768 of 1972

Financial Information:
Tax Rate or Fees: 92 mills
Fiscal Year End: 6/30/2018
Total Revenue: $1,258,109.00
Total Expenditures: $1,344,061.00
Total Indebtedness: $0.00
Total Investments: $615,632.00
Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sylderrial Pryor</td>
<td>06/30/2018</td>
<td>Secretary</td>
</tr>
<tr>
<td>Melinda Ann Chambers</td>
<td>06/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>William R. Fuller</td>
<td>06/30/2018</td>
<td>Second Vice Chair</td>
</tr>
<tr>
<td>Eugene W. Myers</td>
<td>06/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Gary Norman Thomas Sr.</td>
<td>06/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>George Gomes</td>
<td>06/30/2018</td>
<td>First Vice Chair</td>
</tr>
<tr>
<td>Clifford E. Johnson</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Gerinda Doctor</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Walter K. Speight Jr.</td>
<td>06/30/2020</td>
<td>Chairman</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Matt Clark
7225 Stall Rd.
North Charleston, SC 29406
Phone: 843-764-2658 Email: matt.clark@ncsd.sc.gov

North Charleston Sewer District

Status: Registration Expires 12/31/2020
Services: Sewer
Boundaries: Areas of Charleston County in and around North Charleston
Date of Origin: 1972
Statutory Authority: Act No. 1768 of 1972

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 6/30/2018
Total Revenue: $31,725,464.00
Total Expenditures: $24,812,092.00
Total Indebtedness: $32,405,000.00
Total Investments: $41,622,357.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>George Gomes</td>
<td>06/30/2018</td>
<td>First Vice Chair</td>
</tr>
<tr>
<td>Eugene W. Myers</td>
<td>06/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Gary Norman Thomas Sr.</td>
<td>06/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Clifford E. Johnson</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Gerinda Doctor</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Walter K. Speight Jr.</td>
<td>06/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>William R. Fuller</td>
<td>06/30/2020</td>
<td>Second Vice Chair</td>
</tr>
<tr>
<td>Sylderrial Pryor</td>
<td>06/30/2020</td>
<td>Secretary</td>
</tr>
<tr>
<td>Melinda Ann Chambers</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Matt Clark  
7225 Stall Rd.  
N. Charleston, SC 29406  
Phone: 843-764-2658  
Email: matt.clark@ncsd.sc.gov

St. Andrew's Parish Parks and Playground Commission  
SPD # 329

Status:  
Registration Expires 12/31/2020

Services:  
Recreation

Boundaries:  
The area west of the Ashley River and East of Rantowles Creek in Charleston County that is not incorporated into the City of Charleston

Date of Origin:  
1945

Statutory Authority:  
Acts No. 521 and No. 228

Financial Information:

Tax Rate or Fees:  
17.9 mills

Fiscal Year End:  
6/30/2018

Total Revenue:  
$2,862,315.00

Total Expenditures:  
$2,293,779.00

Total Indebtedness:  
$616,168.00

Total Investments:  
$0.00

Board of Directors:

Selection Method:  
Appointed by Governor

Board Member  
Term  
Title
John B. Johnston III  
07/31/2019  
Member
Wendell D. Glover  
07/31/2020  
Member
Carol S. Etheridge  
07/31/2020  
Member
Mike Eykyn  
07/31/2021  
Member
Ronald Bailey  
07/31/2021  
Member

Address and Contact Information:

Susan Klugman  
1095 Playground Road  
Charleston, SC 29407  
Phone: 843-763-4360  
Email: sklugman@standrewsparks.com

St. Andrew's Public Service District  
SPD # 157

Status:  
Registration Expires 12/31/2020

Services:  
Fire, Sanitation, Street Lighting, EMS

Boundaries:  
From Ashley River to Wappoo Creek, Stono River to Rantowles Creek to Hwy 61 to Ashley Hall Creek to St. Andrews Blvd

Date of Origin:  
1949

Statutory Authority:  
Act No. 443 of 1949

Financial Information:

Tax Rate or Fees:  
0.0645 mills

Fiscal Year End:  
6/30/2018

Total Revenue:  
$8,410,723.00

Total Expenditures:  
$7,640,256.00

Total Indebtedness:  
$3,013,864.00

Total Investments:  
$3,013,864.00
**Board of Directors:**

Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Peter John DeStefano</td>
<td>12/31/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Christopher W. Perot</td>
<td>12/31/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Charlie E. Ledford</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Regan I. Blanchard</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Nancy P. Calvary</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

Desmond Harris
1775 Ashley River Rd
Charleston, SC 29407
Phone: 843-556-6310 Email: dharris@standrewpsd.org

---

**St. John's Fire District Commission**

**SPD # 158**

**Status:** Registration Expires 12/31/2020

**Services:** Fire

**Boundaries:** St. Johns, Wadamalaw, Kiawah Island, Seabrook Island and Rockville

**Date of Origin:** 1959 **Statutory Authority:** Act 369 of 1959, Act 706 of 1971, Act 727 of 1978, Act 3129 of 2002

**Financial Information:**

- Tax Rate or Fees: Operating budget: 23.5 mills; Debt service budget: 4.1 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $14,524,937.00
- Total Expenditures: $13,903,341.00
- Total Indebtedness: $13,873,962.00
- Total Investments: $0.00

**Board of Directors:**

Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Samuel D. Brownlee</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Mary D. Jones</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Debra K. Lehman</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Eric P. Britton</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>William L. Thomae</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Frank Broccolo</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Stephen Rolando</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Leroy Blake</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Robert E. Wright</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

Suchitra Mohan
1148 Main Rd
Johns Island, SC 29455
Phone: 843-559-9194 Email: s.mohan@stjfd.org
St. Paul's Fire District  

**Status:**  Registration Expires 12/31/2020  
**Services:**  Fire, Rescue, EMS  
**Boundaries:**  Western Charleston County lying to the West of Ashley River and some territory and area as contained in the school districts Yong's Island (Meggett) No. 15, Ravenel No.17, Collins No. 16, Adams Run No. 19 & Clementia No. 22  

**Date of Origin:**  1949  
**Statutory Authority:**  Act No. 440 of 1949  

**Financial Information:**  
- Tax Rate or Fees:  60.2 mills & 4.7 mills debt service  
- **Fiscal Year End:**  6/30/2018  
- Total Revenue:  $7,256,135.00  
- Total Expenditures:  $5,418,877.00  
- Total Indebtedness:  $3,147,929.00  
- Total Investments:  $0.00  

**Board of Directors:**  
Selection Method:  Appointed by Governor  

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marvin Leroy Harrison Jr.</td>
<td>06/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Ronald C. Muckenfuss</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Irvin Gadsden</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charles A. Fox</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Bertha North-Lee</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Lawrence Gerth</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Arnold Collins</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**  
Robert Rakoske  
6488 Highway 162  
Hollywood, SC 29449  
Phone: 843-889-9414  Email: m.rakoske@stpfd.org

Cherokee County  

**Board of Public Works of Gaffney**  

**Status:**  Registration Expires 12/31/2020  
**Services:**  Sewer, Water  
**Boundaries:**  City of Gaffney and the surrounding area  

**Date of Origin:**  1907  
**Statutory Authority:**  Act No. 389 of 1907  

**Financial Information:**  
- Tax Rate or Fees:  on file  
- **Fiscal Year End:**  3/31/2018  
- Total Revenue:  $38,100,742.00  
- Total Expenditures:  $36,973,176.00  
- Total Indebtedness:  $3,661,000.00  
- Total Investments:  $691,684.00  

**Board of Directors:**  
Selection Method:  Elected by Residents  

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
</table>


Cherokee Recreation District  

**Status:**  Registration Expires 12/31/2020  
**Services:** Recreation  
**Boundaries:** Cherokee County including the City of Gaffney and the Town of Blacksburg  
**Date of Origin:** 1970  
**Statutory Authority:**  Act No. 1117 of 1970

**Financial Information:**  
- **Tax Rate or Fees:** 4.0 mills  
- **Fiscal Year End:** 6/30/2018  
- **Total Revenue:** $940,852.00  
- **Total Expenditures:** $806,951.00  
- **Total Indebtedness:** $311,988.00  
- **Total Investments:** $219,266.00

**Board of Directors:**  
- **Selection Method:** 6 elected, 1 at large  

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mike Bolin</td>
<td>09/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Kevin Tessner</td>
<td>09/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Danny Ham</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Rogers Childers</td>
<td>12/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Jimmy Martin</td>
<td>12/05/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Chris Dewberry</td>
<td>05/07/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Jeremy Kyle Smith</td>
<td>09/01/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**  
Erin McAbee  
580 Twin Lakes Rd.  
Gaffney, SC 29341  
Phone: 864-489-6036  
Email: Erin.McAbee@cherokeerecreation.com

Daniel Morgan Rural Community Water District of Cherokee County  

**Status:**  Registration Expires 12/31/2020  
**Services:** Water  
**Boundaries:** Upper section of Cherokee County  
**Date of Origin:** 1966  
**Statutory Authority:**  Act No. 1226 of 1966
Financial Information:
   Tax Rate or Fees: residential: minimum rates 0-2000 gallons $22.00, more water rates on file.
   Fiscal Year End: 6/30/2018
   Total Revenue: $691,272.00
   Total Expenditures: $638,177.00
   Total Indebtedness: $1,178,403.00
   Total Investments: $78,887.32

Board of Directors:
   Selection Method: Appointed by Governor
   Board Member   Term   Title
   Larry C. Cook  02/15/2017   Member
   Danny J. McDowell  02/15/2017   Member
   Kenneth M. Brown  02/15/2019   Member
   Timothy E. Huskey  02/15/2021   Member
   John L. Scruggs  02/15/2021   Member

Address and Contact Information:
   Sandra Vickers
   3329 Chesnee Highway
   Gaffney, SC 29341
   Phone: 864-461-2235   Email: dmwd06@chesnet.net

Macedonia Fire District    SPD # 114

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Western Cherokee County Border to Spartanburg County Line along this line from City of Chesnee to City of Cowpens back to City of Gaffney Fire Protection Area

Financial Information:
   Tax Rate or Fees: 8 mills
   Fiscal Year End: 9/30/2018
   Total Revenue: $260,772.49
   Total Expenditures: $140,807.61
   Total Indebtedness: $0.00
   Total Investments: $0.00

Board of Directors:
   Selection Method: Appointed by Governor
   Board Member   Term   Title
   Michael K. Spencer  05/29/2020   Member
   Donnie Lynn Hardin  05/29/2022   Member
   Arthur L. Poole  05/29/2024   Member

Address and Contact Information:
   Hugh Taylor
   337 Macedonia Rd.
   Gaffney, SC 29341
   Phone: 864-490-4503   Email: htaylor@bellsouth.net
Thicketty Creek Watershed Conservation District  
SPD # 166

Status: Registration Expires 12/31/2020  
Services: Drainage, Flood Control  
Boundaries: Southwestern portion of Cherokee County and a small portion of southeastern Spartanburg County  
Date of Origin: 1960  
Statutory Authority: SC Code 48-11-10

Financial Information:
- Tax Rate or Fees: none  
- Fiscal Year End: 6/30/2018  
- Total Revenue: $17,369.77  
- Total Expenditures: $14,978.45  
- Total Indebtedness: $0.00  
- Total Investments: $20,000.00

Board of Directors:
Selection Method: Elected by Residents  
<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Earby Cash</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Robert Perrine</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Cecil L. Goforth</td>
<td>12/31/2020</td>
<td>Chairperson</td>
</tr>
<tr>
<td>Deborah W. Perry</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>David A. Wheeler</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Karen Allen  
1252 Overbrook Dr., Suite 1B  
Gaffney, SC 29341  
Phone: 864-489-7150  
Email: cherokeeswcd@bellsouth.net

York County Natural Gas Authority  
SPD # 182

Status: Registration Expires 12/31/2020  
Services: Natural Gas  
Boundaries: All of York County and the northeastern section of Cherokee County  
Date of Origin: 1954  
Statutory Authority: Act No. 59 of 1954

Financial Information:
- Tax Rate or Fees: on file  
- Fiscal Year End: 8/31/2018  
- Total Revenue: $72,472,632.00  
- Total Expenditures: $56,652,828.00  
- Total Indebtedness: $20,941,194.00  
- Total Investments: $28,098,297.00

Board of Directors:
Selection Method: Appointed by Governor  
<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elizabeth S. Owen</td>
<td>03/01/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Charles E. Alvis</td>
<td>03/01/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Ellen M. Weir</td>
<td>03/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Gilmore S. Moore Jr.</td>
<td>03/01/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Brian Hall</td>
<td>03/01/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>
Albert Hanlon 02/28/2020 Member
Amy Faulkenberry 03/31/2020 Member
Michael S. Drummond 03/01/2021 Member
Dennis Getter 03/01/2022 Member

Address and Contact Information:
James Heckle
979 W. Main St.
Rock Hill, SC 29730
Phone: 803-329-5255 Email: jim.heckle@ycnga.com

Chester County

Chester County Hospital Board of Chester County South Carolina SPD # 549

Status: Registration Expires 12/31/2020
Services: Hospital
Boundaries: Chester County
Date of Origin: 1948 Statutory Authority: Act 365 of 1948

Financial Information:
Tax Rate or Fees: none
Fiscal Year End: 12/31/2018
Total Revenue: $0.00
Total Expenditures: $36,120.00
Total Indebtedness: $0.00
Total Investments: $60,341.16

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James Reinhardt</td>
<td>09/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Jerry Robinson</td>
<td>09/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Daniel C. Peach</td>
<td>09/30/2020</td>
<td>Chair</td>
</tr>
<tr>
<td>John Agee</td>
<td>09/30/2021</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Deloris Thomas</td>
<td>09/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Rita Bailey</td>
<td>09/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Ralph Garris</td>
<td>09/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Neely Gaston</td>
<td>09/30/2021</td>
<td>Secretary</td>
</tr>
</tbody>
</table>

Address and Contact Information:
William Bundy
115 Saluda St.
Chester, SC 29706
Phone: 803-581-2027 Email: whbundy@truvista.net

Chester County Natural Gas Authority SPD # 30

Status: Registration Expires 12/31/2020
Services: Natural Gas
Boundaries: Chester County and the Lockhart School District area of Union County
Date of Origin: 1954 Statutory Authority: No. 802 of 1954
Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 8/31/2018
- Total Revenue: $20,745,192.00
- Total Expenditures: $20,173,405.00
- Total Indebtedness: $6,737,500.00
- Total Investments: $6,556,140.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>W.T. Holmes</td>
<td>06/17/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Nancy Carpenter Peach</td>
<td>06/17/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Samuel M. Waldrep</td>
<td>06/17/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Richard A. Hall</td>
<td>06/17/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Linda H. Short</td>
<td>06/17/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Michael Enoch
  - 517 Ballymena Road
  - Chester, SC 29706
  - Phone: 803-385-3157
  - Email: menoch@chestergas.com

Chester Fire District

- Status: Registration Expires 12/31/2020
- Services: Fire, Rescue, EMS
- Boundaries: Approximately 34 square miles, located in the center of Chester county, including and bordering the city of Chester
- Date of Origin: 1972
- Statutory Authority: Act 1779 of 1972

Financial Information:
- Tax Rate or Fees: Operations: 44.9 mills, Bond: 3.0 mills, Total: 47.9 mills
- Fiscal Year End: 6/30/2017
- Total Revenue: $1,893,095.00
- Total Expenditures: $1,834,470.00
- Total Indebtedness: $710,827.21
- Total Investments: $0.00

Board of Directors:
Selection Method: Appointed by legislative delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hazel N. Alexander</td>
<td>08/15/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Eddie Nunnery</td>
<td>08/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Ursula Crosby</td>
<td>08/05/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- J. Caldwell
  - 156 Columbia Street
  - Chester, SC 29706
  - Phone: 803-385-2123
  - Email: caldwellp@truvista.net
Chester Metropolitan District

**Status:** Registration Expires 12/31/2020

**Services:** Water

**Boundaries:** Chester County outside City of Chester

**Date of Origin:** 1963  

**Statutory Authority:** Act No. 379 of 1959

**Financial Information:**
- Tax Rate or Fees: on file
- Fiscal Year End: 6/30/2017
- Total Revenue: $6,233,043.00
- Total Expenditures: $6,839,256.00
- Total Indebtedness: $7,004,400.00
- Total Investments: $195,750.00

**Board of Directors:**
- Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sharon Peterson</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Earl Thrailkill</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Michael Brunson</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Jean H. Nichols</td>
<td>06/30/2021</td>
<td>Secretary</td>
</tr>
<tr>
<td>George Wilmore</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>James Simpson</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Raymond Douglas</td>
<td>06/30/2021</td>
<td>Vice-Chair</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
- Fred Castles
- 155 Wylie Street
- Chester, SC 29706
- Phone: 803-385-5123  
- Email: cmdcsd@truvista.net

Chester Sewer District

**Status:** Registration Expires 12/31/2020

**Services:** Sewer

**Boundaries:** Chester County

**Date of Origin:** 1959  

**Statutory Authority:** Act No. 480 of 1963; Act No. 1186 of 1964; Act No. 1234 of 1966; Act No. 1368 of 1970; Act No. 1369

**Financial Information:**
- Tax Rate or Fees: on file
- Fiscal Year End: 6/30/2018
- Total Revenue: $5,641,352.00
- Total Expenditures: $4,796,485.00
- Total Indebtedness: $8,061,380.00
- Total Investments: $702,124.00

**Board of Directors:**
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Edena H. Sanders</td>
<td>11/10/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Tony E. Pope</td>
<td>11/10/2015</td>
<td>Member</td>
</tr>
</tbody>
</table>
Mitford Rural Water District of Fairfield and Chester Counties  SPD # 312

**Status:**  Registration Expires 12/31/2020

**Services:**  Water

**Boundaries:**  Southeastern corner of Chester County and eastern part of Fairfield County; additional info on file.

**Date of Origin:**  1965  **Statutory Authority:**  S-217 of 1965

**Financial Information:**

- **Tax Rate or Fees:**  none
- **Fiscal Year End:**  6/30/2018
- Total Revenue:  $629,045.00
- Total Expenditures:  $580,028.00
- Total Indebtedness:  $2,115,272.00
- Total Investments:  $5,931,019.62

**Board of Directors:**

- **Selection Method:**  Appointed by Governor
  - **Board Member**  **Term**  **Title**
  - Johnny Dewese  04/12/2007  Member
  - Lonnie M. Campbell  04/12/2009  Member
  - D. Wayne Steele  04/12/2011  Member
  - Loren E. "Sonny" Hudson  04/12/2017  Member

**Address and Contact Information:**

- Barbara Osborne
- P.O. Box 208
- Great Falls, SC 29055
- Phone: 803-482-2136  Email: bosborne@mitfordwater.com

Rocky Creek Watershed Conservation District  SPD # 142

**Status:**  Registration Expires 12/31/2020

**Services:**  Drainage, Water, Watershed

**Boundaries:**  Drainage area of Rocky Creek and tributaries to the Wateree River

**Date of Origin:**  1966  **Statutory Authority:**  48-11

**Financial Information:**

- **Tax Rate or Fees:**  none
- **Fiscal Year End:**  6/30/2018
- Total Revenue:  $0.00
- Total Expenditures:  $3,665.60
- Total Indebtedness:  $0.00
- Total Investments:  $0.00

**Board of Directors:**

- **Selection Method:**  Elected by Residents
Board Member | Term | Title
---|---|---
Calvin C. Clark | 12/31/2020 | Member
Keith McDonald | 12/31/2020 | Chairman
Oscar "Buddy" L. Peay | 12/31/2020 | Member
William F. Wishert | 12/31/2022 | Member
Claudia F. Dean | 12/31/2022 | Member

Address and Contact Information:
Beth Harris
744 B. Wilson St.
Chester, SC 29706
Phone: 803-581-1908 Email: alice.harris@sc.nacdnet.net

Tinker's Creek Watershed Conservation District  SPD # 168

Status: Registration Expires 12/31/2020
Services: Drainage, Watershed
Boundaries: Drainage area of Tinker's Creek and tributaries to the Fishing Creek
Date of Origin: 1966 Statutory Authority: 48-11

Financial Information:
Tax Rate or Fees: none
Fiscal Year End: 6/30/2018
Total Revenue: $0.00
Total Expenditures: $2,151.20
Total Indebtedness: $0.00
Total Investments: $0.00

Board of Directors:
Selection Method: Elected by Residents

Board Member | Term | Title
---|---|---
Travis W. Allen | 12/31/2020 | Member
Charles O. Barber | 12/31/2020 | Member
Henry T. Westbrook | 12/31/2020 | Member
David J. Wilson | 12/31/2022 | Chairman
Michael W. Allen | 12/31/2022 | Member

Address and Contact Information:
Beth Harris
744B. Wilson St.
Chester, SC 29706
Phone: 803-581-1908 Email: alice.harris@sc.nacdnet.net

Chesterfield County

Alligator Fire District  SPD # 385

Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: Area along Alligator Creek in Chesterfield County
Date of Origin: 1986 Statutory Authority: Chesterfield County Ordinance 1/8/1986
Financial Information:
- Tax Rate or Fees: 11 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $197,098.53
- Total Expenditures: $186,839.57
- Total Indebtedness: $892,361.56
- Total Investments: $0.00

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>George McCoy</td>
<td></td>
<td>Chairman</td>
</tr>
<tr>
<td>Donald Kirkley</td>
<td></td>
<td>Treasurer</td>
</tr>
<tr>
<td>Mike Thompson</td>
<td></td>
<td>Secretary</td>
</tr>
<tr>
<td>Ronnie Segars</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>Richard McCoy</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>Robert Griggs</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>Donnie Freeman</td>
<td></td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- George McCoy
- 2788 Union School Road
- McBee, SC 29101
- Phone: 843-307-8866
- Email: georgemccoy31@gmail.com

Clarendon County

Clarendon Hospital District  SPD # 34

Status: Registration Expires 12/31/2020
Services: Aging, Hospital
Boundaries: Clarendon County
Date of Origin: 1947  Statutory Authority: Act No. 375 of 1947

Financial Information:
- Tax Rate or Fees: 0 mills
- Fiscal Year End: 9/30/2018
- Total Revenue: $1,817,286.00
- Total Expenditures: $15,362,187.00
- Total Indebtedness: $0.00
- Total Investments: $8,137,001.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tina M. Blakely-Huggins</td>
<td>06/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>George P. Windley</td>
<td>06/30/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Donald L. Ellis</td>
<td>06/30/2014</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas J. Campbell</td>
<td>06/30/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Robert S. Eagerton Jr.</td>
<td>09/30/2016</td>
<td>Ex Officio Member</td>
</tr>
<tr>
<td>Robert J. Aycock III</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Mary L. Prince</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Cindy Falls</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Colleton County

Colleton County Fire-Rescue

SPD # 388

Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: Entire unincorporated area of the county and the municipalities of Cottageville, Lodge, Smoaks, Ruffin and Williams
Date of Origin: 1993
Statutory Authority: Ordinances 93-0-17 ; 03-0-09 & 18-O-10

Financial Information:
Tax Rate or Fees: Operation Millage: 33.56 mills, Debt Service Millage: 22.66 mills
Fiscal Year End: 6/30/2018
Total Revenue: $11,715,128.00
Total Expenditures: $11,766,341.00
Total Indebtedness: $5,748,353.00
Total Investments: $0.00

Board of Directors:
Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>LaVern Polk</td>
<td>01/01/2019</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gerald Breland</td>
<td>01/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Clyde Capers</td>
<td>01/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>S. G. &quot;Scooter&quot; Drew</td>
<td>01/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>William Mark Farish</td>
<td>01/01/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Jon Carpenter
113 Mable T. Willis Blvd
Walterboro, SC 29488
Phone: 843-549-5713
Email: jcarpenter@colletoncounty.org

Willow Swamp Watershed Conservation District

SPD # 302

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed
Boundaries: Watershed encompassing Willow Swamp in northern Colleton County
Date of Origin: 1962
Statutory Authority: Act No. 1032 of 1962
Financial Information:
Tax Rate or Fees: none
Fiscal Year End: 12/31/2018
Total Revenue: $15,000.00
Total Expenditures: $24,209.00
Total Indebtedness: $0.00
Total Investments: $0.00

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bryan Crosby</td>
<td>11/30/2020</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Ralph Allen Sease</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Douglas M. Mixson Sr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mark Williams</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Corey W. Ulmer Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Mark Williams
5172 Cayce Rd
Islandton, SC 29929
Phone: 843-866-2740

Darlington County

Darlington County Water and Sewer Authority SPD # 41

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Unincorporated areas of Darlington County, Lee County (east of Lynches River) and Florence County (Colonial Heights)
Date of Origin: 1971
Statutory Authority: No. 446 of 1971

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 6/30/2018
Total Revenue: $8,078,111.00
Total Expenditures: $6,143,778.00
Total Indebtedness: $11,311,731.00
Total Investments: $3,379,278.00

Board of Directors:
Selection Method: Appointed by Senate

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jeronell Bradley</td>
<td>06/28/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Elbert Casey Warren</td>
<td>06/28/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Rollins Culpepper</td>
<td>02/15/2015</td>
<td>Member</td>
</tr>
<tr>
<td>James R. Griggs</td>
<td>06/28/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Tyrone V. Lynn</td>
<td>06/28/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Evans L. Gilliard</td>
<td>06/28/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Moses Bishop</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>
Hartsville Community Center Building Commission  SPD # 82

Address and Contact Information:
Julie Johnson
131 Industrial Way
Darlington, SC 29532
Phone: 843-393-8131 Email: jfowler-om@sc.rr.com

Status: Registration Expires 12/31/2020
Services: Recreation
Boundaries: Hartsville Township
Date of Origin: 1934 Statutory Authority: R373, H1669 of 1961

Financial Information:
Tax Rate or Fees: 2 mills
Fiscal Year End: 6/30/2018
Total Revenue: $184,883.00
Total Expenditures: $200,484.00
Total Indebtedness: $0.00
Total Investments: $0.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert Corning</td>
<td>04/01/2014</td>
<td>Member</td>
</tr>
<tr>
<td>David R. Godshalk</td>
<td>04/01/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Catrina L. Penny</td>
<td>04/01/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
D Kim Cranford
212 North 5th St.
Hartsville, SC 29550
Phone: 843-332-5721 Email: kim.cranford@thecentertheater.com

Palmetto Rural Fire District  SPD # 390

Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: 35 square miles-Pocket rd to Florence County-Hwy 340 to Hwy 52 to Florence County, E. McIver rd to Florence County, Hwy 340 to Rogers Rd
Date of Origin: 1976 Statutory Authority: Ordinance No. 83

Financial Information:
Tax Rate or Fees: 12 mills
Fiscal Year End: 12/31/2018
Total Revenue: $415,000.00
Total Expenditures: $414,801.56
Total Indebtedness: $239,613.00
Total Investments: $0.00

Board of Directors:
Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Claude Lunnan</td>
<td>11/03/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>
Dillon County

Grand Strand Water and Sewer Authority  
SPD # 74

Status:  Registration Expires 12/31/2020  
Services:  Sewer, Water

Date of Origin:  1971  
Statutory Authority:  Act No 337 of 1971; Act No. 1856 of 1972

Financial Information:

- Tax Rate or Fees:  on file
- Fiscal Year End:  6/30/2018
- Total Revenue:  $116,097,020.00
- Total Expenditures:  $90,000,871.00
- Total Indebtedness:  $256,130,429.00
- Total Investments:  $134,398,495.00

Board of Directors:

Selection Method:  Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wilbur M. James</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Robert M. Floyd Jr.</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Grant Singleton II</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>John C. Griggs</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Benjy A. Hardee</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Arnold T. Johnson</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Liston Wells</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Sidney F. Thompson</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Robert L. Rabon</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Marguerite Carroll
166 Jackson Bluff Rd.
Conway, SC 29526
Phone: 843-443-8225  Email: mcarroll@gswsa.com

Dorchester County

Dorchester County Water Authority  
SPD # 43

Status:  Registration Expires 12/31/2020  
Services:  Water

Boundaries:  All of Dorchester County excluding any area within an incorporated municipality. Map on file

Date of Origin:  1965  
Statutory Authority:  Act No. 588 of 1965
Financial Information:
Tax Rate or Fees: Residential: up to 2,000 gallons for $22.00(minimum); more on file.
Fiscal Year End: 6/30/2018
Total Revenue: $4,890,216.00
Total Expenditures: $3,903,124.00
Total Indebtedness: $4,792,496.00
Total Investments: $10,021,363.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bradford J. Rawlings</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Linda B. Evans</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Patrick Ladolcetta</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John Wheeler</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Lyndell Cummins</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Jeniece Spangler
967 Orangeburg Rd.
Summerville, SC 29483
Phone: 843-875-0140
Email: jspangler@dcwaonline.com

Edgefield County
Edgefield County Hospital
SPD # 236

Status: Registration Expires 12/31/2020
Services: Hospital
Boundaries: Edgefield County-Hospital located on 19.25 acre campus in Edgefield
Date of Origin: 1968 Statutory Authority: Acts Nos. 1514 and 1392

Financial Information:
Tax Rate or Fees: 6.5 mills
Fiscal Year End: 9/30/2018
Total Revenue: $15,611,388.00
Total Expenditures: $14,225,392.00
Total Indebtedness: $2,365,021.00
Total Investments: $0.00

Board of Directors:
Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Connie Sutton</td>
<td>03/04/2021</td>
<td>Chairman</td>
</tr>
<tr>
<td>Alva S. Lewis</td>
<td>03/04/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Tracy Walsh</td>
<td>03/04/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Sandra Collier Callaham</td>
<td>03/04/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Atlee Goodwin</td>
<td>03/04/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Samuel Speight</td>
<td>03/04/2019</td>
<td>Member</td>
</tr>
<tr>
<td>William Dazell</td>
<td>03/04/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>
Edgefield County Water and Sewer Authority  
SPD # 49

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Towns of Johnston, Edgefield, Trenton, and rural areas of Edgefield County and a portion of Aiken County
Date of Origin: 1967
Statutory Authority: Act No. 571

Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 6/30/2018
- Total Revenue: $8,890,361.37
- Total Expenditures: $8,446,252.16
- Total Indebtedness: $12,860,766.00
- Total Investments: $2,896,055.98

Board of Directors:
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ronald Creswell</td>
<td>09/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Carroll L. Clark Jr.</td>
<td>09/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John C. Timmerman</td>
<td>09/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Carl Raymond Johnson</td>
<td>09/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Henry Williams Jr.</td>
<td>09/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Bernard Kitchens</td>
<td>09/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>James Earl Kennamer</td>
<td>09/15/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
J. Hare
100 Waterworks Rd.
Edgefield, SC 29824
Phone: 803-637-3011
Email: ecwsajwh@bellsouth.net

Fairfield County

Lugoff - Elgin Water District of Kershaw County  
SPD # 112

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: The West Wateree area of Kershaw County and portions of Richland and Fairfield Counties
Date of Origin: 1964
Statutory Authority: Act No. 784 of 1964
Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 6/30/2018
- Total Revenue: $5,771,850.00
- Total Expenditures: $4,158,875.00
- Total Indebtedness: $18,710,000.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: Elected by Special Purpose District's Board

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dean Watts</td>
<td>09/21/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Everett</td>
<td>09/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gordon McCaa</td>
<td>09/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Anna Stewart</td>
<td>09/30/2021</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Danny Tyner</td>
<td>09/21/2022</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Brandy Hudson</td>
<td>09/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Phil Madden</td>
<td>09/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Michael Hancock
- 88 Boulware Rd.
- Lugoff, SC 29078
- Phone: 803-438-2991 Email: lugoffh20@aol.com

Mitford Rural Water District of Fairfield and Chester Counties   SPD # 312

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Southeastern corner of Chester County and eastern part of Fairfield County; additional info on file.
Date of Origin: 1965   Statutory Authority: S-217 of 1965

Financial Information:
- Tax Rate or Fees: none
- Fiscal Year End: 6/30/2018
- Total Revenue: $629,045.00
- Total Expenditures: $580,028.00
- Total Indebtedness: $2,115,272.00
- Total Investments: $5,931,019.62

Board of Directors:
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Johnny Dewese</td>
<td>04/12/2007</td>
<td>Member</td>
</tr>
<tr>
<td>Lonnie M. Campbell</td>
<td>04/12/2009</td>
<td>Member</td>
</tr>
<tr>
<td>D. Wayne Steele</td>
<td>04/12/2011</td>
<td>Member</td>
</tr>
<tr>
<td>Loren E. &quot;Sonny&quot; Hudson</td>
<td>04/12/2017</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Barbara Osborne
- P.O. Box 208
- Great Falls, SC 29055
- Phone: 803-482-2136 Email: bosborne@mitfordwater.com
Wateree Creek Watershed Conservation District

**Status:** Registration Expires 12/31/2020

**Services:** Drainage, Water, Watershed

**Boundaries:** Fairfield County west of US Hwy 21, between the Towns of Great Falls and Ridgeway

**Date of Origin:** 1958

**Statutory Authority:** SC Code 48-11-210.

**Financial Information:**
- Tax Rate or Fees: 1.6 mills
- Fiscal Year End: 12/31/2018
- Total Revenue: $8,850.00
- Total Expenditures: $0.00
- Total Indebtedness: $0.00
- Total Investments: $0.00

**Board of Directors:**
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dan Reid</td>
<td>02/01/2019</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
- Pat Ingle
- 155 South Congress St.
- Winnsboro, SC 29180
- Phone: 803-815-4831
- Email: fairfieldcd@truvista.net

Florence County

Darlington County Water and Sewer Authority

**Status:** Registration Expires 12/31/2020

**Services:** Sewer, Water

**Boundaries:** Unincorporated areas of Darlington County, Lee County (east of Lynches River) and Florence County (Colonial Heights)

**Date of Origin:** 1971

**Statutory Authority:** No. 446 of 1971

**Financial Information:**
- Tax Rate or Fees: on file
- Fiscal Year End: 6/30/2018
- Total Revenue: $8,078,111.00
- Total Expenditures: $6,143,778.00
- Total Indebtedness: $11,311,731.00
- Total Investments: $3,379,278.00

**Board of Directors:**
- Selection Method: Appointed by Senate

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jeronell Bradley</td>
<td>06/28/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Elbert Casey Warren</td>
<td>06/28/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Rollins Culpepper</td>
<td>02/15/2015</td>
<td>Member</td>
</tr>
<tr>
<td>James R. Griggs</td>
<td>06/28/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Tyrone V. Lynn</td>
<td>06/28/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Evans L. Gilliard</td>
<td>06/28/2019</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Julie Johnson
131 Industrial Way
Darlington, SC 29532
Phone: 843-393-8131   Email: jfowler-om@sc.rr.com

Lower Florence County Hospital District d/b/a Lake City Community Hospital
SPD # 265

Status: Registration Expires 12/31/2020
Services: Hospital, EMS
Boundaries: Lower Florence County
Date of Origin: 1962   Statutory Authority: Act No. 1095 of 2/16/1962

Financial Information:
Tax Rate or Fees: none
Fiscal Year End: 6/30/2018
Total Revenue: $53,600,717.00
Total Expenditures: $53,531,337.00
Total Indebtedness: $1,909,503.00
Total Investments: $0.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Patrick F. Pinckney</td>
<td>05/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>David Lewis Eaddy</td>
<td>03/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>W. Scotty Campbell</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Scott Askins</td>
<td>03/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>David W. Moon</td>
<td>03/31/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Anne Poston
258 North Ron McNair Blvd
Lake City, SC 29560
Phone: 843-374-6142   Email: aposton@lcchospital.org

Lynches Lake- Camp Branch Watershed Conservation District  SPD # 113

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed
Boundaries: Camp Branch, Cypress Swamp, Two Mile Branch, Spring Run Branch and Lynches Lake terminating at the intersection of Singletary Swamp and Lynches Lake--Camp Branch & Olanta Communities of Florence County
Date of Origin: 1969   Statutory Authority: Act 1007 of 1960

Financial Information:
Tax Rate or Fees: 18.1 mills
Fiscal Year End: 12/31/2018
Total Revenue: $8,500.00
Total Expenditures: $8,300.00
Total Indebtedness: $0.00
Total Investments: $0.00
Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>William H. Floyd</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Jack H. Floyd Jr.</td>
<td>11/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>William E. Rhodes</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Fred S. Floyd</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Cecil M. Floyd</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
M.D. Floyd
215 Third Loop Rd., Ste. 400
Florence, SC 29505
Phone: 843-659-4350 Email: wmfloyd53@yahoo.com

Salem Community Watershed Conservation District SPD # 144
Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed
Boundaries: Pole Cat, Area roughly between Salem, Scranton and Coward in Florence County
Date of Origin: 1983 Statutory Authority: 48-11-20 SC Code of Laws

Financial Information:
- Tax Rate or Fees: 15.6 mills
- Fiscal Year End: 12/31/2018
- Total Revenue: $80,000.00
- Total Expenditures: $75,500.00
- Total Indebtedness: $0.00
- Total Investments: $400,000.00

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Earl Bazen</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Randy Graham</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>J. Dale Rauch</td>
<td>11/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Ronnie L. Shady</td>
<td>01/02/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Gerald L. Coward</td>
<td>01/02/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Dale Rauch
215 Third Loop Rd., Ste. 400
Florence, SC 29505
Phone: 843-598-0608 Email:

South Lynches Fire District SPD # 153
Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: 250 sq. mile area in the southern end of Florence County, and the northern end of Williamsburg County, surrounding but not including the City of Lake City.
Date of Origin: 1983 Statutory Authority: Act No. 149 of 1983
Financial Information:
Tax Rate or Fees: 18 mills for operations; 3.5 mills for bond
Fiscal Year End: 12/31/2017
Total Revenue: $963,310.43
Total Expenditures: $807,239.23
Total Indebtedness: $55,058.55
Total Investments: $217,103.51

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lindward James Jr.</td>
<td>12/31/2020</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Cheryl P. Sauls</td>
<td>12/31/2020</td>
<td>Vice-Chair</td>
</tr>
<tr>
<td>Michael D. Blakeley</td>
<td>12/01/2020</td>
<td>Chair</td>
</tr>
<tr>
<td>Howell L. Richardson</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Larry B. Owens</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
James Epps
345 S. Ron McNair Blvd.
Lake City, SC 29560
Phone: 843-374-8690
Email: jepps23@ftci.net

Georgetown County
Georgetown County Solid Waste District SPD # 65

Status: Registration Expires 12/31/2020
Services: Sanitation
Boundaries: Entire unincorporated area of Georgetown County
Date of Origin: 1994 Statutory Authority: County Council Ordinance 94-18

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 6/30/2018
Total Revenue: $7,360,862.00
Total Expenditures: $7,285,273.00
Total Indebtedness: $3,986,364.00
Total Investments: $0.00

Board of Directors:
Selection Method: Election by Single Member Districts

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ron Charlton</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Hiram Everette Carolina Sr.</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Lillie Jean Johnson</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Austin Beard</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John Waties Thomas Jr.</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Steve Goggins</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Louis R. Morant</td>
<td>12/31/2022</td>
<td>Chairman</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Michelle LaRocco
201 Landfill Drive
Georgetown, SC 29440
Phone: 843-545-3449 Email: mlarocco@gtcounty.org

Georgetown County Water and Sewer District

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Georgetown County with the exception of the Town of Andrews and City of Georgetown
Date of Origin: 1967 Statutory Authority: S.C. Act 733 of 1967

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 6/30/2018
Total Revenue: $17,636,137.00
Total Expenditures: $19,190,269.00
Total Indebtedness: $29,614,122.00
Total Investments: $18,661,815.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arthur H. Lachicotte Jr.</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Sean K. Flynn</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Louis R. Morant</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Heath</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>William J. Schwartzkopf</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Alice Barron</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
John F. Buck
456 Clearwater Drive
Pawleys Island, SC 29585
Phone: 843-436-6179 Email: johnb@gcwsd.com

Grand Strand Water and Sewer Authority

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Horry County except those served by municipalities and/or private water and/or sewer companies
Date of Origin: 1971 Statutory Authority: Act No 337 of 1971; Act No. 1856 of 1972

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 6/30/2018
Total Revenue: $116,097,020.00
Total Expenditures: $90,000,871.00
Total Indebtedness: $256,130,429.00
Total Investments: $134,398,495.00
Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wilbur M. James</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Robert M. Floyd Jr.</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Grant Singleton II</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>John C. Griggs</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Benjy A. Hardee</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Arnold T. Johnson</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Liston Wells</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Sidney F. Thompson</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Robert L. Rabon</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Marguerite Carroll
166 Jackson Bluff Rd.
Conway, SC 29526
Phone: 843-443-8225 Email: mcarroll@gswsa.com

Murrells Inlet - Garden City Fire District SPD # 120

Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: East - Atlantic Ocean; West - Route 707 at Blackmoor; North - Surfside Beach City limits; South - Brookgreen Gardens; more on file
Date of Origin: 1966 Statutory Authority: Act No. 876 of 1966

Financial Information:
Tax Rate or Fees: 14 mills
Fiscal Year End: 12/31/2017
Total Revenue: $5,436,543.00
Total Expenditures: $5,801,167.00
Total Indebtedness: $2,114,288.00
Total Investments: $0.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Linda Kay Benton</td>
<td>02/17/2021</td>
<td>Treasurer</td>
</tr>
<tr>
<td>George J. Oldroyd</td>
<td>02/17/2021</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gene M. Connell Jr.</td>
<td>02/17/2021</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Patrick Joseph Walsh</td>
<td>02/17/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Steven David Sellers</td>
<td>02/17/2022</td>
<td>Secretary</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Barbara Taylor
3641 Hwy. 17 Busines
Murrells Inlet, SC 29576
Phone: 843-651-5143 Email: barbara@migcfd.org
### Rural Community Water District of Georgetown County

**SPD # 165**

**Status:** Registration Expires 12/31/2020

**Services:** Water

**Boundaries:** The area west of the city limits of Georgetown for a distance of one(1) mile on either side of Highway 521/17-A far west as Ports Creek & north of the city limits of Georgetown for a distance of one(1) mile on either side of Highway 701 as far North as BI

**Date of Origin:** 1965  
**Statutory Authority:** SC Code (1976) 6-13-10

**Financial Information:**

<table>
<thead>
<tr>
<th>Description</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tax Rate or Fees</td>
<td>on file</td>
</tr>
<tr>
<td>Fiscal Year End</td>
<td>6/30/2018</td>
</tr>
<tr>
<td>Total Revenue</td>
<td>$847,901.00</td>
</tr>
<tr>
<td>Total Expenditures</td>
<td>$887,913.00</td>
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<tr>
<td>Total Indebtedness</td>
<td>$4,277,729.00</td>
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<tr>
<td>Total Investments</td>
<td>$1,376,500.68</td>
</tr>
</tbody>
</table>

**Board of Directors:**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nelson E. Brown</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Randolph L. Harrelson</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Calvin King</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Gregory L. Russell</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Cleveland B. Holmes</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

Billy Cook  
2360 North Fraser St.  
Georgetown, SC 29440  
Phone: 843-546-9003  
Email: brcook@sc.rr.com

### Greenville County

**Belmont Fire and Sanitation District

**SPD # 9**

**Status:** Registration Expires 12/31/2020

**Services:** Fire, EMS

**Boundaries:** Southern Greenville County, bordered by City of Greenville, City of Mauldin, Interstate 85, SC Tac, S. Greenville and Gantt Fire Districts

**Date of Origin:** 1968  
**Statutory Authority:** Act 1208 of 1968

**Financial Information:**

<table>
<thead>
<tr>
<th>Description</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tax Rate or Fees</td>
<td>61.5 mills</td>
</tr>
<tr>
<td>Fiscal Year End</td>
<td>6/30/2018</td>
</tr>
<tr>
<td>Total Revenue</td>
<td>$1,043,443.00</td>
</tr>
<tr>
<td>Total Expenditures</td>
<td>$1,003,000.00</td>
</tr>
<tr>
<td>Total Indebtedness</td>
<td>$323,825.00</td>
</tr>
<tr>
<td>Total Investments</td>
<td>$607,364.00</td>
</tr>
</tbody>
</table>

**Board of Directors:**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
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</tr>
</tbody>
</table>

**Selection Method:** Appointed by County Council
Berea Public Service District  
**SPD # 12**

**Status:** Registration Expires 12/31/2020  
**Services:** Fire, Sewer
**Boundaries:** NW of the City of Greenville between Parker District and N. Greenville District  
**Date of Origin:** 1954  
**Statutory Authority:** Act No. 848 of 1954; No. 680 of 1969

**Financial Information:**  
- Tax Rate or Fees: operating 68.1 mills, surcharge 10 mills; more on file  
- Fiscal Year End: 6/30/2018  
- Total Revenue: $5,198,765.00  
- Total Expenditures: $4,818,153.00  
- Total Indebtedness: $1,045,000.00  
- Total Investments: $3,743,096.00

**Board of Directors:**  
- Selection Method: Elected by Residents
  
<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tommy Ross</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Travis Satterfield</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Christopher M. Hall</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Mical N. Smith</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>M. Drake Jordan</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**  
Barbara DeWease  
7401 White Horse Rd.  
Greenville, SC 29611  
Phone: 864-294-4848  
Email: bdewease@bereafire.com

Boiling Springs Fire District  
**SPD # 318**

**Status:** Registration Expires 12/31/2020  
**Services:** Fire
**Boundaries:** Covers 15 square miles on Greenville County's Eastside
**Date of Origin:** 1970  
**Statutory Authority:** Act No. 1916 of 1970
### Financial Information:
- **Tax Rate or Fees:** (2017) 25.7 mills; (2018) 27.4 mills
- **Fiscal Year End:** 6/30/2018
- **Total Revenue:** $4,971,892.00
- **Total Expenditures:** $7,202,042.00
- **Total Indebtedness:** $4,442,615.00
- **Total Investments:** $2,174,894.00

### Board of Directors:
- **Selection Method:** Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Johnny R. Christy</td>
<td>05/30/2017</td>
<td>Member</td>
</tr>
<tr>
<td>William T. McDowell Jr.</td>
<td>05/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Tonja M. Faulkenberry</td>
<td>05/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Cedric Brown</td>
<td>05/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>William A. Flack</td>
<td>05/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

### Address and Contact Information:
- Judith Ferrone
  - 5020 Pelham Rd.
  - Greenville, SC 29615-5717
  - Phone: 864-284-9927
  - Email: bsfd195@charter.net

### Canebrake Fire District
- **Status:** Registration Expires 12/31/2020
- **Services:** Fire, Rescue, EMS
- **Boundaries:** Communities of Fairview, Fork Shoals and Hillside
- **Date of Origin:** 1984
- **Statutory Authority:** Ordinance No. 1325

### Financial Information:
- **Tax Rate or Fees:** 37 mills
- **Fiscal Year End:** 6/30/2018
- **Total Revenue:** $583,402.00
- **Total Expenditures:** $401,492.00
- **Total Indebtedness:** $0.00
- **Total Investments:** $100,000.00

### Board of Directors:
- **Selection Method:** Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jim Ruffner</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Jimmy Hill</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>R. Heyward Rhoden</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>J. Kyle Gilley</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Randall Davis McRae</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

### Address and Contact Information:
- Zac Terry
  - 100 Hillside Church Road
  - Fountain Inn, SC 29644
  - Phone: 864-351-9514
  - Email: zterry@canebrakefd.com
Duncan Chapel Fire District

Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: Area around Furman University including Paris Mt. between Travelers Rest, Berea, North Greenville & Parker
Date of Origin: 1970
Statutory Authority: Act No. 1027 of 1970

Financial Information:
- Tax Rate or Fees: 49.8 mills
- Fiscal Year End: 9/30/2017
- Total Revenue: $1,158,830.00
- Total Expenditures: $1,293,456.00
- Total Indebtedness: $996,178.00
- Total Investments: $265,833.00

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bill Addis</td>
<td>12/31/2019</td>
<td>Chairman</td>
</tr>
<tr>
<td>Tim Bagwell</td>
<td>12/31/2021</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Steve Kent</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Adams</td>
<td>12/31/2023</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Charlie Garrett</td>
<td>12/31/2023</td>
<td>Secretary</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Russel Watson
5111 Old Buncombe Rd.
Greenville, SC 29617
Phone: 864-294-4827  Email: watson823@duncanchapelfire.org

Dunklin Fire District

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: 29 sq miles - southern Greenville County- rural areas, boundaries with Laurens and Anderson Counties
Date of Origin: 1968
Statutory Authority: Act No. 1182 of 1969

Financial Information:
- Tax Rate or Fees: 27.9 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $300,349.00
- Total Expenditures: $296,558.00
- Total Indebtedness: $310,123.00
- Total Investments: $88,442.54

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harold Kay</td>
<td>12/31/2020</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Cornelia Fay Childress</td>
<td>12/31/2022</td>
<td>Chairperson</td>
</tr>
<tr>
<td>Daniel M. Smith</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Erica Rector</td>
<td>12/31/2022</td>
<td>Secretary</td>
</tr>
</tbody>
</table>
Foothills Fire Service Area

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Northeast corner of Greenville County bounded by the SC/NC state line and the Greenville/Spartanburg county line (lot numbers on file)
Date of Origin: 1991
Statutory Authority: Ordinance No. 2268

Financial Information:
- Tax Rate or Fees: 13.4 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $48,019.00
- Total Expenditures: $56,945.00
- Total Indebtedness: $0.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: Elected by Residents
- Board Member | Term | Title
  - David Murphy | 12/31/2019 | Member
  - Richard Locke | 12/31/2021 | Chairman/Treasurer
  - Dave Gunter Jr. | 12/31/2021 | Secretary
  - Carol Whaley | 12/31/2021 | Member

Address and Contact Information:
- Richard Locke
- Post Office Box 231
- Landrum, SC 29356
- Phone: 864-457-5609
- Email: richlocke@rocketmail.com

Gantt Fire, Sewer and Police District

Status: Registration Expires 12/31/2020
Services: Fire, Sewer
Boundaries: Area of Greenville County southwest of the City of Greenville
Date of Origin: 1954
Statutory Authority: Act No. 855 of 1954

Financial Information:
- Tax Rate or Fees: 68.0 mills Operation; 2.2 mills Debt Service
- Fiscal Year End: 12/31/2017
- Total Revenue: $6,063,876.00
- Total Expenditures: $5,409,970.00
- Total Indebtedness: $4,737,896.00
- Total Investments: $7,562,057.00

Board of Directors:
- Selection Method: Elected by Residents
Board Member | Term            | Title     
---|-----------------|-----------
Steve Moore    | 12/31/2019     | Member    
Bruce Baker    | 12/31/2019     | Member    
Betty Green    | 12/31/2021     | Member    
Jack H. McCall Jr. | 12/31/2021 | Member    
Haskel Hagood Jr. | 12/31/2023 | Member    

Address and Contact Information: 
Kimberly Edwards  
1201 White Horse Rd.  
Greenville, SC 29605 
Phone: 864-277-0421 Email: kedwards@ganttdistrict.org

Glassy Mountain Fire Service Area  
SPD # 243  

Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS, Safety
Boundaries: Areas to the north of SC Hwy 414 to the NC state line and abutting the Spartanburg County line in the east and to the west of Hwy 25; District 51, Upstate Greenville County
Date of Origin: 1988 Statutory Authority: Greenville County Ordinances 1786, 1951

Financial Information:
- Tax Rate or Fees: Operating 22.6 mills; Bond 5.6 mills; total 28.1 mills
- Fiscal Year End: 12/31/2017
- Total Revenue: $1,354,265.00
- Total Expenditures: $1,354,413.00
- Total Indebtedness: $1,890,000.00
- Total Investments: $1,366,805.00

Board of Directors:
Selection Method: Elected by Residents

Board Member | Term            | Title     
---|-----------------|-----------
Dwight Hammack | 12/31/2019     | Chairman  
Carl Roed      | 12/31/2019     | Commissioner 
Jim White      | 12/31/2019     | Commissioner 
Robert Coseo   | 12/31/2021     | Commissioner 
Andrea Martin  | 12/31/2021     | Commissioner 
William Atkins | 12/31/2021 | Commissioner 
Richard Dusa   | 12/31/2021     | Commissioner

Address and Contact Information: 
Kelley Murphy  
2015 Highway 11  
Landrum, SC 29356  
Phone: 864-895-4306 Email: kmurphy@gmfd.net

Gowensville Fire Department  
SPD # 73

Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: Northeastern Greenville and northwestern Spartanburg Counties
Date of Origin: 1982 Statutory Authority: Act 346 of 1982
Financial Information:
- Tax Rate or Fees: 28.9 mills
- Fiscal Year End: 12/31/2017
- Total Revenue: $494,667.00
- Total Expenditures: $353,357.00
- Total Indebtedness: $0.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joe Brabo</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Stewart Williams</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Al Essey</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Bob Frost</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Virgil Potter</td>
<td>12/31/2021</td>
<td>Secretary</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Stuart Williams
- 2201 W. Old Highway 14
- Landrum, SC 29356
- Phone: 864-468-4199  Email: nuts4golf@windstream.net

Greater Greenville Sanitation Commission  SPD # 75

Status: Registration Expires 12/31/2020
Services: Sanitation
Boundaries: Approximately 70-square miles Northwest, West, Southwest and South of the City of Greenville
Date of Origin: 1971  Statutory Authority: Act No. 1543 of 1968

Financial Information:
- Tax Rate or Fees: 14.8 mills ; more on file
- Fiscal Year End: 6/30/2018
- Total Revenue: $13,368,060.00
- Total Expenditures: $14,133,492.00
- Total Indebtedness: $2,065,397.00
- Total Investments: $7,913,796.00

Board of Directors:
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kenneth R. Ledford Jr.</td>
<td>11/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>David D. Armstrong</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Clay C. Jones III</td>
<td>11/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Roy Earnest</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Michael Scott Porter</td>
<td>11/30/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Steve Cole
- 1600 W. Washington St.
- Greenville, SC 29601
- Phone: 864-371-6495  Email: scole@ggsc.gov
Greenville Airport Commission

Status: Registration Expires 12/31/2020
Services: Airport
Boundaries: City and County of Greenville
Date of Origin: 1928 Statutory Authority: Act No. 919 of 1928

Financial Information:
- Tax Rate or Fees: none
- Fiscal Year End: 6/30/2018
- Total Revenue: $1,312,773.00
- Total Expenditures: $1,392,190.00
- Total Indebtedness: $0.00
- Total Investments: $1,589,211.00

Board of Directors:
- Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James W. Wall</td>
<td>11/30/2018</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Harold Carey</td>
<td>04/30/2019</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Mark Clark</td>
<td>03/31/2019</td>
<td>Chairman</td>
</tr>
<tr>
<td>Matthew C. Alexander</td>
<td>03/31/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Stanley G. Mays</td>
<td>11/30/2020</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Joseph Frasher
100 Tower Dr., Unit 2
Greenville, SC 29607
Phone: 864-242-4777 Email: joe@greenvilledowntownairport.com

Greenville Arena District Board of Trustees

Status: Registration Expires 12/31/2020
Services: Recreation
Boundaries: Central Greenville County bounded on north by Marietta and Greer, on south by Simpsonville, on west by US 276 to Mauldin, then Saluda River
Date of Origin: 1940 Statutory Authority: Act No. 1210 of 1940

Financial Information:
- Tax Rate or Fees: .5 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $9,269,749.00
- Total Expenditures: $7,777,153.00
- Total Indebtedness: $32,132,423.00
- Total Investments: $3,153,909.00

Board of Directors:
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James E. Pittman Jr.</td>
<td>05/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Michael Allen</td>
<td>05/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Joyce M. Smart</td>
<td>05/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Amber Drummond</td>
<td>05/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Dorrill W. &quot;Dee&quot; Benedict</td>
<td>05/30/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>
Neetu Patel 05/30/2020 Member
Dante Russo 05/30/2022 Member
Clifton Dyer 05/30/2022 Member
Barry Formanack 05/30/2022 Member

Address and Contact Information:
Adam Lambright
650 North Academy Street
Greenville, SC 29601
Phone: 864-250-4918 Email: ALambright@BSW Arena.com

Greenville Transit Authority SPD # 79

Status: Registration Expires 12/31/2020
Services: Transportation
Boundaries: Greenville County; City of Greenville, City of Mauldin, and City of Simpsonville
Date of Origin: 1973 Statutory Authority: Ordinance No. 355

Financial Information:
Tax Rate or Fees: Base Bus Fare Rate of $1.50
Fiscal Year End: 6/30/2017
Total Revenue: $6,501,719.00
Total Expenditures: $6,747,303.00
Total Indebtedness: $0.00
Total Investments: $0.00

Board of Directors:
Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Matthew Carter</td>
<td>12/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Adelaide &quot;Addy&quot; S. Matney</td>
<td>12/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Darren L. Scott</td>
<td>05/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>David Mitchell</td>
<td>05/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Inez Morris</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>George Campbell</td>
<td>12/31/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Richard O'Neill</td>
<td>12/31/2020</td>
<td>Vice Chairperson</td>
</tr>
</tbody>
</table>

Address and Contact Information:
James Keel
100 West McBee Ave
Greenville, SC 29601
Phone: 864-298-2767 Email: jkeel@greenvillesc.gov

Greenville-Spartanburg Airport District SPD # 245

Status: Registration Expires 12/31/2020
Services: Airport
Boundaries: Greer; Greenville and Spartanburg Counties
Date of Origin: 1959 Statutory Authority: SC Code Sec. 55-11-110
### Financial Information:
- Tax Rate or Fees: none
- Fiscal Year End: 6/30/2018
- Total Revenue: $47,973,537.00
- Total Expenditures: $35,017,747.00
- Total Indebtedness: $31,276,992.00
- Total Investments: $9,996,078.00

### Board of Directors:
- Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Leland E. Burch</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Valerie J. Miller</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>William Barnet III</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>William Douglas Smith</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Henry A. Ramella</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Minor Mickel Shaw</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

### Address and Contact Information:
- Kristie Weatherly
  - 2000 GSP Dr., Ste. 1
  - Greer, SC 29651
  - Phone: 864-848-6274
  - Email: kweatherly@gspairport.com

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### Lake Cunningham Fire Department

#### SPD # 99

- **Status:** Registration Expires 12/31/2020
- **Services:** Fire, Rescue
- **Boundaries:** Hwy 290 to Hwy 253 to Hwy 414 to Hwy 14 Bordering Hwy 29
- **Date of Origin:** 1972
- **Statutory Authority:** Act No. 1829 of 1972

### Financial Information:
- Tax Rate or Fees: 36.2 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $2,694,193.00
- Total Expenditures: $2,492,462.00
- Total Indebtedness: $0.00
- Total Investments: $0.00

### Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kay Farmer</td>
<td>12/31/2019</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Robert Pappas</td>
<td>12/31/2019</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Dean Cannon</td>
<td>12/31/2021</td>
<td>Vice Chairperson</td>
</tr>
<tr>
<td>Sherri Wilbanks-Stokes</td>
<td>12/31/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Roland E. Pittman</td>
<td>12/31/2023</td>
<td>Chairperson</td>
</tr>
<tr>
<td>Jason Wright</td>
<td>12/31/2023</td>
<td>Treasurer</td>
</tr>
</tbody>
</table>

### Address and Contact Information:
- Gina Bagwell
  - 2802 N. McElhaney Rd.
  - Greer, SC 29651
  - Phone: 864-895-1212
  - Email: gbagwell@lcfd.us
Landrum Area Fire and Rescue District

Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: The city of Landrum, the area in Spartanburg County formerly the Landrum Community FSA and a portion of the Foothills FSA in Greenville County
Date of Origin: 2015
Statutory Authority: Act 48 of the 2015 General Assembly

Financial Information:
Tax Rate or Fees: 45.9 mills
Fiscal Year End: 6/30/2017
Total Revenue: $968,816.00
Total Expenditures: $731,088.00
Total Indebtedness: $803,000.00
Total Investments: $0.00

Board of Directors:
Selection Method:
Board Member Term Title
Pam Hilsman 12/31/2021 Member
Scott Owens 12/31/2021 Member
J. R. Jackson 12/31/2021 Member
Diana Winkler 12/31/2019 Member
Joe E. Brown III 12/31/2019 Member

Address and Contact Information:
Warren Ashmore
200 N. Trade Avenue
Landrum, SC 29356
Phone: 864-529-1492
Email: warren.ashmore@landrumfire.com

Marietta Water, Fire, Sanitation and Sewer District

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Area in and around Marietta in northwest Greenville County
Date of Origin: 1952
Statutory Authority: Act #989 (1952)

Financial Information:
Tax Rate or Fees: 6.6 mills for county
Fiscal Year End: 6/30/2018
Total Revenue: $683,789.00
Total Expenditures: $678,002.00
Total Indebtedness: $406,758.00
Total Investments: $377,450.00

Board of Directors:
Selection Method: Elected by Residents
Board Member Term Title
Charles Metheney 12/31/2019 Commissioner
Randy Harrison 12/31/2021 Commissioner
Angie Hudgins 12/31/2023 Commissioner
North Greenville Fire District

Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: Horseshoes around the northside of the City of Travelers Rest, to Sandy Flat on the eastside and Saluda River of the Westside
Date of Origin: 1971

Statutory Authority: Act No. 199

Financial Information:
- Tax Rate or Fees: 36 mills
- Fiscal Year End: 12/31/2017
- Total Revenue: $1,213,040.00
- Total Expenditures: $1,138,025.00
- Total Indebtedness: $393,840.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: Elected by Residents
- Curtis Shockley: Commissioner 12/31/2019
- Shane Waters: Secretary 12/31/2019
- Sam Clark: Treasurer 12/31/2021
- Jeffrey Smith: Vice Chairman 12/31/2021
- Greg Robertson: Chairman 12/31/2021

Address and Contact Information:
- Charles Humphries, Jr.
  3213 Geer Hwy.
  Marietta, SC 29661
  Phone: 864-270-3043
  Email: mariettawater@att.net

Parker Sewer and Fire Sub-District

Status: Registration Expires 12/31/2020
Services: Fire, Sewer
Boundaries: The area between the City of Greenville on the E and the Saluda River on the W, extending from Furman University on the N to Interstate I-85 on the S.
Date of Origin: 1934

Statutory Authority: Act No. 1087 of 1934

Financial Information:
- Tax Rate or Fees: 82.6 mills; more on file
- Fiscal Year End: 6/30/2017
- Total Revenue: $11,863,237.00
- Total Expenditures: $14,678,239.00
- Total Indebtedness: $11,770,559.00
- Total Investments: $6,523,519.00

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marshall Alan Kay</td>
<td>12/31/2019</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Mark Ells</td>
<td>12/31/2021</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Randall A. Jones</td>
<td>12/31/2021</td>
<td>Chairman</td>
</tr>
<tr>
<td>Sarah Franco</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Cam Salle'</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Charles Naray
117 Smythe St.
Greenville, SC 29611
Phone: 864-467-4028 Email: chuck@parkeradmin.com

Pelham - Batesville Fire District  SPD # 501
Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: Portions of Greenville and Spartanburg Counties and the City of Greer
Date of Origin: 1968  Statutory Authority: SC Code 4-23-210

Financial Information:
Tax Rate or Fees: 26.1 mills
Fiscal Year End: 12/31/2017
Total Revenue: $3,862,198.00
Total Expenditures: $4,437,346.00
Total Indebtedness: $1,343,868.00
Total Investments: $3,459,180.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arden W. Stewart</td>
<td>07/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John H. Parkins</td>
<td>07/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Gregory S. Jackman</td>
<td>07/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Franklin Donald Cox</td>
<td>07/15/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jonathan Poole</td>
<td>07/15/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Charles Jolley
2761 S. Highway 14
Greer, SC 29650
Phone: 864-877-1247 Email: pjolley@pbfd.com

Piedmont Park Fire District  SPD # 133
Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: Area north of the City of Greenville bounded by Beverly Road, Rutherford Road, Belvue Road, Williams Street, Piedmont Park Road, Mountain Creek Road, State Park Road, Buckhorn Road and Mountain Creek Road.
Date of Origin: 1963  Statutory Authority: Act No. 156 of 1963
Financial Information:
- Tax Rate or Fees: 65.4 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $2,880,584.00
- Total Expenditures: $2,774,877.00
- Total Indebtedness: $759,066.00
- Total Investments: $692,491.00

Board of Directors:
- Selection Method: Elected by Special Purpose District's Board

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert C. Whitmire</td>
<td>12/31/2019</td>
<td>Chairman</td>
</tr>
<tr>
<td>Stephen C. Brockway</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Alex Kiriakides</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Kristal Galloway
- 2119 State Park Rd.
- Greenville, SC 29609
- Phone: 864-244-5034 Email: kgalloway@piedmontparkfire.org

Piedmont Public Service Area Commission SPD # 422

Status: Registration Expires 12/31/2020
Services: Fire, Recreation, Street Lighting
Boundaries: Greenville and Anderson counties
Date of Origin: 1955 Statutory Authority: Act 389 of 1955

Financial Information:
- Tax Rate or Fees: 65.3 mills for fire, 6 mills for street lights, and 2 mills for recreation
- Fiscal Year End: 6/30/2018
- Total Revenue: $1,559,081.00
- Total Expenditures: $1,439,020.00
- Total Indebtedness: $123,193.00
- Total Investments: $1,056,707.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rudy Rhodes</td>
<td>12/31/2020</td>
<td>Vice-Chair</td>
</tr>
<tr>
<td>Elizabeth Pack</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Terry Yates</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Alexander C. McAbee</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>C. Edward Poore</td>
<td>12/31/2022</td>
<td>Chair</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Craig Lawless
- 3 Hwy 86
- Piedmont, SC 29673
- Phone: 864-845-7401 Email: pfd216@hotmail.com
Rabon Creek Watershed Conservation District

Status: Registration Expires 12/31/2020
Services: Drainage, Flood Control
Boundaries: Geographical watershed of Rabon Creek in Laurens and Greenville Counties, SC
Date of Origin: 1961
Statutory Authority: SC Code 48-11-48; Act 599

Financial Information:
Tax Rate or Fees: none
Fiscal Year End: 6/30/2018
Total Revenue: $3,000.00
Total Expenditures: $3,000.00
Total Indebtedness: $0.00
Total Investments: $0.00

Board of Directors:
Selection Method: Elected by Residents
Board Member Term Title
Bobby L. Balcombe 11/30/2020 Member
Franklin R. Lancaster 11/30/2020 Member
David Tillman 11/30/2022 Member
Casey Robinson 11/30/2022 Member
Brian Brownlee 11/30/2020 Member

Address and Contact Information:
Harold McClintock
104 Ashley Lane
Laurens, SC 29360
Phone: 864-984-6921 Email: hwm@certifiedsecurity.us

Renewable Water Resources

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Greenville County and portions of Anderson, Spartanburg and Laurens Counties
Date of Origin: 1925
Statutory Authority: Act No. 362 of 1925

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 12/31/2017
Total Revenue: $92,111,524.00
Total Expenditures: $69,318,882.00
Total Indebtedness: $207,375,048.00
Total Investments: $58,617,317.00

Board of Directors:
Selection Method: Appointed by Governor
Board Member Term Title
Leo G. Gilliam 12/30/2018 Member
Roy L. "Chip" Fogleman Jr. 12/31/2020 Member
John T. Crawford Jr. 12/31/2019 Member
Daniel K. Holliday 12/31/2020 Member
Clinton J. Thompson 12/31/2020 Member
Emily K. DeRoberts 12/31/2021 Member
Timothy Brett 12/31/2021 Member
James D. Martin Jr. 12/31/2021 Member
Ray C. Overstreet 12/31/2022 Member

Address and Contact Information:
Tina Marable
561 Mauldin Rd.
Greenville, SC 29607
Phone: 864-299-4036 Email: tinam@re-wa.org

South Greenville Area Fire District SPD # 151

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: From Saluda River to the Reedy River; From Donaldson Center to McKelvey Rd. off Hwy. 25
Date of Origin: 1965 Statutory Authority: Act No. 67

Financial Information:
Tax Rate or Fees: 37.8 mills
Fiscal Year End: 12/31/2017
Total Revenue: $4,628,540.00
Total Expenditures: $4,672,756.00
Total Indebtedness: $827,434.00
Total Investments: $0.00

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Terry B. Blakley</td>
<td>12/31/2019</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>John Roberts Jennings</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>James A. Darby</td>
<td>12/31/2019</td>
<td>Chairman</td>
</tr>
<tr>
<td>Sabrina Bedingfield</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Donnie Freeman</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Jennifer Adams
8305 Augusta Rd.
Pelzer, SC 29669
Phone: 864-243-5652 Email: jadams@sgfdfire.com

South Tyger Watershed Conservation District SPD # 429

Status: Registration Expires 12/31/2020
Services: Flood Control
Boundaries: 38,147 acres in the Tigerville region of Greenville County
Date of Origin: 1963 Statutory Authority: SC Code of Laws Title 48 Chapter 11
Financial Information:
- Tax Rate or Fees: 0
- Fiscal Year End: 6/30/2018
- Total Revenue: $0.00
- Total Expenditures: $0.00
- Total Indebtedness: $0.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: Elected by Residents
  - Board Member: John Dale Forrester, Term: 12/31/2018, Title: Member
  - Board Member: Roland M. Vaillancourt, Term: 12/31/2022, Title: Member
  - Board Member: Henry T. Taylor, Term: 12/31/2022, Title: Member

Address and Contact Information:
- Kirsten Robertson
- 42 Beaver Run Drive
- Travelers Rest, SC 29690
- Phone: 864-920-6404
- Email: kirobertson@greenvillecounty.org

Taylors Fire and Sewer District
- SPD # 163
  - Status: Registration Expires 12/31/2020
  - Services: Fire, Sewer
  - Boundaries: 15.17 square miles
  - Date of Origin: 1958
  - Statutory Authority: Act No. 1099 of 1958

Financial Information:
- Tax Rate or Fees: 83.3 mills, see attached for additional fees.
- Fiscal Year End: 6/30/2018
- Total Revenue: $8,229,716.00
- Total Expenditures: $8,287,900.00
- Total Indebtedness: $4,730,626.00
- Total Investments: $215,785.00

Board of Directors:
- Selection Method: Elected by Residents
  - Board Member: Paul Bowen, Term: 12/31/2019, Title: Treasurer
  - Board Member: Mark A.J. Rea Jr., Term: 12/31/2021, Title: Chairman
  - Board Member: Jeff Hannah, Term: 12/31/2023, Title: Secretary

Address and Contact Information:
- Stephanie Hackler
- 3335 Wade Hampton Blvd.
- Taylors, SC 29687
- Phone: 864-244-5596
- Email: stephanieh@taylorsdistrict.org
The Metropolitan Sewer Subdistrict of the Greenville Sewer Authority

Status: Registration Expires 12/31/2020
Services: Sanitation, Sewer
Boundaries: 150 square mile service area extends from northern Greenville County in the Slater Marietta area to the southern portions of the county, and east and west to the Greenville County line. Also serves Piedmont area in Anderson County
Date of Origin: 1969
Statutory Authority: Act No. 687 of 1969

Financial Information:
- Tax Rate or Fees: 5.7 mills; see file for additional fees
- Fiscal Year End: 6/30/2018
- Total Revenue: $9,319,000.00
- Total Expenditures: $9,177,000.00
- Total Indebtedness: $0.00
- Total Investments: $5,988,414.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Caleb C. Freeman</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Henry Davis</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James R. Freeland</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jondia Berry</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Edmund Gregorie</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Christie Whitmire
120 Augusta Arbor Way
Greenville, SC 29605
Phone: 864-277-4442 Email: cwhitmire@metroconnects.org

Wade Hampton Fire and Sewer District

Status: Registration Expires 12/31/2020
Services: Fire, Sewer
Boundaries: Generally east of the City of Greenville
Date of Origin: 1954
Statutory Authority: Act No. 854, 1092, 263, 538, 1237, and 258

Financial Information:
- Tax Rate or Fees: Fire: 47.8 mills, Sewer: 11.9 mills
- Fiscal Year End: 12/31/2017
- Total Revenue: $6,844,539.00
- Total Expenditures: $6,767,898.00
- Total Indebtedness: $0.00
- Total Investments: $2,739,439.00

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lewis Tollison</td>
<td>12/31/2021</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>John O. Crawford III</td>
<td>12/31/2019</td>
<td>Secretary</td>
</tr>
<tr>
<td>Pete J. Guzik</td>
<td>12/31/2023</td>
<td>Chairman</td>
</tr>
</tbody>
</table>
Greenwood County

Donalsds - Due West Water and Sewer Authority  SPD # 42

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: From the Saluda River near Ware Shoals to the Anderson and Abbeville County lines, see file for details
Date of Origin: 1972  Statutory Authority: Act No. 776

Financial Information:
Tax Rate or Fees: Water: $5.25 per thousand, up to 1500 Gallons; Sewer $5.25 per thousand, up to 1500 Gallons
Fiscal Year End: 6/30/2017
Total Revenue: $1,210,794.25
Total Expenditures: $1,169,659.62
Total Indebtedness: $1,093,085.60
Total Investments: $1,247,847.40

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eric Gray</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Wayne E. Hannah</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Ralph Dee McDill Jr.</td>
<td>06/30/2020</td>
<td>Secretary-Treasurer</td>
</tr>
<tr>
<td>Anthony Hartwell Williamson</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Katie U. Parnell</td>
<td>06/30/2021</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Ernest T. Campbell</td>
<td>07/01/2021</td>
<td>Chairman</td>
</tr>
<tr>
<td>Steven D. Dunlap</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Matthew Cox
134 N. Main Street
Donalsds, SC 29638
Phone: 864-379-2226  Email: thill@wctel.net

Greenwood Metropolitan District  SPD # 246

Status: Registration Expires 12/31/2020
Services: Sewer
Boundaries: Approximately 100 square mile area located within Greenwood County that includes and surrounds the City of Greenwood
Date of Origin: 1959  Statutory Authority: Act No. 441 of 1959
Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 6/30/2018
- Total Revenue: $19,176,649.00
- Total Expenditures: $16,563,966.00
- Total Indebtedness: $45,345,812.00
- Total Investments: $19,461,710.00

Board of Directors:
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael Monaghan</td>
<td></td>
<td>Ex Officio Member</td>
</tr>
<tr>
<td>Henry Watts</td>
<td></td>
<td>Ex Officio Member</td>
</tr>
<tr>
<td>Arthur Bush</td>
<td></td>
<td>Ex Officio Member</td>
</tr>
<tr>
<td>Byron W. Smith</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Timothy J. Burke</td>
<td>02/28/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Robert M. Haynie</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Debbie Dennin
- 110 Metro Drive
- Greenwood, SC 29646
- Phone: 864-943-8002
- Email: ddennin@greenwoodmetro.com

Horry County

Buck Creek Watershed Conservation District

- **Status:** Registration Expires 12/31/2020
- **Services:** Water, Watershed
- **Boundaries:** Drainage area upstream of the confluence of Buck Creek and the Waccamaw River
- **Date of Origin:** 1962
- **Statutory Authority:** SC Code Sec. 48-11

Financial Information:
- Tax Rate or Fees: 3.2 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $60,757.00
- Total Expenditures: $63,236.00
- Total Indebtedness: $0.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lyles Bellamy</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Sammy Holmes</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Alan Little</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Ned G. Marlowe</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Donald G. Kelley Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Crabtree Swamp Watershed Conservation District  
SPD # 444

Status: Registration Expires 12/31/2020  
Services: Water, Watershed  
Boundaries: Drainage area upstream of the confluence of Crabtree Swamp and Kingston Lake on the Waccamaw River  
Date of Origin: 1965  
Statutory Authority: SC Code Sec. 48-11

Financial Information:
- Tax Rate or Fees: 3.2 mills  
- Fiscal Year End: 6/30/2018  
- Total Revenue: $22,236.00  
- Total Expenditures: $197,295.00  
- Total Indebtedness: $0.00  
- Total Investments: $0.00

Board of Directors:

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hunter Jenkins</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>George Jenkins Jr.</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>C. Ray Reece</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Steven H. Edge</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Moses Johnson</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Gapway Swamp Watershed Conservation District  
SPD # 445

Status: Registration Expires 12/31/2020  
Services: Water, Watershed  
Boundaries: Drainage area upstream of the confluence of Gapway Swamp & Lumber River  
Date of Origin: 1963  
Statutory Authority: SC Code Sec. 48-11

Financial Information:
- Tax Rate or Fees: 3.1 mills  
- Fiscal Year End: 6/30/2018  
- Total Revenue: $2,656.00  
- Total Expenditures: $27,588.00  
- Total Indebtedness: $0.00  
- Total Investments: $0.00

Board of Directors:

Selection Method: Elected by Residents
Board Member          Term          Title
Hoyt D. Graham Jr.     11/30/2020     Member
T. "Allen" A. Thompson Jr.     11/30/2016     Member
Thomas "Tommy" A. Thompson     11/30/2020     Member
Jimmy Bailey Jr.         11/30/2022     Member
Jimmy C. Bailey Sr.      11/30/2022     Member

Address and Contact Information:
Nina Warren
1949 Industrial Park Rd., Rm. 125
Conway, SC 29526
Phone: 843-365-8732    Email: nina.warren@sc.nacdnet.net

Grand Strand Water and Sewer Authority          SPD # 74
Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Horry County except those served by municipalities and/or private water and/or sewer companies
Date of Origin: 1971    Statutory Authority: Act No 337 of 1971; Act No. 1856 of 1972

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 6/30/2018
Total Revenue: $116,097,020.00
Total Expenditures: $90,000,871.00
Total Indebtedness: $256,130,429.00
Total Investments: $134,398,495.00

Board of Directors:
Selection Method: Appointed by Governor

Board Member          Term          Title
Wilbur M. James       08/15/2019     Member
Robert M. Floyd Jr.    08/15/2019     Member
Richard Grant Singleton II    08/15/2019     Member
John C. Griggs        08/15/2021     Member
Benjy A. Hardee       08/15/2021     Member
Arnold T. Johnson     08/15/2021     Member
Liston Wells          08/15/2023     Member
Sidney F. Thompson    08/15/2023     Member
Robert L. Rabon       08/15/2023     Member

Address and Contact Information:
Marguerite Carroll
166 Jackson Bluff Rd.
Conway, SC 29526
Phone: 843-443-8225    Email: mcarroll@gswsa.com

Horry County Higher Education Commission           SPD # 566
Status: Registration Expires 12/31/2020
Services:
Boundaries: The legal boundaries of Horry County
Date of Origin: 1959    Statutory Authority: Act. 114 of 1959
Financial Information:
- Tax Rate or Fees: .7 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $1,376,645.00
- Total Expenditures: $1,317,209.00
- Total Indebtedness: $3,915,000.00
- Total Investments: $104,300.00

Board of Directors:
- Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ruth S. Kearns</td>
<td>05/20/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Lisa B. Colvard</td>
<td>05/20/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Vicki W. Blair</td>
<td>05/20/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Loring Lee Ross</td>
<td>05/20/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Jill A. Lovell</td>
<td>05/20/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Ruell L. Hicks Jr.</td>
<td>05/20/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Peter Christopher Yahnis</td>
<td>05/20/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Joseph O. Burroughs Jr.</td>
<td>05/20/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Fred Jerome Randall</td>
<td>05/20/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Travis R. Dannelly</td>
<td>05/20/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Janis W. Chesson</td>
<td>05/20/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Tiffany M. Andrews</td>
<td>05/20/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Robert S. Rabon</td>
<td>05/20/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Gregory Thompson
- 103 Tom Trout Dr.
- Conway, SC 29528-6053
- Phone: 843-349-2758
- Email: gtthomps@coastal.edu

Murrells Inlet - Garden City Fire District

Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: East - Atlantic Ocean; West - Route 707 at Blackmoor; North - Surfside Beach City limits; South - Brookgreen Gardens; more on file
Date of Origin: 1966
Statutory Authority: Act No. 876 of 1966

Financial Information:
- Tax Rate or Fees: 14 mills
- Fiscal Year End: 12/31/2017
- Total Revenue: $5,436,543.00
- Total Expenditures: $5,801,167.00
- Total Indebtedness: $2,114,288.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Linda Kay Benton</td>
<td>02/17/2021</td>
<td>Treasurer</td>
</tr>
<tr>
<td>George J. Oldroyd</td>
<td>02/17/2021</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gene M. Connell Jr.</td>
<td>02/17/2021</td>
<td>Vice Chair</td>
</tr>
</tbody>
</table>
Patrick Joseph Walsh 02/17/2021 Member
Steven David Sellers 02/17/2022 Secretary

Address and Contact Information:
Barbara Taylor
3641 Hwy. 17 Business
Murrells Inlet, SC 29576
Phone: 843-651-5143 Email: barbara@migcfd.org

Simpson Creek Watershed Conservation District  SPD # 448

Status: Registration Expires 12/31/2020
Services: Water, Watershed
Boundaries: Drainage area upstream of the confluence of Simpson Creek on the Waccamaw River excluding Todd Swamp
Date of Origin: 1962 Statutory Authority: SC Code 48-11

Financial Information:
Tax Rate or Fees: 2.9 mills
Fiscal Year End: 6/30/2018
Total Revenue: $28,309.00
Total Expenditures: $315,667.00
Total Indebtedness: $0.00
Total Investments: $0.00

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Roger Cox</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Jefferson Todd</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Dale T. Todd</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Cooke Sr.</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charles L. Cooke Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Nina Warren
1949 Industrial Park Rd., Rm. 125
Conway, SC 29526
Phone: 843-365-8732 Email: nina.warren@sc.nacdnet.net

Todd Swamp Watershed Conservation District  SPD # 450

Status: Registration Expires 12/31/2020
Services: Water, Watershed
Boundaries: Drainage area upstream of the confluence of Todd Swamp, Simpson Creek on the Waccamaw River
Date of Origin: 1962 Statutory Authority: SC Code 48-11

Financial Information:
Tax Rate or Fees: 3.1 mills
Fiscal Year End: 6/30/2018
Total Revenue: $4,968.00
Total Expenditures: $1,045.00
Total Indebtedness: $0.00
Total Investments: $0.00
Jasper County

Beaufort - Jasper Water and Sewer Authority  
SPD # 7

Status:  Registration Expires 12/31/2020
Services:  Sewer, Water
Boundaries:  Unincorporated areas of Beaufort and Jasper Counties including City of Beaufort, City of Hardeeville, Town of Bluffton and the Town of Port Royal
Date of Origin:  1954  
Statutory Authority:  Act 784 of 1954, A55 Amended Title 6-37-10

Financial Information:
- Tax Rate or Fees:  on file
- Fiscal Year End:  6/30/2018
- Total Revenue:  $63,188,079.00
- Total Expenditures:  $61,586,485.00
- Total Indebtedness:  $131,720,254.00
- Total Investments:  $2,818,018.00

Board of Directors:
- Selection Method:  Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brandy M. Gray</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>William Singleton</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Lorraine W. Bond</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Donna L. Altman</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Gerald H. Schulze</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Rubin T. Rivers Jr.</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>James E. Baker</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Michael L. Bell</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Gregory A. Padgett</td>
<td>07/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Donald A. Manson</td>
<td>07/01/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Sarah Linkimer
- 6 Snake Rd.
- Okatie, SC 29909
- Phone: 843-987-8081  Email: sarah.linkimer@bjwsa.org
Cherry Point Fire Protection District

**Status:** Registration Expires 12/31/2020

**Services:** Fire

**Boundaries:** East of Hardeeville, around the intersection of US 278 and SC Hwy 170

**Date of Origin:** 2002

**Statutory Authority:** SC Code 4-19-20

**Financial Information:**
- **Tax Rate or Fees:** 32 mills
- **Fiscal Year End:** 6/30/2018
- **Total Revenue:** $511,703.00
- **Total Expenditures:** $705,562.00
- **Total Indebtedness:** $0.00
- **Total Investments:** $0.00

**Board of Directors:**
- **Selection Method:** At-Large

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Barbara Clark</td>
<td>12/31/2020</td>
<td>Councilman</td>
</tr>
<tr>
<td>Henry Etheridge</td>
<td>12/31/2020</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Tom Johnson</td>
<td>12/31/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Martin Sauls</td>
<td>12/31/2023</td>
<td>Councilman</td>
</tr>
<tr>
<td>Curtis Brantley</td>
<td>12/31/2023</td>
<td>Councilman</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
- Kimberly Burgess
- 358 Third Avenue
- Ridgeland, SC 29936
- Phone: 843-717-3692
- Email: kgurgess@jaspercountysc.gov

Kershaw County

Kershaw County and Lee County Regional Water Authority

**Status:** Registration Expires 12/31/2020

**Services:** Water

**Boundaries:** All of Kershaw Co not served by LEWA or City of Camden. All of Lee County not served by City of Bishopville. Small portions of Sumter and Lancaster Counties.

**Date of Origin:** 2012

**Statutory Authority:** Title 33, Chapter 36, Article 8

**Financial Information:**
- **Tax Rate or Fees:** on file
- **Fiscal Year End:** 6/30/2018
- **Total Revenue:** $5,847,874.00
- **Total Expenditures:** $4,150,221.00
- **Total Indebtedness:** $22,974,480.00
- **Total Investments:** $1,399,759.00

**Board of Directors:**
- **Selection Method:**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Julius C. Gause</td>
<td>10/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Ollie Thompson</td>
<td>10/31/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Bettie Toney</td>
<td>10/31/2016</td>
<td>Member</td>
</tr>
</tbody>
</table>
Kenneth Carter 10/31/2016 Member
Furman Fountain 10/31/2015 Member
Derrick William Brown 10/30/2015 Member
Eddie C. Thomas Jr. 10/30/2019 Member
Tony Mike Davis 10/31/2019 Member
Roosevelt Halley 10/31/2019 Chairman

Address and Contact Information:
Donna Tuttle
2638 Old Stagecoach Road
Cassatt, SC 29032
Phone: 803-432-8235 Email: dtuttle@cassattwater.com

Lancaster County Natural Gas Authority SPD # 101

Status: Registration Expires 12/31/2020
Services: Natural Gas
Boundaries: All of Lancaster County and School District #40 in Kershaw County
Date of Origin: 1954 Statutory Authority: Act 879 of 1954; Act 602 of 1957; Act 606 of 1957; Act 1127 of 1958; Act 579 of 1965

Financial Information:
Tax Rate or Fees: recovery cost at rate of $1.05 per therm sold to 28,000 customers
Fiscal Year End: 6/30/2018
Total Revenue: $20,378,770.00
Total Expenditures: $16,983,118.00
Total Indebtedness: $3,658,000.00
Total Investments: $10,789,750.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Richard S. Sherrill</td>
<td>03/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Dwight F. McPherson</td>
<td>03/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>David M. Funderburk</td>
<td>03/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Betty M. Cauthen</td>
<td>03/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Richard D. Plyler</td>
<td>03/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Tracy Caldwell</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Audrey E. Curry Jr.</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>David G. Knight Jr.</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Robin K. Hensel</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Jennifer Paquette
1010 Kershaw Camden Highway
Lancaster, SC 29720
Phone: 803-285-2045 Email: jennifer.paquette@lengasc.com

Little Lynches Creek Watershed Conservation District SPD # 107

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed, Flood Control
Boundaries: map on file
Date of Origin: 1992 Statutory Authority: SC Code 48-11-20
Financial Information:

Tax Rate or Fees: none
Fiscal Year End: 6/30/2018
Total Revenue: $0.00
Total Expenditures: $0.00
Total Indebtedness: $0.00
Total Investments: $0.00

Board of Directors:

Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elizabeth Hunter</td>
<td></td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Ashli Young</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>Jason Moser</td>
<td></td>
<td>Chairman</td>
</tr>
<tr>
<td>Roy D. Croxton Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Joshua Shropshire</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Amanda Roberts
1771 Highway 521 Bypass South
Lancaster, SC 29720
Phone: 803-286-4455 Email: amanda.roberts@sc.nacdnet.net

Lugoff - Elgin Water District of Kershaw County

SPD # 112

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: The West Wateree area of Kershaw County and portions of Richland and Fairfield Counties
Date of Origin: 1964 Statutory Authority: Act No. 784 of 1964

Financial Information:

Tax Rate or Fees: on file
Fiscal Year End: 6/30/2018
Total Revenue: $5,771,850.00
Total Expenditures: $4,158,875.00
Total Indebtedness: $18,710,000.00
Total Investments: $0.00

Board of Directors:

Selection Method: Elected by Special Purpose District's Board

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dean Watts</td>
<td>09/21/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Everett</td>
<td>09/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gordon McCaa</td>
<td>09/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Anna Stewart</td>
<td>09/30/2021</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Danny Tyner</td>
<td>09/21/2022</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Brandy Hudson</td>
<td>09/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Phil Madden</td>
<td>09/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Michael Hancock
88 Boulware Rd.
Lugoff, SC 29078
Phone: 803-438-2991     Email: lugoffh20@aol.com

Lugoff Fire District Commission
SPD # 111

Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: US 1 west to the Wateree River, US 1 North to Rabon Circle, US 601 South to Kennedy Road. SC 34 to Getty's Road. Pine Grove Road to Hornsby Circle
Date of Origin: 1968     Statutory Authority: Section 359-601 of 1962

Financial Information:
Tax Rate or Fees: 25.8 mills
Fiscal Year End: 6/30/2018
Total Revenue: $1,652,358.00
Total Expenditures: $1,512,159.00
Total Indebtedness: $2,239,740.64
Total Investments: $831,590.00

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert Joseph Levangie</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Ken Truesdale</td>
<td>12/31/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>David Hines</td>
<td>12/31/2022</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Steve Sheorn</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Scott Jacobs</td>
<td>12/31/2024</td>
<td>Vice-Chairman</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Chris Spitzer
892 Highway 1 South
Lugoff, SC 29078
Phone: 803-438-2553     Email: chief1@lugofffire.com

Lancaster County

Cane Creek Watershed Conservation District
SPD # 25

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Northwestern Lancaster County; map on file
Date of Origin: 1992     Statutory Authority: Section 48-11

Financial Information:
Tax Rate or Fees: none
Fiscal Year End: 6/30/2018
Total Revenue: $0.00
Total Expenditures: $0.00
Total Indebtedness: $0.00
Total Investments: $0.00
Board of Directors:

Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donnie Little</td>
<td>11/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Alan Weaver</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Willis Ballard</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James D. Boling</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Tony M. Sistare</td>
<td>11/30/2022</td>
<td>Secretary/Treasurer</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Amanda Roberts
1771 Hwy 521 Bypass South
Lancaster, SC 29720
Phone: 803-286-4455 Email: amanda.roberts@sc.nacdnet.net

Kershaw County and Lee County Regional Water Authority SPD # 571

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: All of Kershaw Co not served by LEWA or City of Camden. All of Lee County not served by City of Bishopville. Small portions of Sumter and Lancaster Counties.
Date of Origin: 2012 Statutory Authority: Title 33, Chapter 36, Article 8

Financial Information:

Tax Rate or Fees: on file
Fiscal Year End: 6/30/2018
Total Revenue: $5,847,874.00
Total Expenditures: $4,150,221.00
Total Indebtedness: $22,974,480.00
Total Investments: $1,399,759.00

Board of Directors:

Selection Method:

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Julius C. Gause</td>
<td>10/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Ollie Thompson</td>
<td>10/31/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Bettie Toney</td>
<td>10/31/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Kenneth Carter</td>
<td>10/31/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Furman Fountain</td>
<td>10/31/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Derrick William Brown</td>
<td>10/30/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Eddie C. Thomas Jr.</td>
<td>10/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Tony Mike Davis</td>
<td>10/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Roosevelt Halley</td>
<td>10/31/2019</td>
<td>Chairman</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Donna Tuttle
2638 Old Stagecoach Road
Cassatt, SC 29032
Phone: 803-432-8235 Email: dtuttle@cassattwater.com
Lancaster County Natural Gas Authority

SPD # 101

Status: Registration Expires 12/31/2020
Services: Natural Gas
Boundaries: All of Lancaster County and School District #40 in Kershaw County
Date of Origin: 1954
Statutory Authority: Act 879 of 1954; Act 602 of 1957; Act 606 of 1957; Act 1127 of 1958; Act 579 of 1965

Financial Information:
- Tax Rate or Fees: recovery cost at rate of $1.05 per therm sold to 28,000 customers
- Fiscal Year End: 6/30/2018
- Total Revenue: $20,378,770.00
- Total Expenditures: $16,983,118.00
- Total Indebtedness: $3,658,000.00
- Total Investments: $10,789,750.00

Board of Directors:
- Selection Method: Appointed by Governor
- Richard S. Sherrill 03/31/2020  Member
- Dwight F. McPherson 03/31/2020  Member
- David M. Funderburk 03/31/2020  Member
- Betty M. Cauthen 03/31/2018  Member
- Richard D. Plyler 03/31/2018  Member
- Tracy Caldwell 03/31/2022  Member
- Audrey E. Curry Jr. 03/31/2022  Member
- David G. Knight Jr. 03/31/2022  Member
- Robin K. Hensel 03/31/2022  Member

Address and Contact Information:
Jennifer Paquette
1010 Kershaw Camden Highway
Lancaster, SC 29720
Phone: 803-285-2045  Email: jennifer.paquette@lcngasc.com

Lancaster County Water and Sewer District

SPD # 102

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: All unincorporated areas of Lancaster County
Date of Origin: 1959
Statutory Authority: Act No. 455 of 1959

Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 6/30/2018
- Total Revenue: $27,543,852.00
- Total Expenditures: $22,670,442.00
- Total Indebtedness: $48,352,209.00
- Total Investments: $41,978,102.00

Board of Directors:
- Selection Method: Appointed by Governor
- David L. Mobley 07/15/2019  Member
Laurens County

Beaverdam-Warrior Creek Watershed Conservation District  SPD # 550

Status:  Registration Expires 12/31/2020
Services:  Drainage, Flood Control
Boundaries:  Geographical watershed of Beaverdam-Warrior Creek
Date of Origin:  1961  Statutory Authority:  SC Code 48-11-10

Financial Information:

Tax Rate or Fees:  none
Fiscal Year End:  6/30/2018
Total Revenue:  $15,000.00
Total Expenditures:  $15,000.00
Total Indebtedness:  $0.00
Total Investments:  $0.00

Board of Directors:

Selection Method:  Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marcus Blackstone M.D.</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James Blakely</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Trevor R. John</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>William L. Croxton Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Maxcy P. Hunter</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Harold McClintock
104 Ashley Lane
Laurens, SC 29360
Phone: 864-984-6921  Email: hwm@certifiedsecurity.us

Clinton - Newberry Natural Gas Authority  SPD # 35

Status:  Registration Expires 12/31/2020
Services:  Natural Gas
Boundaries:  All of Newberry County; all of Laurens County, except city limits; a small portion of Spartanburg County near Enoree, SC
Date of Origin:  1952  Statutory Authority:  Act No. 789
Financial Information:

Tax Rate or Fees: Residential $0.98 per Therm; Small Commercial Firm $0.98 per Therm; Small Commercial Interruptible $0.52 per Therm; Industrial Firm $0.88 per Therm; Industrial Interruptible $0.47 per Therm

Fiscal Year End: 10/31/2017
Total Revenue: $16,774,427.00
Total Expenditures: $15,429,382.00
Total Indebtedness: $5,000,000.00
Total Investments: $15,362,571.07

Board of Directors:
Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bob McLean</td>
<td>03/31/2019</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>David Veneklasen</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Lemont Glasgow</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Zebbie GoudeLock</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Foster Senn</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gary Kuykendall</td>
<td>03/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Danny Cook</td>
<td>03/20/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
W. Frank Partridge
1643 Springdale Dr.
Clinton, SC 29325
Phone: 803-276-5968   Email: frankpartridge@1stcounsel.com

Duncan Creek Watershed Conservation District   SPD # 456

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Geographical watershed of Duncan Creek near Clinton, SC
Date of Origin: 1961  Statutory Authority: Act 599 of 1961

Financial Information:
Tax Rate or Fees: none
Fiscal Year End: 6/30/2018
Total Revenue: $12,000.00
Total Expenditures: $12,000.00
Total Indebtedness: $0.00
Total Investments: $0.00

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Roger D. Kuykendall</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>David M. McKittrick</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James A. Nelson</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Samuel F. Roper</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Harold W. McClintockJr.</td>
<td>11/30/2022</td>
<td>Chair</td>
</tr>
</tbody>
</table>
Laurens County Fire Protection and Rescue Service District  SPD # 324

Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: Unincorporated areas of Laurens County plus Cross Hill and Gray Court
Date of Origin: 1992  Statutory Authority: County Ordinance 359 of 1986

Financial Information:
Tax Rate or Fees: 20 mills of tax for operations and capital items for the fire service district
Fiscal Year End: 6/30/2017
Total Revenue: $2,846,442.00
Total Expenditures: $2,525,494.00
Total Indebtedness: $3,171,517.60
Total Investments: $0.00

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ted G. Nash</td>
<td>12/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Joseph E. Wood Jr.</td>
<td>12/31/2019</td>
<td>Chairman</td>
</tr>
<tr>
<td>Edward McDaniel</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>P. Keith Tollison</td>
<td>12/31/2018</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Diane B. Anderson</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>David A. Pitts</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Stewart Olin Jones</td>
<td>12/31/2018</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Greg Lindley
321 S. Harper St.
Laurens, SC 29360
Phone: 864-984-3624  Email: glindley@co.laurens.sc.us

Laurens County Health Care System  SPD # 104

Status: Registration Expires 12/31/2020
Services: Hospital
Boundaries: Laurens County
Date of Origin: 1982  Statutory Authority: Ordinance No. 147 of 1982

Financial Information:
Tax Rate or Fees: n/a
Fiscal Year End: 9/30/2018
Total Revenue: $57,468.00
Total Expenditures: $27,450.00
Total Indebtedness: $0.00
Total Investments: $2,700,000.00
Board of Directors:

Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Suzanne J. Smith</td>
<td>09/30/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Randy E. Garrett</td>
<td>09/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>John T. Johnson</td>
<td>09/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Lynn W. &quot;Chip&quot; Cooper III</td>
<td>09/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James E. Latimore</td>
<td>09/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Tiffaney B. Threatt</td>
<td>09/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>H. Byron Parker Jr.</td>
<td>09/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Donald Adams</td>
<td>09/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John J. Peay</td>
<td>09/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John M. Young</td>
<td>09/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Rhett Burney
22725 US Hwy 76 East
Clinton, SC 29325
Phone: 864-228-1616   Email: rhett@rhettburney.com

Laurens County Water and Sewer Commission  SPD # 258

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: All areas of Laurens County, except those areas that are provided services through an incorporated municipality. See file for additional geographical boundaries


Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 6/30/2018
Total Revenue: $13,016,516.00
Total Expenditures: $10,444,880.00
Total Indebtedness: $19,968,527.00
Total Investments: $1,808,273.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wofford Woods</td>
<td>07/01/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Jurell Byrd Jr.</td>
<td>07/01/2017</td>
<td>Member</td>
</tr>
<tr>
<td>William W. Teague</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Susan C. Curry</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>John L. McMurray</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas E. Davenport</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Philip T. O'Dell</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Douglas Edward Hendrick</td>
<td>07/01/2019</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Jeff Field
3850 Highway 221 South
Laurens, SC 29360
Phone: 864-682-6516   Email: jfield@lcwsc.com
Rabon Creek Watershed Conservation District

**Status:** Registration Expires 12/31/2020

**Services:** Drainage, Flood Control

**Boundaries:** Geographical watershed of Rabon Creek in Laurens and Greenville Counties, SC

**Date of Origin:** 1961

**Statutory Authority:** SC Code 48-11-48; Act 599

**Financial Information:**
- **Tax Rate or Fees:** none
- **Fiscal Year End:** 6/30/2018
- **Total Revenue:** $3,000.00
- **Total Expenditures:** $3,000.00
- **Total Indebtedness:** $0.00
- **Total Investments:** $0.00

**Board of Directors:**
- **Selection Method:** Elected by Residents
- **Board Member**  |  **Term**  |  **Title**
- Bobby L. Balcombe  |  11/30/2020  |  Member
- Franklin R. Lancaster  |  11/30/2020  |  Member
- David Tillman  |  11/30/2022  |  Member
- Casey Robinson  |  11/30/2022  |  Member
- Brian Brownlee  |  11/30/2020  |  Member

**Address and Contact Information:**
- Harold McClintock
- 104 Ashley Lane
- Laurens, SC 29360
- **Phone:** 864-984-6921  |  **Email:** hwm@certifiedsecurity.us

Renewable Water Resources

**Status:** Registration Expires 12/31/2020

**Services:** Sewer, Water

**Boundaries:** Greenville County and portions of Anderson, Spartanburg and Laurens Counties

**Date of Origin:** 1925

**Statutory Authority:** Act No. 362 of 1925

**Financial Information:**
- **Tax Rate or Fees:** on file
- **Fiscal Year End:** 12/31/2017
- **Total Revenue:** $92,111,524.00
- **Total Expenditures:** $69,318,882.00
- **Total Indebtedness:** $207,375,048.00
- **Total Investments:** $58,617,317.00

**Board of Directors:**
- **Selection Method:** Appointed by Governor
- **Board Member**  |  **Term**  |  **Title**
- Leo G. Gilliam  |  12/30/2018  |  Member
- Roy L. "Chip" Fogleman Jr.  |  12/31/2020  |  Member
- John T. Crawford Jr.  |  12/31/2019  |  Member
- Daniel K. Holliday  |  12/31/2020  |  Member
- Clinton J. Thompson  |  12/31/2020  |  Member
Lee County

Darlington County Water and Sewer Authority        SPD # 41

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Unincorporated areas of Darlington County, Lee County (east of Lynches River) and Florence County (Colonial Heights)
Date of Origin: 1971      Statutory Authority: No. 446 of 1971

Financial Information:
    Tax Rate or Fees: on file
    Fiscal Year End: 6/30/2018
    Total Revenue: $8,078,111.00
    Total Expenditures: $6,143,778.00
    Total Indebtedness: $11,311,731.00
    Total Investments: $3,379,278.00

Board of Directors:
    Selection Method: Appointed by Senate
    Board Member        Term            Title
    Jeronell Bradley    06/28/2013    Member
    Elbert Casey Warren 06/28/2015    Member
    Rollins Culpepper   02/15/2015    Member
    James R. Griggs     06/28/2013    Member
    Tyrone V. Lynn      06/28/2019    Member
    Evans L. Gilliard   06/28/2019    Member
    Moses Bishop        06/30/2021    Member

Address and Contact Information:
    Julie Johnson
    131 Industrial Way
    Darlington, SC 29532
    Phone: 843-393-8131       Email: jfowler-om@sc.rr.com

Kershaw County and Lee County Regional Water Authority        SPD # 571

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: All of Kershaw Co not served by LEWA or City of Camden. All of Lee County not served by City of Bishopville. Small portions of Sumter and Lancaster Counties.
Date of Origin: 2012      Statutory Authority: Title 33, Chapter 36, Article 8
Financial Information:
  Tax Rate or Fees: on file
  Fiscal Year End: 6/30/2018
  Total Revenue: $5,847,874.00
  Total Expenditures: $4,150,221.00
  Total Indebtedness: $22,974,480.00
  Total Investments: $1,399,759.00

Board of Directors:
  Selection Method:
  Board Member    Term    Title
  Julius C. Gause 10/30/2018  Member
  Ollie Thompson   10/31/2016  Member
  Bettie Toney     10/31/2016  Member
  Kenneth Carter   10/31/2016  Member
  Furman Fountain  10/31/2015  Member
  Derrick William Brown 10/30/2015  Member
  Eddie C. Thomas Jr. 10/30/2019  Member
  Tony Mike Davis   10/31/2019  Member
  Roosevelt Halley  10/31/2019  Chairman

Address and Contact Information:
  Donna Tuttle
  2638 Old Stagecoach Road
  Cassatt, SC 29032
  Phone: 803-432-8235    Email: dtuttle@cassattwater.com

Lexington County

Gaston Rural Community Water District    SPD # 57

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Area in and around Gaston in southeastern Lexington County
Date of Origin: 1966    Statutory Authority: Act No.1062 of 1966

Financial Information:
  Tax Rate or Fees: on file
  Fiscal Year End: 6/30/2018
  Total Revenue: $1,075,353.00
  Total Expenditures: $793,219.00
  Total Indebtedness: $170,717.00
  Total Investments: $801,094.27

Board of Directors:
  Selection Method: Appointed by Governor
  Board Member    Term    Title
  Harry L. Bozard  05/14/2022  Member
  Curtis M. Dowd   05/14/2022  Member
  Keith Hallman Pound 05/14/2024  Member
  Marion E. Marks Jr. 05/14/2024  Member
  Francis Wayne Senn 05/14/2020  Member
Address and Contact Information:
Steven Spires
1133 Mack St.
Gaston, SC 29053
Phone: 803-794-2819   Email: grcwd@att.net

Gilbert-Summit Fire District  
SPD # 67

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: 5 mile radius from the town of Gilbert
Date of Origin: 1969  
Statutory Authority: Act No. 254 of 1969

Financial Information:
Tax Rate or Fees: none
Fiscal Year End: 12/31/2018
Total Revenue: $0.00
Total Expenditures: $230.00
Total Indebtedness: $0.00
Total Investments: $0.00

Board of Directors:
Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donnie C. Crout</td>
<td>11/12/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Phillip R. Price</td>
<td>11/12/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John D. Reeder Jr.</td>
<td>11/12/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Chris Levern Pressley</td>
<td>11/12/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Donnie Crout
220 Crout Pond Way
Gilbert, SC 29054
Phone: 803-892-3193   Email: donnie.crout@gmail.com

Gilbert-Summit Rural Community Water District  
SPD # 68

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: I-20 to the south, Calks Ferry Rd to the east, Lake Murray to the north, Batesburg-Leesville to the west.
Date of Origin: 1965  
Statutory Authority: Act No. 1022 of 1964/ section 6-13-10 of SC Code of Laws

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 6/30/2018
Total Revenue: $1,861,920.00
Total Expenditures: $1,373,429.00
Total Indebtedness: $2,772,389.00
Total Investments: $774,229.00

Board of Directors:
Selection Method: Appointed by Governor
Hollow Creek Watershed Conservation District  

**SPD # 87**

**Status:** Registration Expires 12/31/2020  
**Services:** Water, Watershed, Flood Control  
**Boundaries:** 13000 acres east of Leesville in western Lexington County  
**Date of Origin:** 1967  
**Statutory Authority:** Act No. 1335  

**Financial Information:**
- **Tax Rate or Fees:** 1.599 mills  
- **Fiscal Year End:** 12/31/2018  
- **Total Revenue:** $5,158.99  
- **Total Expenditures:** $3,399.40  
- **Total Indebtedness:** $0.00  
- **Total Investments:** $0.00

**Board of Directors:**
- **Selection Method:** General Election  
- **Board Member**  
  - Verne Caughman  
  - James R. Derrick  
  - William Scott  
  - Anthony Rhoden  
  - Jeff Rikard  
- **Term:** 11/30/2020  
- **Title:** Vice-Chairman, Director, Director, Director, Director

**Address and Contact Information:**
- John Oxner  
  - 123 Park Rd.  
  - Lexington, SC 29072  
  - Phone: 803-358-8684  
  - Email: jolcswed@gmail.com

Irmo - Chapin Recreation Commission  

**SPD # 93**

**Status:** Registration Expires 12/31/2020  
**Services:** Recreation  
**Boundaries:** Lexington County portion of School District 5 of Lexington and Richland Counties  
**Date of Origin:** 1969  
**Statutory Authority:** Act 1201 of 1968
Financial Information:
Tax Rate or Fees: 13.354 mills for operations; 7.25 mills for debt service
Fiscal Year End: 6/30/2018
Total Revenue: $12,281,152.00
Total Expenditures: $13,125,375.00
Total Indebtedness: $20,895,000.00
Total Investments: $0.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John A. Sowards</td>
<td>10/26/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Bruce P. Loveless</td>
<td>10/26/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Timothy W. Stewart</td>
<td>10/26/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Gary Allen Boyd</td>
<td>10/26/2022</td>
<td>Member</td>
</tr>
<tr>
<td>William Hayne Harmon</td>
<td>10/26/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Jim Wellman
5605 Bush River Rd.
Columbia, SC 29212
Phone: 803-772-1228 Email: jwellman@icrc.net

Irmo Fire District
SPD # 94

Status: Registration Expires 12/31/2020
Services: Fire, Rescue, Safety
Boundaries: Town of Irmo, area lying east of interstate 26 and North of Interstate 20. Also the Triangular area to the north of Saluda River to southeast of Interstate 20, and west of Richland and Lexington county line excluding the municipal boundaries of the City of Columbia.
Date of Origin: 1963
Statutory Authority: Act No. 387 of 1963

Financial Information:
Tax Rate or Fees: 18.945 mills
Fiscal Year End: 6/30/2018
Total Revenue: $4,017,313.00
Total Expenditures: $3,536,679.00
Total Indebtedness: $940,000.00
Total Investments: $0.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wayne R. Corley</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Elizabeth R. Gober</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Francis Marion Carns</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>James Rodney Bowers</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Anthony Pantsari</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Mike Sonefeld
6017 St. Andrews Road
Columbia, SC 29212
Phone: 803-798-4979 Email: msonefeld@irmofire.org
Lexington County Rural Recreation District - Recreation
Commission of Lexington County

Status: Registration Expires 12/31/2020
Services: Aging, Recreation
Boundaries: Lexington County School Districts 1 - 4
Date of Origin: 1968 Statutory Authority: Act No.1201 of 1968, R1368, H2964, H2263

Financial Information:
Tax Rate or Fees: 12,202 mills
Fiscal Year End: 6/30/2018
Total Revenue: $19,032,083.00
Total Expenditures: $21,142,734.00
Total Indebtedness: $29,005,000.00
Total Investments: $23,517,362.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Billy W. Huckabee</td>
<td>09/09/2018</td>
<td>Member</td>
</tr>
<tr>
<td>William M. McMillan</td>
<td>09/09/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Larry M. Mack</td>
<td>09/09/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Renee Jones Padgett</td>
<td>09/09/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Phillip Daniel Cannon</td>
<td>09/09/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Marcia Monique Seawright</td>
<td>09/09/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Brian Taylor Duncan</td>
<td>09/09/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Mark C. Burt</td>
<td>05/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Lannie Owens Goff Jr.</td>
<td>05/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas H. Howard</td>
<td>09/09/2021</td>
<td>Member</td>
</tr>
<tr>
<td>David Lawton Diamond</td>
<td>09/09/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Raymond C. &quot;Butch&quot; Chavis</td>
<td>09/09/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
David Veldman
563 South Lake Drive
Lexington, SC 29072
Phone: 803-359-4048 Email: dveldman@lcrac.com

Richland-Lexington Airport District

Status: Registration Expires 12/31/2020
Services: Airport
Boundaries: Richland and Lexington Counties
Date of Origin: 1961 Statutory Authority: Act No. 681 of 1961

Financial Information:
Tax Rate or Fees: none
Fiscal Year End: 12/31/2017
Total Revenue: $28,787,191.00
Total Expenditures: $24,076,689.00
Total Indebtedness: $41,465,360.00
Total Investments: $8,743,726.00
Board of Directors:

Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Jordan</td>
<td>02/01/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Dreulton Carson Jr.</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Carol Fowler</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Bill Dukes</td>
<td>02/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Richard N. McIntyre</td>
<td>02/01/2019</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Dan Pierce Bell</td>
<td>02/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Pat G. Smith</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Henry J. Jibaja</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Breon Walker</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Duane Cooper</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Hazel L. Bennett</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>James L. Whitmire</td>
<td>02/01/2022</td>
<td></td>
</tr>
</tbody>
</table>

Address and Contact Information:
Dee Branham
3250 Airport Boulevard
West Columbia, SC 29170
Phone: 803-822-5019  Email: d.branham@flycae.com

Richland-Lexington Riverbanks Park Special Purpose District  SPD # 138

Status: Registration Expires 12/31/2020
Services: Recreation
Boundaries: Richland and Lexington Counties, contiguous to the Saluda and Congaree Rivers
Date of Origin: 1969  Statutory Authority: Act No. 1207

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 6/30/2018
Total Revenue: $21,223,921.00
Total Expenditures: $21,181,218.00
Total Indebtedness: $32,037,194.00
Total Investments: $5,403,481.00

Board of Directors:
Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>M. F. &quot;Phil&quot; Bartlett</td>
<td>02/10/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Alana Williams</td>
<td>10/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Bud Tibshrany</td>
<td>05/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Mary Howard</td>
<td>07/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Bob Davidson</td>
<td>12/13/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Michael Velasco</td>
<td>09/20/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Jan Stamps</td>
<td>07/31/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Breta Rheney
500 Wildlife Parkway
Columbia, SC 29210
Phone: 803-602-0835  Email: finance@riverbanks.org
Marion County

Grand Strand Water and Sewer Authority

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Horry County except those served by municipalities and/or private water and/or sewer companies
Date of Origin: 1971
Statutory Authority: Act No 337 of 1971; Act No. 1856 of 1972

Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 6/30/2018
- Total Revenue: $116,097,020.00
- Total Expenditures: $90,000,871.00
- Total Indebtedness: $256,130,429.00
- Total Investments: $134,398,495.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wilbur M. James</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Robert M. Floyd Jr.</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Grant Singleton II</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>John C. Griggs</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Benjy A. Hardee</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Arnold T. Johnson</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Liston Wells</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Sidney F. Thompson</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Robert L. Rabon</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Marguerite Carroll
166 Jackson Bluff Rd.
Conway, SC 29526
Phone: 843-443-8225 Email: mcarroll@gswsa.com

Newberry County

Clinton - Newberry Natural Gas Authority

Status: Registration Expires 12/31/2020
Services: Natural Gas
Boundaries: All of Newberry County; all of Laurens County, except city limits; a small portion of Spartanburg County near Enoree, SC
Date of Origin: 1952
Statutory Authority: Act No. 789
Financial Information:
Tax Rate or Fees: Residential $0.98 per Therm; Small Commercial Firm $0.98 per Therm; Small Commercial Interruptible $0.52 per Therm; Industrial Firm $0.88 per Therm; Industrial Interruptible $0.47 per Therm
Fiscal Year End: 10/31/2017
Total Revenue: $16,774,427.00
Total Expenditures: $15,429,382.00
Total Indebtedness: $5,000,000.00
Total Investments: $15,362,571.07

Board of Directors:
Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bob McLean</td>
<td>03/31/2019</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>David Veneklasen</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Lemont Glasgow</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Zebbie Goudelock</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Foster Senn</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gary Kuykendall</td>
<td>03/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Danny Cook</td>
<td>03/20/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
W. Frank Partridge
1643 Springdale Dr.
Clinton, SC 29325
Phone: 803-276-5968	Email: frankpartridge@1stcounsel.com

Newberry County Water and Sewer Authority

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Newberry County
Date of Origin: 1963 Statutory Authority: Act No. 119 of 1963

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 6/30/2017
Total Revenue: $4,369,915.00
Total Expenditures: $4,182,514.00
Total Indebtedness: $2,708,787.00
Total Investments: $1,925,586.00

Board of Directors:
Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>David W. Wiseman</td>
<td>03/23/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Lewis B. Lee</td>
<td>03/23/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Bryan L. Alvarez</td>
<td>03/23/2021</td>
<td>Member</td>
</tr>
<tr>
<td>John T. Nichols</td>
<td>03/23/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Donald W. Stockman Jr.</td>
<td>03/23/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Terry Lee Rawls</td>
<td>03/23/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Jerry S. Koon</td>
<td>03/23/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>
Oconee County
Beaverdam Creek Watershed Conservation District, Oconee  SPD # 562

Status: Registration Expires 12/31/2020
Services: Watershed, Flood Control
Boundaries: The watershed includes 24,269 acres, 89% in southern Oconee County, 11% in northwestern Anderson County
Date of Origin: 1967  Statutory Authority: SC Code 48-11-10

Financial Information:
- Tax Rate or Fees: zero
- Fiscal Year End: 6/30/2018
- Total Revenue: $4,100.00
- Total Expenditures: $4,100.00
- Total Indebtedness: $0.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charles Whiten</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Gambrell</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Celia Meyers</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>George Olbon</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Edward Martin
301 West South Broad Street
Walhalla, SC 29691
Phone: 864-638-2213  Email: edward.martin@sc.nacdnet.net

Fort Hill Natural Gas Authority  SPD # 51

Status: Registration Expires 12/31/2020
Services: Natural Gas
Boundaries: Pickens, Oconee and portions of Anderson Counties
Date of Origin: 1952  Statutory Authority: Act No. 799 of 1952

Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 10/31/2017
- Total Revenue: $42,642,208.00
- Total Expenditures: $40,373,363.00
- Total Indebtedness: $2,579,474.00
- Total Investments: $5,357,352.00
Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Edward Henry Martin</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas E. Skelton</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Oscar Thorsland</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James B. Houston</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Harry K. Major Jr.</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
MacKenzie Andrews  
311 S. Pendleton St.  
Easley, SC 29640  
Phone: 864-859-6375  
Email: mackenzie.andrews@fhnga.com

Pioneer Rural Water District of Oconee and Anderson Counties  SPD # 476

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Commencing at the southern limits of the Town of Westminster along Hwy 123 then to the Dunlop Plant, then down Coneross Creek to the Hartwell Lake, then around the shoreline of Hartwell Lake in a southerly and westerly direction to Choestoe Creek, thence
Date of Origin: 1965  Statutory Authority: Act No. 371 of 1965

Financial Information:
Tax Rate or Fees: on file  
Fiscal Year End: 6/30/2018  
Total Revenue: $4,130,718.00  
Total Expenditures: $4,342,648.00  
Total Indebtedness: $15,332,112.00  
Total Investments: $1,234,037.00

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jerry A. Barlow</td>
<td>06/08/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Barry J. Stevenson</td>
<td>06/08/2021</td>
<td>Member</td>
</tr>
<tr>
<td>William M. Holbrooks</td>
<td>06/08/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Ronnie Williams</td>
<td>09/26/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Eddie J. Grant</td>
<td>07/11/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Heather Bryant  
5500 West Oak Highway  
Westminster, SC 29693  
Phone: 864-972-3082  
Email: heather@pioneerwater.net
Orangeburg County

Horse Range Swamp Watershed District Commission  

**Status:** Registration Expires 12/31/2020  
**Services:** Drainage, Water  
**Boundaries:** on file  
**Date of Origin:** 1966  
**Statutory Authority:** Joint Act No. 826 of 1967  

**Financial Information:**  
- Tax Rate or Fees: 12 mills  
- Fiscal Year End: 10/31/2018  
  - Total Revenue: $20,000.00  
  - Total Expenditures: $20,000.00  
  - Total Indebtedness: $0.00  
  - Total Investments: $0.00  

**Board of Directors:**  
Selection Method: Elected by Residents  

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas G. Breland</td>
<td>11/04/2018</td>
<td>Director</td>
</tr>
<tr>
<td>Thomas G. Breland Jr.</td>
<td>11/04/2018</td>
<td>Director</td>
</tr>
<tr>
<td>Lawton Brown</td>
<td>11/04/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>George Asberry</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Dana Vogt</td>
<td>11/04/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**  
Lisa Rigden  
1463 Vance Rd.  
Vance, SC 29163  
Phone: 803-534-2409  
Email: lrigden@orangeburgcounty.org

Silver Springs Water District  

**Status:** Registration Expires 12/31/2020  
**Services:** Fire, Water  
**Boundaries:** 10 mile radius surrounding the towns of Neeses and Livingston.  
**Date of Origin:** 1972  
**Statutory Authority:** Act 1925 of 1972  

**Financial Information:**  
- Tax Rate or Fees: $20.00 first 200 gallons; $4.00 each additional 100 gallons  
- Fiscal Year End: 7/1/2018  
  - Total Revenue: $425,000.00  
  - Total Expenditures: $410,000.00  
  - Total Indebtedness: $1,700,000.00  
  - Total Investments: $200,000.00  

**Board of Directors:**  
Selection Method: Appointed by Legislative Delegation  

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James Fanning Jr.</td>
<td>06/01/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Rita W. Brown</td>
<td>06/01/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Edgar B. Hutto</td>
<td>06/01/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Adam L. Livingston</td>
<td>06/01/2017</td>
<td>Member</td>
</tr>
</tbody>
</table>
Pickens County

Bethlehem - Roanoke Rural Community Water District  
SPD # 13

Status: Registration Expires 12/31/2020  
Services: Water  
Boundaries: On file  
Date of Origin: 1965  
Statutory Authority: Act No. 1022 of 1964

Financial Information:
- Tax Rate or Fees: on file  
- Fiscal Year End: 6/30/2018  
- Total Revenue: $1,059,512.00  
- Total Expenditures: $964,448.00  
- Total Indebtedness: $0.00  
- Total Investments: $947,987.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Frank Brezeale</td>
<td>10/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas Watson</td>
<td>10/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Miller Austin Townsend</td>
<td>10/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Parker Haskett</td>
<td>10/25/2019</td>
<td>Member</td>
</tr>
<tr>
<td>John W. McKenzie</td>
<td>10/25/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Rebecca Wilkerson  
  4502 Moorefield Highway  
  Pickens, SC 29671  
  Phone: 864-878-4085  
  Email: h2ontap@gmail.com

Brushy Creek Watershed Conservation District  
SPD # 21

Status: Registration Expires 12/31/2020  
Services: Drainage, Water, Watershed, Flood Control  
Boundaries: Watershed area of Brushy Creek, west of Hwy 86 near Easley & Powdersville, SC  
Date of Origin: 1961  
Statutory Authority: Act 579 of 1961

Financial Information:
- Tax Rate or Fees: none  
- Fiscal Year End: 6/30/2018  
- Total Revenue: $20,052.83  
- Total Expenditures: $26,926.20  
- Total Indebtedness: $0.00  
- Total Investments: $43,909.52
Board of Directors:

Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eric McConnell</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Benjamin E. Wigington</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Cynthia M. Prendergast</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Richard T. Tripp</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Scott Smart</td>
<td>11/30/2020</td>
<td>Treasurer</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Cindy Prendergast
1521 Pearman Dairy Rd.
Anderson, SC 29625
Phone: 864-2953660   Email: cgpren@bellsouth.net

Easley - Central Water District  SPD # 45

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: on file
Date of Origin: 1958   Statutory Authority: Act No.1163 of 1958

Financial Information:

- Tax Rate or Fees: 2000 gallons minimum $20.00; all over $4.00/1000 gallons
- Fiscal Year End: 5/31/2017
- Total Revenue: $1,959,668.00
- Total Expenditures: $1,470,967.00
- Total Indebtedness: $929,100.00
- Total Investments: $0.00

Board of Directors:

Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James T. Wilson</td>
<td>06/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Larry W. Hudson</td>
<td>06/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Larry T. Henderson</td>
<td>06/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Franklin J. Cantrell</td>
<td>06/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>George N. Bryant</td>
<td>06/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Alvie Daniel Boone</td>
<td>06/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Kristie E. James</td>
<td>06/01/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Joe Bracken
401 S. Norris Drive
Norris, SC 29667
Phone: 864-639-2883   Email: ecwdsupt@ntcv.com

Fort Hill Natural Gas Authority  SPD # 51

Status: Registration Expires 12/31/2020
Services: Natural Gas
Boundaries: Pickens, Oconee and portions of Anderson Counties
Date of Origin: 1952   Statutory Authority: Act No. 799 of 1952
Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 10/31/2017
- Total Revenue: $42,642,208.00
- Total Expenditures: $40,373,363.00
- Total Indebtedness: $2,579,474.00
- Total Investments: $5,357,352.00

Board of Directors:
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Edward Henry Martin</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas E. Skelton</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Oscar Thorsland</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James B. Houston</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Harry K. Major Jr.</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- MacKenzie Andrews
  311 S. Pendleton St.
  Easley, SC 29640
- Phone: 864-859-6375 Email: mackenzie.andrews@fhnga.com

George's Creek Watershed Conservation District
- SPD # 58
- Status: Registration Expires 12/31/2020
- Services: Water, Watershed, Flood Control
- Boundaries: Occupies 21,104 acres in Pickens County and consists primarily of George's Creek and its tributaries
- Date of Origin: 1963
- Statutory Authority: SC Code 48-11-10

Financial Information:
- Tax Rate or Fees: 0.6 mills
- Fiscal Year End: 12/31/2017
- Total Revenue: $6,171.61
- Total Expenditures: $1,860.00
- Total Indebtedness: $0.00
- Total Investments: $51,233.76

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Cutchin</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Cindy Wise</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Stewart Bauknight</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Steve P. Pace</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Edward D. Critendon Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- John Cutchin
  144 McDaniel Ave
  Pickens, SC 29671
- Phone: 864-859-9314 Email: jcutchin@palmettoplating.com
Oolenoy River Watershed Conservation District  

**Status:** Registration Expires 12/31/2020  
**Services:** Water, Watershed, Flood Control  
**Boundaries:** Northern Pickens County, Oolenoy Valley and Watershed  
**Date of Origin:** 1966  
**Statutory Authority:** SC Code 48-11-10  

**Financial Information:**  
Tax Rate or Fees: 2.1 mills  
Fiscal Year End: 12/31/2018  
- Total Revenue: $13,715.89  
- Total Expenditures: $11,056.36  
- Total Indebtedness: $0.00  
- Total Investments: $0.00

**Board of Directors:**  
Selection Method: Elected by Residents  

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Drake Curry</td>
<td>11/30/2020</td>
<td>Co-Treasurer</td>
</tr>
<tr>
<td>David R. Gilstrap</td>
<td>11/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Jeff White</td>
<td>11/30/2022</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Matthew Chappel</td>
<td>11/30/2022</td>
<td>Co-Chair</td>
</tr>
<tr>
<td>Andy Anderson</td>
<td>11/30/2022</td>
<td>Co-Chair</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**  
E. Drake Curry  
209 Scenic Circle  
Pickens, SC 29671  
Phone: 864-855-5621  
Email:  

Pickens County Water Authority  

**Status:** Registration Expires 12/31/2020  
**Services:** Water  
**Boundaries:** Entire Pickens County  
**Date of Origin:** 1971  
**Statutory Authority:** Act 240 of 1971  

**Financial Information:**  
Tax Rate or Fees: on file  
Fiscal Year End: 6/30/2017  
- Total Revenue: $452,388.00  
- Total Expenditures: $469,327.00  
- Total Indebtedness: $1,134,680.00  
- Total Investments: $3,005,858.00

**Board of Directors:**  
Selection Method:  

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>William H. Smith Jr.</td>
<td>08/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>David R. Gilstrap</td>
<td>08/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas E. Ponder</td>
<td>08/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Harry E. Wilson</td>
<td>08/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>J. Brendan Kelley</td>
<td>08/01/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>
Powdersville Water District

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: NNE corner of Anderson County bounded to the east by I-85 and to the north by the Saluda River, also a small section of Pickens County
Date of Origin: 2001
Statutory Authority: Act No. 1030 of 1964, SC Code 36-36-1310

Financial Information:
Tax Rate or Fees: Monthly: 0-2000 gallons, $18.84; Over 2,000 gallons, $5.82 per 1000 gallons
Fiscal Year End: 12/31/2017
Total Revenue: $10,732,416.00
Total Expenditures: $6,375,945.00
Total Indebtedness: $10,732,416.00
Total Investments: $1,692,555.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ernest A. Evans</td>
<td>01/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Jonathan R. Tingen</td>
<td>01/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Seth C. Landrum</td>
<td>01/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Frank T. Rice Jr.</td>
<td>01/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>W. Kyle Dillard</td>
<td>01/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>G. Robert Binnicker</td>
<td>01/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Suzanne R. Childs</td>
<td>01/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jimmy Williams</td>
<td>01/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Phil Landreth</td>
<td>01/01/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Gordon Brush
1719 Circle Rd.
Powdersville, SC 29642
Phone: 864-404-2102  Email: gbrush@powdersvillewater.org

Six Mile Rural Community Water District

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Western Pickens County
Date of Origin: 1964
Statutory Authority: Act No. 1022 of 1965
Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 6/30/2018
- Total Revenue: $2,669,595.00
- Total Expenditures: $2,570,448.00
- Total Indebtedness: $6,122,000.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gary Gillespie</td>
<td>10/25/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Scott Holder</td>
<td>10/25/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Charles G. Stancell Jr.</td>
<td>10/25/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Joe L. Dunn</td>
<td>10/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Tom E. Breazeale</td>
<td>10/01/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Beth Couch
- 214 Lusk Rd.
- Six Mile, SC 29682
- Phone: 864-868-0942
- Email: beth@sixmilewater.com

Southside Rural Community Water District
- SPD # 546

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Southeastern Pickens County and Northern Anderson County
Date of Origin: 1967
Statutory Authority: SC Code Title 6 - Chapter 11

Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 6/30/2018
- Total Revenue: $1,822,476.00
- Total Expenditures: $1,648,743.00
- Total Indebtedness: $1,833,567.00
- Total Investments: $338,757.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Daniel C. Henderson</td>
<td>08/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Mark H. Albertson</td>
<td>09/09/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Donnie Mullikin</td>
<td>08/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Tommy King</td>
<td>08/31/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Robert D. Hoover</td>
<td>08/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Chris Holliday
- 3087 Anderson Hwy.
- Liberty, SC 29657
- Phone: 864-414-2580
- Email: cgh1062@gmail.com
Three and Twenty Creek Watershed Conservation District SPD # 167

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Geographical watershed of Three & Twenty, Northern Anderson County near Hwy. 88 in northern Anderson County along Pickens County line

Financial Information:
- Tax Rate or Fees: none
- Fiscal Year End: 6/30/2018
- Total Revenue: $17,879.00
- Total Expenditures: $14,962.00
- Total Indebtedness: $0.00
- Total Investments: $0.00

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Willie H. McAbee III</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Phil Tripp</td>
<td>11/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Dennis D. Claramunt</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Randy M. Griffis</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mark Bishop</td>
<td>11/30/2020</td>
<td>Treasurer</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- J. Bishop
- 1521 Pearman Dairy Rd.
- Anderson, SC 29625
- Phone: 864-843-9455 Email: bishopjmark@gmail.com

Richland County

East Richland County Public Service District SPD # 47

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Northeast Richland County
Date of Origin: 1960 Statutory Authority: Act No. 1114 of 1960

Financial Information:
- Tax Rate or Fees: 6 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $13,180,401.00
- Total Expenditures: $11,199,496.00
- Total Indebtedness: $30,751,789.00
- Total Investments: $14,908,798.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John H. Hudgens III</td>
<td>07/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Yves Naar</td>
<td>06/06/2017</td>
<td>Member</td>
</tr>
</tbody>
</table>
Lugoff - Elgin Water District of Kershaw County  
SPD # 112

Status: Registration Expires 12/31/2020  
Services: Water  
Boundaries: The West Wateree area of Kershaw County and portions of Richland and Fairfield Counties  
Date of Origin: 1964  
Statutory Authority: Act No. 784 of 1964

Financial Information:
Tax Rate or Fees: on file  
Fiscal Year End: 6/30/2018  
Total Revenue: $5,771,850.00  
Total Expenditures: $4,158,875.00  
Total Indebtedness: $18,710,000.00  
Total Investments: $0.00

Board of Directors:
Selection Method: Elected by Special Purpose District's Board

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dean Watts</td>
<td>09/21/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Everett</td>
<td>09/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gordon McCaa</td>
<td>09/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Anna Stewart</td>
<td>09/30/2021</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Danny Tyner</td>
<td>09/21/2022</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Brandy Hudson</td>
<td>09/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Phil Madden</td>
<td>09/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Larry Brazell  
704 Ross Road  
Columbia, SC 29223  
Phone: 803-419-6010  
Email: lbrazell@ercpsd.net

Richland County Recreation Commission  
SPD # 136

Status: Registration Expires 12/31/2020  
Services: Recreation  
Boundaries: That property in Richland County that is located outside of the city limits of Columbia  
Date of Origin: 1960  
Statutory Authority: Act No. 873 of 1960
Financial Information:
- Tax Rate or Fees: 13.1 Operating mills and 3.0 Debt mills
- Fiscal Year End: 6/30/2017
- Total Revenue: $19,512,308.00
- Total Expenditures: $17,901,564.00
- Total Indebtedness: $39,880,056.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas Clark</td>
<td>02/27/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Donzetta Lindsay</td>
<td>02/27/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Lisa L. Cotten</td>
<td>02/27/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Stephen Venugopal</td>
<td>02/27/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Robert Lapin</td>
<td>02/27/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Jermaine L. Johnson Sr.</td>
<td>02/27/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Cynthia Shepard</td>
<td>07/27/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Brandy James
- 7473 Parklane Road
- Columbia, SC 29223
- Phone: 803-741-7272
- Email: Brandy@rcrc.state.sc.us

Richland-Lexington Airport District
- SPD # 137
- Status: Registration Expires 12/31/2020
- Services: Airport
- Boundaries: Richland and Lexington Counties
- Date of Origin: 1961
- Statutory Authority: Act No. 681 of 1961

Financial Information:
- Tax Rate or Fees: none
- Fiscal Year End: 12/31/2017
- Total Revenue: $28,787,191.00
- Total Expenditures: $24,076,689.00
- Total Indebtedness: $41,465,360.00
- Total Investments: $8,743,726.00

Board of Directors:
- Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Jordan</td>
<td>02/01/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Drelton Carson Jr.</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Carol Fowler</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Bill Dukes</td>
<td>02/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Richard N. McIntyre</td>
<td>02/01/2019</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Dan Pierce Bell</td>
<td>02/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Pat G. Smith</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Henry J. Jibaja</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Breon Walker</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Duane Cooper</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Richland-Lexington Riverbanks Park Special Purpose District       SPD # 138

Status: Registration Expires 12/31/2020
Services: Recreation
Boundaries: Richland and Lexington Counties, contiguous to the Saluda and Congaree Rivers
Date of Origin: 1969   Statutory Authority: Act No. 1207

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 6/30/2018
Total Revenue: $21,223,921.00
Total Expenditures: $21,181,218.00
Total Indebtedness: $32,037,194.00
Total Investments: $5,403,481.00

Board of Directors:
Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>M. F. &quot;Phil&quot; Bartlett</td>
<td>02/10/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Alana Williams</td>
<td>10/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Bud Tibshraney</td>
<td>05/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Mary Howard</td>
<td>07/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Bob Davidson</td>
<td>12/13/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Michael Velasco</td>
<td>09/20/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Jan Stamps</td>
<td>07/31/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Breta Rheney
500 Wildlife Parkway
Columbia, SC 29210
Phone: 803-602-0835     Email: finance@riverbanks.org

Saluda County

Saluda County Water and Sewer Authority       SPD # 145

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: All of Saluda County excluding any area within an incorporated municipality
Date of Origin: 1996   Statutory Authority: Act No. 1015 of 1970
Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 6/30/2018
- Total Revenue: $5,693,357.00
- Total Expenditures: $5,915,475.00
- Total Indebtedness: $17,545,060.00
- Total Investments: $28,418,343.00

Board of Directors:
- Selection Method: Appointed by Governor
- Board Member | Term | Title
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Jerry Strawbridge</td>
<td>07/31/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Robert Earl Nelson</td>
<td>07/31/2014</td>
<td>Member</td>
</tr>
<tr>
<td>Edward A. Stevens</td>
<td>07/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Jimmy C. Gillian</td>
<td>07/31/2010</td>
<td>Member</td>
</tr>
<tr>
<td>Jerry D. Coleman</td>
<td>07/31/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Marcia Bradley
- 106 N Jennings Street
- Saluda, SC 29138
- Phone: 864-445-9572
- Email: bradley.m.scwsa@gmail.com

Spartanburg County
Boiling Springs Fire District (Spartanburg County) SPD # 572

Status: Registration Expires 12/31/2020
Services: Fire, Safety
Boundaries: on file
Date of Origin: 1958
Statutory Authority: Act 1189 of 1958

Financial Information:
- Tax Rate or Fees: 16 mills; Board Approved Fees on file
- Fiscal Year End: 6/30/2017
- Total Revenue: $1,491,765.00
- Total Expenditures: $1,403,756.00
- Total Indebtedness: $1,496,690.00
- Total Investments: $0.00

Board of Directors:
- Selection Method:
- Board Member | Term | Title
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Marcus R. Coggins</td>
<td>04/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Leon D. Kimbrell</td>
<td>04/20/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John N. Owens</td>
<td>08/02/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Cynthia Knox</td>
<td>08/02/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Sean Giovannetti</td>
<td>04/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Fred M. McAbee</td>
<td>08/07/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Hank William Mason</td>
<td>04/20/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Scott Miller
186 Rainbow Lake Road
Boiling Springs, SC 29316
Phone: 864-578-6200           Email: smiller@bsfdsc.com

Cherokee Springs Fire District  SPD # 211
Status:   Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: Approx. 28 square miles-located in Northeast Spartanburg County- Mostly north of Interstate 85/Parris Bridge Rd to Lake Blalock on Hwy 221
Date of Origin:  1965     Statutory Authority:  Act No. 318 of 1965

Financial Information:
Tax Rate or Fees:  32.4 mills
Fiscal Year End:  6/30/2018
Total Revenue:  $1,312,638.00
Total Expenditures:  $1,227,212.00
Total Indebtedness:  $411,999.00
Total Investments:  $50,000.00

Board of Directors:
Selection Method:  Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert Easler</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Jack Davis</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Wesley Burcham</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jon Garner</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Tom Boyer</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Dean Franklin</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>C. E. Grigg</td>
<td></td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Trent Harper
201 Flatwood Drive
Chesnee, SC 29323
Phone: 864-578-9651           Email: tharper@cherokeespringsfd.org

Clinton - Newberry Natural Gas Authority  SPD # 35
Status:   Registration Expires 12/31/2020
Services: Natural Gas
Boundaries: All of Newberry County; all of Laurens County, except city limits; a small portion of Spartanburg County near Enoree, SC
Date of Origin:  1952     Statutory Authority:  Act No. 789
Financial Information:
Tax Rate or Fees: Residential $0.98 per Therm; Small Commercial Firm $0.98 per Therm; Small Commercial Interruptible $0.52 per Therm; Industrial Firm $0.88 per Therm; Industrial Interruptible $0.47 per Therm
Fiscal Year End: 10/31/2017
Total Revenue: $16,774,427.00
Total Expenditures: $15,429,382.00
Total Indebtedness: $5,000,000.00
Total Investments: $15,362,571.07

Board of Directors:
Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bob McLean</td>
<td>03/31/2019</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>David Veneklasen</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Lemont Glasgow</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Zebbie Goudelock</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Foster Senn</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gary Kuykendall</td>
<td>03/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Danny Cook</td>
<td>03/20/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
W. Frank Partridge
1643 Springdale Dr.
Clinton, SC 29325
Phone: 803-276-5968 Email: frankpartridge@1stcounsel.com

Converse Area Board of Fire Control

Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: Hwy 29 from the city limits of Spartanburg to the town limits of Cowpens, both sides of Cannons Campground Road and the mill villages of Clifton #1 and #2 and Converse
Date of Origin: 1963 Statutory Authority: Act No. 178 of 1963

Financial Information:
Tax Rate or Fees: 42 mills
Fiscal Year End: 6/30/2017
Total Revenue: $452,154.00
Total Expenditures: $427,016.00
Total Indebtedness: $161,611.00
Total Investments: $227,537.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Franklin D. Sprouse</td>
<td>01/28/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Joel Willard</td>
<td>11/29/2023</td>
<td>Member</td>
</tr>
<tr>
<td>James R. Mabry</td>
<td>05/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Donald E. Smith Jr.</td>
<td>05/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Richard A. Key</td>
<td>11/25/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Donald Smith  
107 Tram St.  
Converse, SC 29329  
Phone: 864-205-3153   Email: eddie1096@bellsouth.net

Croft Fire District  
SPD # 38

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Southeast of City of Spartanburg
Date of Origin: 1956  
Statutory Authority: Act No. 879 of 1960

Financial Information:
Tax Rate or Fees: 27.5 mills
Fiscal Year End: 12/31/2018
Total Revenue: $2,754,443.35
Total Expenditures: $2,615,335.59
Total Indebtedness: $2,000,000.00
Total Investments: $100,000.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harold E. Hall</td>
<td>06/24/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Clifford J. Gaubert</td>
<td>06/24/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Bruce W. Schoonover</td>
<td>06/24/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Lewis J. Grigg</td>
<td>06/24/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John Marvin Blackman</td>
<td>06/24/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
James Smith  
370 Cedar Springs Rd.  
Spartanburg, SC 29302  
Phone: 864-582-7638   Email: rsmith@croftfire.org

Drayton Fire District  
SPD # 44

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Northeast of the City of Spartanburg; more on file
Date of Origin: 1962  
Statutory Authority: Act No. 321 of 1969

Financial Information:
Tax Rate or Fees: 40 mills
Fiscal Year End: 6/30/2017
Total Revenue: $481,624.00
Total Expenditures: $305,529.00
Total Indebtedness: $161,979.00
Total Investments: $0.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
</table>


Tracy M. Shook 08/08/2019  Member
Cathy C. Rogers 08/08/2019  Member
Johnie O. Byars 08/08/2020  Member
Harold W. Bradly 08/08/2020  Member
Stephen L. Emory 08/05/2021  Member

Address and Contact Information:
Teresa Comer
101 Dalmation Dr
Drayton, SC 29333
Phone: 864-680-0070   Email: trcomer01@yahoo.com

Glendale Area Fire District  SPD # 70

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Area east of Spartanburg in and around the Town of Glendale
Date of Origin: 1969  Statutory Authority: Act No. 388 of 1979; Act No. 529 of 1969; and Act No.162 of 1973

Financial Information:
Tax Rate or Fees: 20 mills
Fiscal Year End: 6/30/2018
Total Revenue: $600,191.02
Total Expenditures: $508,370.10
Total Indebtedness: $0.00
Total Investments: $614,995.75

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael J. Watkins</td>
<td>01/16/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Ralph L. Williams</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Gayle T. Decker</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Robert W. Morris</td>
<td>01/16/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Paul G. Smith Jr.</td>
<td>01/06/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Michael Watkins
210 Church St.
Spartanburg, SC 29346
Phone: 864-303-6443   Email:

Glenn Springs - Pauline Rural Fire Department  SPD # 71

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Southeastern 76 sq mile of Spartanburg county to Union county boundary line
Date of Origin: 1973  Statutory Authority: Act No. 768 of 1973
Financial Information:
- Tax Rate or Fees: 15 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $217,070.00
- Total Expenditures: $165,074.00
- Total Indebtedness: $40,000.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>William Marion Finch</td>
<td>05/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Caleb D. Nelson</td>
<td>05/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Edward B. Peeler</td>
<td>05/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Jeffrey Wayne Chandler</td>
<td>05/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Peter T. Reich</td>
<td>05/01/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Brent Peeler
- 3104 Highway 56
- Pauline, SC 29374
- Phone: 864-591-2204
- Email: rbpeeler10@gmail.com

Gowensville Fire Department  SPD # 73

Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: Northeastern Greenville and northwestern Spartanburg Counties
Date of Origin: 1982  Statutory Authority: Act 346 of 1982

Financial Information:
- Tax Rate or Fees: 28.9 mills
- Fiscal Year End: 12/31/2017
- Total Revenue: $494,667.00
- Total Expenditures: $353,357.00
- Total Indebtedness: $0.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joe Brabo</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Stewart Williams</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Al Essey</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Bob Frost</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Virgil Potter</td>
<td>12/31/2021</td>
<td>Secretary</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Stuart Williams
- 2201 W. Old Highway 14
- Landrum, SC 29356
- Phone: 864-468-4199
- Email: nuts4golf@windstream.net
Hilltop Fire District Commission

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Northeast of City of Spartanburg
Date of Origin: 1958  Statutory Authority: Act No. 863 of 1966

Financial Information:
- Tax Rate or Fees: 45 mills
- Fiscal Year End: 6/30/2017
- Total Revenue: $1,885,239.00
- Total Expenditures: $862,935.00
- Total Indebtedness: $442,091.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Todd Brady</td>
<td>12/31/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Michael J. Jones</td>
<td>12/31/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Luther Black</td>
<td>12/31/2022</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Terri Laskowski</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>James Longshore</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Wilma Hall
1283 Asheville Hwy.
Spartanburg, SC 29304
Phone: 864-585-1111  Email: whall@hilltopfiredistrict.com

Holly Springs Volunteer Fire District

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: 30 Sq. Mi., Rural western portion of Spartanburg County

Financial Information:
- Tax Rate or Fees: .234 millage
- Fiscal Year End: 6/30/2018
- Total Revenue: $551,879.00
- Total Expenditures: $596,139.00
- Total Indebtedness: $594,000.00
- Total Investments: $58,876.73

Board of Directors:
- Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Roger Hall</td>
<td>11/30/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Ronald R. Garrett</td>
<td>11/30/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Robert Golightly</td>
<td>11/30/2022</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Lee Jeffcoat</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Jerry Jackson</td>
<td>11/30/2022</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>
Inman-Campobello Water District

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: portion of northern Spartanburg County. Attachment on file
Date of Origin: 1954 Statutory Authority: Act No. 939 of 1954; amended by Act 579

Financial Information:
- Tax Rate or Fees: 2000 gallons $20.16; over 2000 gallons $3.25 per 1000 gallons, more on file
- Fiscal Year End: 6/30/2018
- Total Revenue: $5,850,767.00
- Total Expenditures: $5,294,465.00
- Total Indebtedness: $3,229,822.00
- Total Investments: $1,407,164.00

Board of Directors:
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charles Lane Wilson</td>
<td>04/23/2020</td>
<td>Member</td>
</tr>
<tr>
<td>David E. Gibson</td>
<td>04/23/2021</td>
<td>Member</td>
</tr>
<tr>
<td>John D. Edmondson</td>
<td>04/23/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Michael R. Ravan</td>
<td>04/23/2023</td>
<td>Member</td>
</tr>
<tr>
<td>William Jeffrey Mitchell</td>
<td>04/23/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Landrum Area Fire and Rescue District

Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: The city of Landrum, the area in Spartanburg County formerly the Landrum Community FSA and a portion of the Foothills FSA in Greenville County
Date of Origin: 2015 Statutory Authority: Act 48 of the 2015 General Assembly

Financial Information:
- Tax Rate or Fees: 45.9 mills
- Fiscal Year End: 6/30/2017
- Total Revenue: $968,816.00
- Total Expenditures: $731,088.00
- Total Indebtedness: $803,000.00
- Total Investments: $0.00

Board of Directors:
Selection Method:

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pam Hilsman</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Scott Owens</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>J. R. Jackson</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Diana Winkler</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Joe E. Brown III</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Warren Ashmore
200 N. Trade Avenue
Landrum, SC 29356
Phone: 864-529-1492     Email: warren.ashmore@landrumfire.com

Liberty-Chesnee-Fingerville Water District

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Northeast Spartanburg County
Date of Origin: 1960  Statutory Authority: Act No. 1120 of 1960; R615-H188

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 8/31/2018
Total Revenue: $3,200,887.00
Total Expenditures: $3,135,383.00
Total Indebtedness: $455,696.00
Total Investments: $825,123.74

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Curtis Blain Lancaster Sr.</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Randall W. Williams</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Nancy Jenkins Ogle</td>
<td>02/24/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Tammy Darlene Foster</td>
<td>02/24/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas A. Powell</td>
<td>02/24/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Johnny Jackson
1485 Highway 11 West
Chesnee, SC 29323
Phone: 864-461-2231     Email: jojackson@chesnet.net

Mayo Area Fire District

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Area in and around Mayo in eastern Spartanburg County
Financial Information:
- Tax Rate or Fees: 20 mills
- Fiscal Year End: 6/30/2017
- Total Revenue: $479,317.00
- Total Expenditures: $509,925.00
- Total Indebtedness: $599,526.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kenneth John Bishop</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>David H. Blanton</td>
<td>12/31/2022</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>David Martin</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Christopher B. Martin</td>
<td>12/31/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Dexter Blanton</td>
<td>12/31/2020</td>
<td>Chairman</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Wilma Hall
  150 Church St.
  Mayo, SC 29368
- Phone: 864-809-5180
- Email: whall@hilltopfiredistrict.com

New Prospect Area Fire District
- SPD # 121

Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: 40 square miles in northern Spartanburg county. Map already on file
Date of Origin: 1964
Statutory Authority: Act No. 908 of 1966

Financial Information:
- Tax Rate or Fees: .012 mills
- Fiscal Year End: 6/30/2017
- Total Revenue: $449,285.00
- Total Expenditures: $395,547.00
- Total Indebtedness: $0.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Horace Edward Rich Jr.</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Ronny W. Blackwell</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Tommy M. Burnett</td>
<td>07/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>George R. Pryor</td>
<td>07/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Russell Warren Young</td>
<td>07/01/2025</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Philip Caruso
  8951 Highway 9
  Inman, SC 29349
- Phone: 864-592-9121
- Email: pjcarns88@yahoo.com
North Spartanburg Area Fire and Emergency Services District        SPD # 125

Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: 38 square miles north of the City of Spartanburg
Date of Origin: 1964  Statutory Authority: Act No. 1005 of 1964

Financial Information:
- Tax Rate or Fees: 31 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $3,450,055.00
- Total Expenditures: $3,380,281.00
- Total Indebtedness: $0.00
- Total Investments: $1,102,485.81

Board of Directors:
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paul W. Jolly</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Willie E. Browning Sr.</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Mitzi B. Kirsch</td>
<td>07/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Deonn K. Yates</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Terry O. Booker</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Larry W. Brady</td>
<td>07/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>James W. Fowler Jr.</td>
<td>07/01/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
William Ale
8767 Asheville Hwy.
Spartanburg, SC 29316
Phone: 864-578-1616 Email: wale@nsafd.org

Pacolet Station Fire District        SPD # 128

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Southeast Spartanburg County
Date of Origin: 1966  Statutory Authority: Act No. 898 of 1966

Financial Information:
- Tax Rate or Fees: 20 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $286,457.00
- Total Expenditures: $227,547.00
- Total Indebtedness: $0.00
- Total Investments: $425,583.00

Board of Directors:
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joe Dean Hoyle</td>
<td>04/22/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Jeffrey Edwards</td>
<td>04/22/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Frank Mitchell</td>
<td>12/18/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>
Pelham - Batesville Fire District  

**Status:** Registration Expires 12/31/2020  
**Services:** Fire, Rescue, EMS  
**Boundaries:** Portions of Greenville and Spartanburg Counties and the City of Greer  
**Date of Origin:** 1968  
**Statutory Authority:** SC Code 4-23-210  

**Financial Information:**  
- Tax Rate or Fees: 26.1 mills  
- Fiscal Year End: 12/31/2017  
- Total Revenue: $3,862,198.00  
- Total Expenditures: $4,437,346.00  
- Total Indebtedness: $1,343,868.00  
- Total Investments: $3,459,180.00  

**Board of Directors:**  
- Selection Method: Appointed by Governor  

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arden W. Stewart</td>
<td>07/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John H. Parkins</td>
<td>07/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Gregory S. Jackman</td>
<td>07/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Franklin Donald Cox</td>
<td>07/15/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jonathan Poole</td>
<td>07/15/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**  
Charles Jolley  
2761 S. Highway 14  
Greer, SC 29650  
Phone: 864-877-1247  
Email: pjolley@pbfd.com  

Reidville Area Fire District  

**Status:** Registration Expires 12/31/2020  
**Services:** Fire, Rescue  
**Boundaries:** 49.7 Miles in southwest Spartanburg County  
**Date of Origin:** 1953  
**Statutory Authority:** Act No. 769, Charter 8-6-1964  

**Financial Information:**  
- Tax Rate or Fees: 19 mills  
- Fiscal Year End: 12/31/2017  
- Total Revenue: $1,912,184.00  
- Total Expenditures: $2,148,213.00  
- Total Indebtedness: $916,603.00  
- Total Investments: $0.00
Board of Directors:

Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gary D. Corbin</td>
<td>06/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Douglas Todd Timmons</td>
<td>06/01/2019</td>
<td>Chair</td>
</tr>
<tr>
<td>Kenneth W. Snow</td>
<td>06/01/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Patrick Evatt
7450 Reidville Rd.
Reidville, SC 29375
Phone: 864-249-6701 Email: chiefevatt@reidvillefd.org

Renewable Water Resources

SPD # 176

Status: Registration Expires 12/31/2020

Services: Sewer, Water

Boundaries: Greenville County and portions of Anderson, Spartanburg and Laurens Counties

Date of Origin: 1925 Statutory Authority: Act No. 362 of 1925

Financial Information:

Tax Rate or Fees: on file
Fiscal Year End: 12/31/2017
Total Revenue: $92,111,524.00
Total Expenditures: $69,318,882.00
Total Indebtedness: $207,375,048.00
Total Investments: $58,617,317.00

Board of Directors:

Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Leo G. Gilliam</td>
<td>12/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Roy L. &quot;Chip&quot; Fogleman Jr.</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John T. Crawford Jr.</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Daniel K. Holliday</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Clinton J. Thompson</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Emily K. DeRoberts</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Timothy Brett</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>James D. Martin Jr.</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Ray C. Overstreet</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Tina Marable
561 Mauldin Rd.
Greenville, SC 29607
Phone: 864-299-4036 Email: tinam@re-wa.org

Roebuck Fire District

SPD # 143

Status: Registration Expires 12/31/2020

Services: Fire, Rescue

Boundaries: Approx 24 sq miles of district from the south of Spartanburg City limit on Hwy 221 to I-26 and from E. Blackstock Rd and Harrison Grove Rd.

Date of Origin: 1958 Statutory Authority: Act No. 1196 of 1958
Financial Information:
- Tax Rate or Fees: 24 mills operating, collected by Spartanburg County
- Fiscal Year End: 6/30/2018
- Total Revenue: $1,002,498.00
- Total Expenditures: $1,644,802.00
- Total Indebtedness: $0.00
- Total Investments: $769,000.00

Board of Directors:
- Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas F. Bulman</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Kelly G. Banks</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Donald Lawson</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Brian Harvey
  - 2639 Stone Station Rd.
  - Roebuck, SC 29376
  - Phone: 864-574-5676
  - Email: bharvey@roebuckfd.org

Spartanburg Metropolitan Subdistrict B Water, Sewer, Fire and Rescue District
- SPD # 309

Status: Registration Expires 12/31/2020
- Services: Fire, Rescue, Sewer, Water
- Boundaries: Northern Spartanburg County in the Southern Shops Area
- Date of Origin: 1929
- Statutory Authority: Act No. 556

Financial Information:
- Tax Rate or Fees: 62.5 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $1,351,238.00
- Total Expenditures: $1,351,238.00
- Total Indebtedness: $0.00
- Total Investments: $60,387.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bob Hinson</td>
<td>06/30/2022</td>
<td>Chairperson</td>
</tr>
<tr>
<td>Bobby Morgan</td>
<td>06/30/2022</td>
<td>Secretary</td>
</tr>
<tr>
<td>Chris Threatt</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Michael Campbell
  - 7520 Jennings Street
  - Spartanburg, SC 29303
  - Phone: 864-503-0822
  - Email: mcampbell2@bellsouth.net
Spartanburg Sanitary Sewer District Commission

SPD # 155

Status: Registration Expires 12/31/2020

Services: Sewer, Transportation

Boundaries: Metropolitan area around the cities of Spartanburg, Landrum and Cowpens

Date of Origin: 1929  Statutory Authority: Act No. 1503 of 1970

Financial Information:

Tax Rate or Fees: Ad Valorem Tax: 7.5 mills

Fiscal Year End: 6/30/2018

Total Revenue: $33,548,043.00

Total Expenditures: $32,105,547.00

Total Indebtedness: $164,748,985.00

Total Investments: $21,574,343.00

Board of Directors:

Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Junie White</td>
<td>01/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Horace Littlejohn Jr.</td>
<td>11/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Angela Viney</td>
<td>11/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Barbara J. Barnes</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Louie W. Blanton</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jeffrey A. Horton</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John D. Montgomery</td>
<td>11/30/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Newt Pressley
200 Commerce Street
Spartanburg, SC 29304

Phone: 864-680-0356 Email: npressley@spartanburgwater.org

Startex Fire Department

SPD # 320

Status: Registration Expires 12/31/2020

Services: Fire

Boundaries: Four square miles bordering both sides of I-85 at 66 marker between US 29 and State 290


Financial Information:

Tax Rate or Fees: 14 mills

Fiscal Year End: 6/30/2018

Total Revenue: $237,272.00

Total Expenditures: $220,573.00

Total Indebtedness: $26,699.00

Total Investments: $63,447.44

Board of Directors:

Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>William M. Allison</td>
<td>09/08/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Delano Williams</td>
<td>09/08/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charles W. Mason</td>
<td>09/08/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>
Roy W. Crow 09/08/2020 Member
Richard T. Gray 09/08/2021 Member

Address and Contact Information:
Barry Ward
170 Spartanburg Rd.
Wellford, SC 29385
Phone: 864-809-5871 Email: bwardsfd8a@yahoo.com

Startex-Jackson-Wellford-Duncan Water District SPD # 161

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Western Spartanburg County
Date of Origin: 1956 Statutory Authority: Act. No. 1105 of 1956

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 6/30/2018
Total Revenue: $13,628,638.00
Total Expenditures: $11,247,435.00
Total Indebtedness: $9,005,547.00
Total Investments: $16,239,676.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Frank M. Nutt</td>
<td>03/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Wanda Lawson Fowler</td>
<td>03/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John L. Sexton</td>
<td>03/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Sanford E. Carlton</td>
<td>03/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Barry Frost</td>
<td>03/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Larry Christopher
307 Spartanburg Hwy.
Wellford, SC 29385
Phone: 864-949-2805 Email: Lchristopher@sjwd.com

Thicketty Creek Watershed Conservation District SPD # 166

Status: Registration Expires 12/31/2020
Services: Drainage, Flood Control
Boundaries: Southwestern portion of Cherokee County and a small portion of southeastern Spartanburg County
Date of Origin: 1960 Statutory Authority: SC Code 48-11-10

Financial Information:
Tax Rate or Fees: none
Fiscal Year End: 6/30/2018
Total Revenue: $17,369.77
Total Expenditures: $14,978.45
Total Indebtedness: $0.00
Total Investments: $20,000.00
Board of Directors:  
Selection Method: Elected by Residents  

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Earby Cash</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Robert Perrine</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Cecil L. Goforth</td>
<td>12/31/2020</td>
<td>Chairperson</td>
</tr>
<tr>
<td>Deborah W. Perry</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>David A. Wheeler</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:  
Karen Allen  
1252 Overbrook Dr., Suite 1B  
Gaffney, SC 29341  
Phone: 864-489-7150 Email: cherokeeswcd@bellsouth.net

Westview-Fairforest Fire District  
SPD # 177  

Status: Registration Expires 12/31/2020  
Services: Fire  
Boundaries: Southwestern Spartanburg County  
Date of Origin: 1958 Statutory Authority: Act No. 1195 of 1958

Financial Information:  
Tax Rate or Fees: 21.5 mills  
Fiscal Year End: 6/30/2018  
Total Revenue: $2,375,165.00  
Total Expenditures: $1,966,710.00  
Total Indebtedness: $0.00  
Total Investments: $0.00

Board of Directors:  
Selection Method: Appointed by County Council  

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James D. Trout Jr.</td>
<td>07/01/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Todd Y. Gilmore</td>
<td>07/01/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Kimberly A. Jolley</td>
<td>07/01/2020</td>
<td>Vice Chairperson</td>
</tr>
<tr>
<td>Bobby E. Wilder</td>
<td>07/01/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Jeff Lehrer</td>
<td>07/01/2022</td>
<td>Chairperson</td>
</tr>
</tbody>
</table>

Address and Contact Information:  
Scott Garrett  
311 N. Blackstone Road  
Spartanburg, SC 29301  
Phone: 864-576-2529 Email: sgarrett@wffd.org

Whitney Area Fire District  
SPD # 178  

Status: Registration Expires 12/31/2020  
Services: Fire  
Boundaries: North of the City of Spartanburg  
Date of Origin: 1964 Statutory Authority: Act No. 856 of 1964
Financial Information:
- Tax Rate or Fees: 17.5 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $1,425,667.00
- Total Expenditures: $1,256,242.00
- Total Indebtedness: $970,000.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: County Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>William C. Thomason</td>
<td>10/11/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James R. Forbis</td>
<td>10/11/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Ronald J. Sienkiewicz</td>
<td>10/11/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Charles B. Hanna III</td>
<td>10/11/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Edith W. Bailey</td>
<td>10/11/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Andrew R. Wolfe</td>
<td>10/11/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Shawn Petras
- 220 Bryant Rd.
- Spartanburg, SC 29303
- Phone: 864-582-8745
- Email: spetras@whitneyfd.org

Woodruff - Roebuck Water District

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Southwestern Spartanburg County-Woodruff, Roebuck, Walnut Grove, Moore, Crescent, Enoree
Date of Origin: 1956
Statutory Authority: Act No. 1101 of 1956

Financial Information:
- Tax Rate or Fees: 10.7 mills
- Fiscal Year End: 9/30/2018
- Total Revenue: $7,285,780.00
- Total Expenditures: $6,216,696.00
- Total Indebtedness: $41,050,369.00
- Total Investments: $3,857,384.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Niles Ray Brown Jr.</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Gary P. Kirkland</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>G. Curtis Walker</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mark A. West</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Patsy L. Taylor</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Curt Dillard
- 9890 Hwy 221 N
- Woodruff, SC 29388
- Phone: 864-476-3188
- Email: cdillard@wrwd.org
Sumter County

Dalzell Water District of Sumter County                SPD # 39

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: 1.1 mile around the City of Dalzell
Date of Origin: 1965      Statutory Authority: Act No. 149 of 1965

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 6/30/2017
Total Revenue: $542,455.00
Total Expenditures: $476,797.00
Total Indebtedness: $442,651.00
Total Investments: $622,845.01

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paul B. Byrd</td>
<td>05/13/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Whit James</td>
<td>05/13/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Renee L. Langston</td>
<td>05/13/2011</td>
<td>Member</td>
</tr>
<tr>
<td>Richard McKenzie</td>
<td>05/13/2019</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Kenneth Young
23 West Calhoun Street
Sumter, SC 29150
Phone: 803-773-4371       Email: kyoung@sumterattorney.com

Kershaw County and Lee County Regional Water Authority                SPD # 571

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: All of Kershaw Co not served by LEWA or City of Camden. All of Lee County not served by City of Bishopville. Small portions of Sumter and Lancaster Counties.
Date of Origin: 2012      Statutory Authority: Title 33, Chapter 36, Article 8

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 6/30/2018
Total Revenue: $5,847,874.00
Total Expenditures: $4,150,221.00
Total Indebtedness: $22,974,480.00
Total Investments: $1,399,759.00

Board of Directors:
Selection Method:

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Julius C. Gause</td>
<td>10/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Ollie Thompson</td>
<td>10/31/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Bettie Toney</td>
<td>10/31/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Kenneth Carter</td>
<td>10/31/2016</td>
<td>Member</td>
</tr>
</tbody>
</table>
Union County

Brown's Creek Watershed Conservation District SPD # 200

**Status:** Registration Expires 12/31/2020

**Services:** Drainage, Water, Watershed

**Boundaries:** 27.256 acres watershed in eastern part of Union County bounded by Hwy 176 to the west & Hwy 9 to the North.

**Date of Origin:** 1976  
**Statutory Authority:** SC Code 48-11-10

**Financial Information:**
- Tax Rate or Fees: none
- Fiscal Year End: 6/30/2017
- Total Revenue: $3,000.00
- Total Expenditures: $1,875.00
- Total Indebtedness: $0.00
- Total Investments: $0.00

**Board of Directors:**
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Evelyn T. Alman</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Ernest E. Adams Jr.</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>C. W. Garner</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charleen Alman</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Ted Adams</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
- Genelle Alexander
- 200 S. Mountain St.
- Union, SC 29379
- Phone: 864-429-2801  
  Email: gennelle.alexander@sc.nacdnet.net

Chester County Natural Gas Authority SPD # 30

**Status:** Registration Expires 12/31/2020

**Services:** Natural Gas

**Boundaries:** Chester County and the Lockhart School District area of Union County

**Date of Origin:** 1954  
**Statutory Authority:** No. 802 of 1954
Financial Information:
- Tax Rate or Fees: on file
- Fiscal Year End: 8/31/2018
- Total Revenue: $20,745,192.00
- Total Expenditures: $20,173,405.00
- Total Indebtedness: $6,737,500.00
- Total Investments: $6,556,140.00

Board of Directors:
- Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>W.T. Holmes</td>
<td>06/17/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Nancy Carpenter Peach</td>
<td>06/17/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Samuel M. Waldrep</td>
<td>06/17/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Richard A. Hall</td>
<td>06/17/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Linda H. Short</td>
<td>06/17/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- Michael Enoch
  - 517 Ballymena Road
  - Chester, SC 29706
  - Phone: 803-385-3157
  - Email: menoch@chestergas.com

Jonesville Fire District Commission   SPD # 97

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Northwest of City of Union
Date of Origin: 1969   Statutory Authority: Act No. 482 of 1969

Financial Information:
- Tax Rate or Fees: 12.6 mills
- Fiscal Year End: 12/31/2017
- Total Revenue: $146,928.50
- Total Expenditures: $145,395.17
- Total Indebtedness: $389,162.47
- Total Investments: $0.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James T. Harvey Jr.</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John M. Vaughan</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Jimmy Wilkins</td>
<td>01/03/2023</td>
<td>Member</td>
</tr>
<tr>
<td>James W. Long</td>
<td>01/03/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Danny Ray Gregory</td>
<td>01/03/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- David Paige
  - 101 Webber St.
  - Jonesville, SC 29353
  - Phone: 864-619-2776
  - Email: dwpaige80@gmail.com
Lockhart Fire District

**Status:** Registration Expires 12/31/2020

**Services:** Fire

**Boundaries:** Eastern Union County HWY 9 & 49 From County Line to HWY 105 and Bentley Town Rd to include River Rd

**Date of Origin:** 1961  
**Statutory Authority:** Act No. 233 of 1971

**Financial Information:**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tax Rate or Fees</td>
<td>10.1 mills</td>
</tr>
<tr>
<td>Fiscal Year End</td>
<td>6/30/2018</td>
</tr>
<tr>
<td>Total Revenue</td>
<td>$76,957.20</td>
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<tr>
<td>Total Expenditures</td>
<td>$60,780.73</td>
</tr>
<tr>
<td>Total Indebtedness</td>
<td>$199,514.74</td>
</tr>
<tr>
<td>Total Investments</td>
<td>$0.00</td>
</tr>
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</table>

**Board of Directors:**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michelle D. Brannon</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Dennis W. Roark</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Rodney D. Inman</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Anthony Wayne Brannon</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Marvin H. Montgomery</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

Michelle Brannon  
202 South First Street  
Lockhart, SC 29364  
Phone: 864-426-7365  
Email: mbrannon1971@yahoo.com

Monarch Fire District Commission

**Status:** Registration Expires 12/31/2020

**Services:** Fire

**Boundaries:** East of the City of Union

**Date of Origin:** 1961  
**Statutory Authority:** Act No. 970 of 1964

**Financial Information:**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Tax Rate or Fees</td>
<td>25 mills</td>
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<tr>
<td>Fiscal Year End</td>
<td>6/30/2018</td>
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<tr>
<td>Total Revenue</td>
<td>$199,091.64</td>
</tr>
<tr>
<td>Total Expenditures</td>
<td>$157,286.87</td>
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<tr>
<td>Total Indebtedness</td>
<td>$85,494.12</td>
</tr>
<tr>
<td>Total Investments</td>
<td>$55,794.20</td>
</tr>
</tbody>
</table>

**Board of Directors:**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donald Robinson Jr.</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Brad S. Jolly</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas Littlejohn</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Claude T. Hart Jr.</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jackie W. Earls Jr.</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
**Philippi Volunteer Fire Department**

**SPD # 521**

**Status:** Registration Expires 12/31/2020  
**Services:** Fire, Rescue  
**Boundaries:** App 3 mile radius from Fire House, map on file  
**Date of Origin:** 1973  
**Statutory Authority:** County Ordinance

**Financial Information:**
- **Tax Rate or Fees:** 0.3111 mills  
- **Fiscal Year End:** 12/31/2017  
- **Total Revenue:** $2,688,827.00  
- **Total Expenditures:** $14,642.87  
- **Total Indebtedness:** $0.00  
- **Total Investments:** $54,366.43

**Board of Directors:**
- **Selection Method:** Elected by Residents
- **Board Member** | **Term** | **Title**  
  | Olin Robinson | 12/31/2018 | Member  
  | Jerry Nance | 12/31/2018 | Member  
  | Richard Owens | 12/31/2020 | Member  
  | Chuck Montgomery | 12/31/2018 | Member  
  | Carol Alexander | 12/31/2020 | Member  
  | Mike O'Dell | 12/31/2020 | Member

**Address and Contact Information:**
- Robert Turner  
  263 Philippi Church Rd.  
  Union, SC 29379  
  Phone: 864-427-6362  
  Email: 

**Santuck Volunteer Fire Department**

**SPD # 146**

**Status:** Registration Expires 12/31/2020  
**Services:** Fire  
**Boundaries:** Southwest Union County bordering Newberry County approximately 25 square miles  
**Date of Origin:** 1968  
**Statutory Authority:** Act 159 of 1975

**Financial Information:**
- **Tax Rate or Fees:** 21 mills  
- **Fiscal Year End:** 6/30/2018  
- **Total Revenue:** $70,000.00  
- **Total Expenditures:** $55,000.00  
- **Total Indebtedness:** $157,000.00  
- **Total Investments:** $0.00

**Board of Directors:**
- **Selection Method:** Elected by Residents
Board Member  Term  Title
Albert Gregory  12/31/2020  Secretary
Eddie Hines  12/31/2020  Chairman
Nancy Richardson  12/31/2020  Member
John D. Cheek  12/31/2022  Member
Charles Harrison  12/31/2022  Member

Address and Contact Information:
Albert Gregory
2804 Santuc Carlisle Hwy
Union, SC 29379
Phone: 864-427-2992  Email:

Southside Fire District Commission  SPD # 154

Status:  Registration Expires 12/31/2020
Services:  Fire
Boundaries:  Union County

Financial Information:
Tax Rate or Fees:  28.4 mills
Fiscal Year End:  6/30/2017
Total Revenue:  $103,156.75
Total Expenditures:  $103,127.55
Total Indebtedness:  $263,645.19
Total Investments:  $138,101.80

Board of Directors:
Selection Method:  Elected by Residents

Board Member  Term  Title
Jimmy Mark Smith  11/15/2020  Member
Russell Trammell  11/15/2020  Member
Larry E. Yarbrough  01/03/2023  Member
Buford Ben Brown  01/03/2023  Member
Thomas E. Bishop  01/03/2023  Member

Address and Contact Information:
Larry Malpass
131 Lovers Lane Rd.
Union, SC 29379
Phone: 864-427-6207  Email: tlarry1259@att.net

Williamsburg County

South Lynches Fire District  SPD # 153

Status:  Registration Expires 12/31/2020
Services:  Fire
Boundaries:  250 sq. mile area in the southern end of Florence County, and the northern end of Williamsburg County, surrounding but not including the City of Lake City.
Date of Origin:  1983  Statutory Authority:  Act No. 149 of 1983
Financial Information:
- Tax Rate or Fees: 18 mills for operations; 3.5 mills for bond
- Fiscal Year End: 12/31/2017
- Total Revenue: $963,310.43
- Total Expenditures: $807,239.23
- Total Indebtedness: $55,058.55
- Total Investments: $217,103.51

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lindward James Jr.</td>
<td>12/31/2020</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Cheryl P. Sauls</td>
<td>12/31/2020</td>
<td>Vice-Chair</td>
</tr>
<tr>
<td>Michael D. Blakeley</td>
<td>12/01/2020</td>
<td>Chair</td>
</tr>
<tr>
<td>Howell L. Richardson</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Larry B. Owens</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
- James Epps
- 345 S. Ron McNair Blvd.
- Lake City, SC 29560
- Phone: 843-374-8690 Email: jepps23@ftc-i.net

York County

Fishing Creek Watershed Conservation District

- SPD # 529
- Status: Registration Expires 12/31/2020
- Services: Drainage, Flood Control
- Boundaries: From headwaters of Fishing Creek near city of York to confluence of Fishing and Wildcat Creeks south of Rock Hill
- Date of Origin: 1958
- Statutory Authority: SC Code 48-11-210

Financial Information:
- Tax Rate or Fees: 1.6 mills
- Fiscal Year End: 6/30/2018
- Total Revenue: $29,159.92
- Total Expenditures: $16,320.41
- Total Indebtedness: $0.00
- Total Investments: $0.00

Board of Directors:
- Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Templeton</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>D. Gene Rogers</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Shannon D. Senn</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Timothy M. Whitson</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mitchell S. Adkins</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Barbara O'Connell
1460 E. Alexander Love Hwy
York, SC 29745
Phone: 803-670-3018 Email: barbara.oconnell@sc.nacdnet.net

Riverview Rural Community Water District of York County   SPD # 286

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: on file
Date of Origin: 1966 Statutory Authority: SC Code 59-602

Financial Information:
Tax Rate or Fees: $19.00 first 2,000 gallons; .0070 per gallon thereafter
Fiscal Year End: 12/31/2018
Total Revenue: $454,628.07
Total Expenditures: $400,511.49
Total Indebtedness: $0.00
Total Investments: $722,362.40

Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas S. Leslie</td>
<td>07/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Ervin W. Hunter</td>
<td>10/05/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Laurie W. Howle Jr.</td>
<td>09/25/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Stephen Strokis</td>
<td>09/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Harrison Marks</td>
<td>01/02/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Ken Adams
Post Office Box 416
Fort Mill, SC 29716
Phone: 803-547-7531 Email: ken@kenadamscpa.com

York County Natural Gas Authority   SPD # 182

Status: Registration Expires 12/31/2020
Services: Natural Gas
Boundaries: All of York County and the northeastern section of Cherokee County
Date of Origin: 1954 Statutory Authority: Act No. 59 of 1954

Financial Information:
Tax Rate or Fees: on file
Fiscal Year End: 8/31/2018
Total Revenue: $72,472,632.00
Total Expenditures: $56,652,828.00
Total Indebtedness: $20,941,194.00
Total Investments: $28,098,297.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
</table>
Elizabeth S. Owen 03/01/2018 Member
Charles E. Alvis 03/01/2018 Member
Ellen M. Weir 03/01/2019 Member
Gilmore S. Moore Jr. 03/01/2018 Member
Brian Hall 03/01/2020 Member
Albert Hanlon 02/28/2020 Member
Amy Faulkenberry 03/31/2020 Member
Michael S. Drummond 03/01/2021 Member
Dennis Getter 03/01/2022 Member

Address and Contact Information:
James Heckle
979 W. Main St.
Rock Hill, SC 29730
Phone: 803-329-5255 Email: jim.heckle@ycnga.com